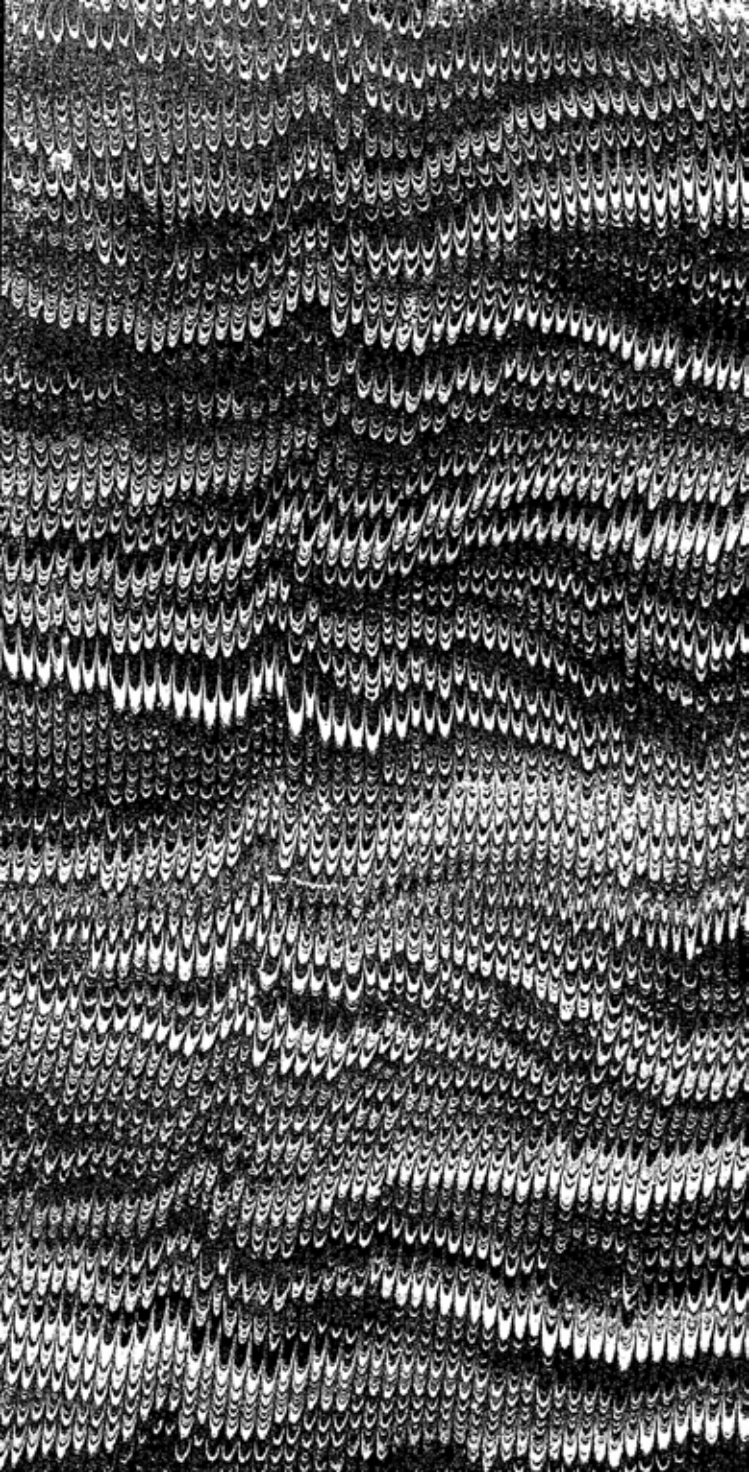


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THE
DHAMMASAṄGAṆI.

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THE

DHAMMASAṄGAṆI.

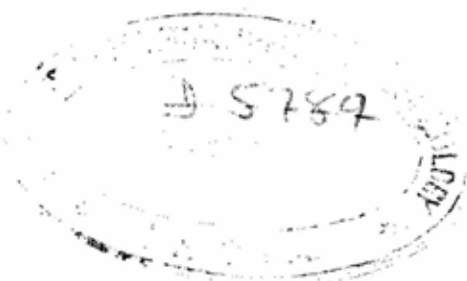
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EDITED BY

EDWARD MÜLLER, PH.D.

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LONDON:

PUBLISHED FOR THE PALI TEXT SOCIETY.

BY HENRY FROWDE.

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1885.

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INTRODUCTION.

IN editing the Dhammasaṅgaṇi I used a copy made for the Pāli Text Society by Dr. O. Frankfurter from a Burmese manuscript in the possession of the India Office, and besides a Sinhalese manuscript from the Vanavāsa Vihāra in Bentota, Ceylon. Although both these manuscripts are not very correct, I believe that my text will be found comparatively free from mistakes, as the frequent repetition of words, sentences and paragraphs throughout the book enabled me to control each passage by one or several others.

In order to facilitate the use of the book, the questions have been numbered, and, besides, an alphabetical index of words has been added at the end, which contains every word with the first and one or two more passages where it occurs, but does *not* pretend to give *all* the passages. Words like dhamma, rūpa and others, which occur almost in every paragraph, have been wholly omitted.

The principal part of the Dhammasaṅgaṇi comprises the questions 1-1367, and of this part alone a summary is given in the so-called Mātikā at the beginning of the book. The second part, questions 1368-1599, contains a mere recapitulation of the most important paragraphs in the first part sometimes *verbo tenus*, as, for instance, 1014=1398, 1016=1400, 1017=1401, but more often with slight

modifications. The terminus technicus *asaṅkhatā dhātu* 'the immaterial element,' which occurs frequently in the first part, is always replaced by *nibbāna* in the second; thus, for instance, in No. 1018 we have *sabbañ ca rūpaṃ asaṅkhatā ca dhātu*, while the corresponding question 1402 has *rūpañ ca nibbānañ ca*.

The first part begins with the question *katame dhammā kusalā*, and in this very first question a sort of programme is given containing all the subjects dealt with in the questions up to No. 57. This paragraph is thus translated by Gogerly in the "Ceylon Friend" for 1874, p. 21 :—"If at any time a virtuous disposition be brought into existence in the worlds of desire, pleasing and according to wisdom, with reference to objects of corporeal form, of sounds, of odours, of flavour, of touch or of mind, or with reference to anything of any kind; at that time there is contact, sensation, perception, thought, mind, reflection, investigation, joy, happiness, mental excitement; the sense of faith, perseverance, thoughtfulness, tranquillity, wisdom, intellectuality, pleasure, and of life. There are orthodoxy in opinion, correct reasoning, holy conversation, etc., etc., or whatever other mental sensation may be produced, these are virtuous actions."

All these subjects are explained in the answers to questions 2-57. With No. 58 a new section opens. The subjects dealt with in this and the following paragraphs are :

1) The four *khandhas* or 'aggregates,' viz. *vedanā* 'sensations,' *saññā* 'perceptions,' *saṅkhārā* 'confections,' *viññānaṃ* 'consciousness.'¹ 59-63.

¹ In other texts we always meet with five *khandhās*, *rūpakkhandha* 'material form,' being the first; see, for instance, *Dharmasaṅgraha*, No. XXII., *Abhidhammatthasaṅgraha* VII. 8. In the *Dhammasaṅgapi* the five *khandhas* are mentioned for the first time at No. 1083.

- 2) The two āyatanas or 'objects of sense.'¹ Nos. 64-66.
- 3) The two dhātus or 'principles.'² 67-69.
- 4) The three āhāras or 'nutriments.' 70-73.³
- 5) The eight indriyas or 'moral qualities.' 74-82.⁴
- 6) The five-fold meditation. 83-88.⁵
- 7) The five-fold path. 89-94.⁶
- 8) The seven forces. 95-102.⁷
- 9) The three motives. 103-106.⁸

In Nos. 121-145 the same subjects are repeated, omitting only the numbers of the khandhas, āyatanas, dhātus, etc. At the end of No. 147 we have again a repetition of the same subjects, but with different numbers, viz. seven indriyas,

¹ Other texts mention twelve āyatanas, of which the manāyatanaṃ is the sixth, and the dhammāyatanaṃ the twelfth. See Dharmasaṅgraha XXIV. and Dhammasaṅgani 1335.

² Other texts give eighteen dhātus, of which the dhammadhātu and manovijñānadhātu are the seventeenth and eighteenth respectively. See Dharmasaṅgraha XXV., Abhidhammatthasaṅgraha VII. 8, and Dhammasaṅgani 1333.

³ Other texts give four āhāras, viz. in addition to those given here, the kabaliṅkāra āhāra; this will be found later on in No. 585, 646, 653, 816, etc. See Dharmasaṅgraha LXX., Abhidhammatthasaṅgraha VII. 4.

⁴ The number of indriyas given in other texts is generally five, see Dharmasaṅgraha XLVII., Aṅguttara-Nikāya I. xxvii. 5. Abhidhammatthasaṅgraha VII. 4, however, has 22.

⁵ Dharmasaṅgraha LXXII. has only four stages of meditation, but Abhidhammatthasaṅgraha VII. has seven.

⁶ This comprises: sammādiṭṭhi 'right views,' sammāsaṅkappa 'right aims,' sammāvāyāma 'perseverance in well-doing,' sammāsaṭi 'intellectual activity,' sammāsaṃmādhī 'earnest meditation.' Besides these there are three more divisions of the 'noble eight-fold path,' as it is called in other texts, viz. sammāvācā 'right speech,' sammākammanta 'right conduct,' sammā-ājīva 'right livelihood'; these are not mentioned here, but form Nos. 299-301 of the Dhammasaṅgani. See Dharmasaṅgraha L., and Frankfurter in the Journal of the Royal Asiatic Society, xii. 555.

⁷ Other texts have only five balas, omitting hiribala and ottappabala; see Dharmasaṅgraha XLVIII. Aṅguttara-Nikāya I. xxvii. 5, omits also satibala. Abhidhammatthasaṅgraha VII. 4, has nine balas.

⁸ The hetus are not mentioned in any other text except Abhidhammatthasaṅgraha VII. 4, where we find six. See Dhammasaṅgani Nos. 1053-1082.

the four-fold path, six balas, two hetus, while in No. 154 we have a four-fold meditation and a five-fold path, and in 157 a four-fold meditation and a four-fold path. Later on, in No. 358 (528, 552), we have the lokuttara magga, lokuttara satipatṭhāna, lokuttara iddhipāda, lokuttara indriya, bala, bojḡhaṅga, etc. The satta bojḡhaṅgā 'seven kinds of wisdom' are mentioned in No. 1355. See Dharmasaṅgraha XLIV., XLV., XLVIII.

The terminology in the answers of Nos. 160 and 161, *Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicc' eva kāmehi* etc., and *Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā* etc., seems to be a common one in *Abhidhamma* and other books, as we meet with it again in the *Āṅguttara-Nikāya* II. 2, 3, and *Puggala-Paññatti*, p. 59. The same may be said about the terminology in Nos. 204 ff., which is almost identical with *Āṅguttara-Nikāya* I. xxvii. 8, and *Mahānidānasutta* ap. Grimblot, *Sept Suttas Pālis*, p. 261. Nos. 244-247 correspond to the passage in the *Mahāparinibbānasutta*, ed. Childers, p. 30, beginning: *Aṭṭha kho imāni Ānanda abhibhāyatanāni kāmāni aṭṭha?* 'Now these, Ānanda are the eight positions of mastery. What are the eight?'¹ Nos. 248-250 correspond to the first three of the eight *vimokkhas* in *Mahāparinibbānasutta*, p. 32:² *Rūpī rūpāni passati*, 'A man possessed with the idea of forms sees forms.' *Ajjhattaṃ arūpasāññī bahiddhā rūpāni passati*, 'Without the subjective idea of form, he sees forms externally.' *Subhanti [eva adhimutto hoti]*, 'With the thought "it is well" he becomes intent.' The 4th-7th

¹ Rhys Davids' translation in *Sacred Books*, XI. 51 f. The expressions *uddhumātaka-saññāsahagata*, etc., in Nos. 263 and 264, occur again in *Abhidhammatthasaṅgraha* IX. 2.

² See *Dharmasaṅgraha* LIX.

vimokkha are contained in Nos. 265-268 ; the 8th is missing in the Dhammasaṅgaṇi.

At No. 365 begins the chapter about the akusalā dhammā. The answer to the introductory question is very nearly the same as that of No. 1, only with this difference, that, instead of *nānasampayuttam*, we have here *diṭṭhigatasampayuttam*; further, instead of *sammādiṭṭhi*, *sammāsaṅkappo*, *sammāvāyāmo*, *sammāsamādhi*, we have respectively *micchādiṭṭhi*, *micchāsaṅkappo*, *micchāvāyāmo*, *micchāsamādhi*; instead of *hiribalam* and *ottappabalam*, *ahirikabalam* and *anottappabalam*; instead of *alobho*, *adoso* and *amoho*, *lobho*, *doso* and *moho*, etc.

The answers to the questions from 366-397 generally correspond to those from 2-57 *mutatis mutandis*. No. 381 occurs also at Puggala-Paññatti II. 9, in answer to the question, *Tattha katamā diṭṭhivipatti?* and No. 390 at Puggala-Paññatti II. 8, in answer to the question, *Tattha katamam asampajaññam?*

The third chapter, containing the *avyākātā dhammā*, begins at No. 431. Here again we have a repetition of the terms *phasso*, *vedanā*, *saññā*, *cetanā*, *cittam*, *upekkhā*, *cittass' ekaggatā*, *manindriyam*, *upekkhindriyam*, *jīvitindriyam*, to which are added, in No. 443, *sukham* and *sukhindriyam*, and, in No. 455, *vitakko* and *vicāro*.

No. 584 introduces a new subject: *Tattha katamam sabbam rūpam?* to which the answer is given: *Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānam upādāyarūpam*. This corresponds to the *Abhidhammatthasaṅgraha* VI. 2, where we read: *Cattāri mahābhūtāni catunnam ca mahābhūtānam upādārūpam*. The *sabbam rūpam* consists of twenty-eight subdivisions, of which the first four are called *bhūtārūpam* 'elementary matter,' and the remainder *upādāyarūpam* 'accidental matter.' The four *mahābhūtā* are *paṭhavīdhātu*,

âpodhâtu, tejodhâtu, vâyodhâtu (see No. 588, and Dharma-saṅgraha XXVI. and XXXIX.); and of the twenty-four upâdâs, twenty-three are given in No. 596. The list as quoted by Childers, *s.v.* Rûpa, from the Visuddhimagga, contains one more, viz. hadayavatthu, and the one given by Hardy, Manual of Buddhism, p. 414, inserts the phoṭṭhabbâyatanaṃ after the rasâyatanaṃ, but omits the kabalinkâro âhâro at the end.

The latter part of No. 584 is identical with No. 595. The following paragraphs, beginning with duvidhena rûpasāṅgaho, tividhena rûpasāṅgaho, etc., contain each the programme for a number of paragraphs in the sequel. The following list will show this :

No. 585	contains the programme for Nos.	596—741.
No. 586	„ „	742—876.
No. 587	„ „	877—961.
No. 588	„ „	962—966.
No. 589	„ „	967.
No. 590	„ „	968—69.
No. 591	„ „	970.
No. 592	„ „	971—73.
No. 593	„ „	974—77.
No. 594	„ „	978—80.

More especially Nos. 596—646 give an explanation of the twenty-three constituents of the upâdârûpaṃ, 647—652 of the phoṭṭhabbâyatanaṃ (which is considered here as a constituent of the rûpaṃ no upâdâ, see above, p. ix), and of the âpodhâtu.

The chapter concerning rûpaṃ closes at No. 980, after which the discussion about the dhammas is taken up again. The question about the pleasant, unpleasant, and indifferent sensation in Nos. 984—986, occurs again in the Mahânidâna-sutta, ed. Grimblot, p. 257. No. 1002 brings the three

saññojanas or 'fetters,' viz. sakkâyaditthi 'delusion of self,' vicikicchâ 'doubt,' and sîlabbataparâmâsa 'dependence on rites.'¹ Sakkâyaditthi may be held in twenty different ways, which is confirmed by the Samyutta-Nikâya, see Alwis, Nirvâna, p. 72.

Nos. 1053-1082 deal with the hetus. We have three kusalahetus or 'meritorious actions,' three akusalahetus, viz. lobho, doso, moho, and three avyâkatahetus. A parallel passage occurs in Abhidhammatthasaṅgraha III. 4, 5.

No. 1096 begins the chapter of the four âsavas or 'passions,' viz. kâmâsavo 'sensual pleasure,' bhavâsavo 'lust after life,' ditthâsavo 'delusion,' avijjâsavo 'ignorance.' No. 1099 is identical with a passage of the Brahmajâlasutta ap. Grimblot, p. 36, and is also found in the Mahânidânasutta, p. 259.

Nos. 1113-1134 deal with the ten saññojanas, viz. besides the three mentioned in 980, seven more. The list given here does not quite correspond with the one drawn up by Childers, *s.v.* Saññojana, as, instead of rūparâgasaññojana, arūparâgasaññojana, uddhaccasaññojana, we have bhavarâgasaññojana, issâsasaññojana, macchariyasaññojana. The last two we find mentioned in the Dharmasaṅgraha, No. LXIX., among the caturviṅcatir upakleṣâḥ or 'twenty-four minor evil passions.' Both lists are given in the Abhidhammatthasaṅgraha VII. 2, the second with the addition abhidhamme, which shows that it belongs especially to the Abhidhamma books. Nos. 1121 and 1122 are identical with Puggala-Paññatti II. 3.

The next chapter, 1135-1150, is about the ganthas, then follow the oghas, yogas, and nîvaraṇas, 1152-1173. The number of the oghas and yogas is not given here, but we

¹ Compare also the pañca dṛṣṭyaḥ, Dharmasaṅgraha LXVIII.

learn from *Abhidhammatthasaṅgraha* that there are four of each kind corresponding to the four āsavas (see above, p. xi). All these seem to be expressions belonging only to the terminology of the *Abhidhamma* texts, as we do not find them elsewhere.

Diṭṭhiparāmāsa is one of the *pañca dṛiṣṭayaḥ*, *Dharma-saṅgraha* LXVIII.

No. 1213 brings the four upādānas: *kāmupādāna* 'sensuality,' *diṭṭhupādāna* 'delusion about the soul,' *śīlabbatupādāna* 'ritualism,' *attavādupādāna* 'delusion of self,' and No. 1229 the ten kilesas: 'greed, hatred, pride, ignorance, heresy, doubt, idleness, vanity, impudence, recklessness.'

Question 1296, which is identical with 1599, closes the section of the *Dhammasaṅgaṇi*, which is repeated in an abbreviated form in the second part (Nos. 1368—1599). The questions 1297—1367 are not repeated any more afterwards.

The terms *adhivacanapatha*, *niruttipatha*, *paññattipatha*, in Nos. 1306, 1307, 1308, occur again in the *Mahānidānasutta*, ed. Grimblot, p. 255, where they are translated 'qui ouvre la voie de la dénomination, de la désignation, de l'indication.'

No. 1309 introduces a new collective term for the four *khandhas* already mentioned at No. 59 (see above, p. vi), viz. *nāma*, and No. 1310 supplies the fifth *khandha*, viz. *rūpa*.¹

From 1313 to 1320 some of the *diṭṭhis* or heresies are mentioned, as the *sassatadiṭṭhi*, the belief that the world is everlasting, which belief, according to the *Mahāvamsa*, originated as early as the time of king *Devānampiya Tissa*; and its contrary, the *ucchedadiṭṭhi*.²

¹ Parallel passages from the *Sammādiṭṭhi-sutta*, *Vibhaṅga* and *Nettipakaraṇa* are quoted by Oldenberg, "Buddha," p. 450.

² See Rhys Davids' note, "Sacred Books," xi. 149.

Nos. 1325 and 1326 are identical with Puggala-Paññatti II. 6; Nos. 1327 and 1328 with Puggala-Paññatti II. 16. In No. 1336 we have the paṭiccasamuppāda or 'chain of causation' composed of the twelve nidānas, one of the fundamental doctrines of Buddhism, comp. Dharmasaṅgraha XLII.

The second part of No. 1343 occurs again in a passage of the Puggala-Paññatti, p. 57 of Dr. Morris's edition; 1345 and 1346 are identical with Puggala-Paññatti II. 7, 1347 with Puggala-Paññatti II. 17 (repeated IV. 24, p. 58), and a passage of the Sāmaññaphalasutta ap. Grimblot, Sept Suttas Pālis, p. 135; 1348 again with the second part of Puggala-Paññatti II. 17, and Milindapañha, p. 366. Nos. 1349 and 1350 = Puggala-Paññatti II. 8; 1361 and 1362 = Puggala-Paññatti II. 9; 1363 and 1364 = Puggala-Paññatti II. 19. No. 1385 mentions the cattāro āruppā, or, as they are generally called, arūpabrahmalokas 'the four heavens peopled by formless or incorporeal brahmas.' These are, ākāsānañcāyatana, viññānañcāyatana, ākiñcaññāyatana, neva-saññānāsaññāyatana. The arūpabrahmaloka is opposed to the kāmaloaka, which includes all that lies between the great hell Avīci and the heaven Paranimmitavasavatti (see No. 1281), and to the Rūpabrahmaloka (Hardy, Manual of Buddhism, p. 26). The four arūpabrahmalokas are placed in a parallel with the four jhānas in the Brahmasaṃyutta of the Samyuttanikāya, p. 158 (see also Burnouf's Lotus, p. 800 ff.). The term āruppa seems to be an Abhidhamma expression: we find it only once in Abhidhammatthasaṅgraha IX. 2.

I trust that this edition of the Dhammasaṅgaṇi will prove useful to all students of Buddhism, as it is one of the most important books of the Abhidhammapiṭaka. I had hoped to

see Dr. Morris's edition of the whole of the Aṅguttara-Nikāya finished before completing this, as I know that he has been working at it for some time; but unfortunately this hope has not been fulfilled, and I must leave to the reader to draw a parallel between these two books, which, although belonging to different piṭakas, still show a great deal of similarity.

E. MÜLLER.

BERNE, *September*, 1886.

LIST OF ERRATA.

- Page 2, l. 13 from top, *read* uppādino.
- „ 7, l. 7 from bottom, *read* khantī *instead of* kanti.
- „ 13, l. 1 from top, *read* viriyabalaṃ.
- „ 40, l. 9 from bottom, *read* Yasmiṃ *instead of* Tasmim.
- „ 55, l. 9 from bottom, *read* atthaṅgamā nānatta° in two words.
- „ 55, l. 3 from bottom, *read* katame *instead of* khatame.
- „ 59, l. 12 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
- „ 84, l. 17 from bottom, *read* caṇḍikkam *instead of* caṇḍittam.
- „ 85, l. 2 from bottom, *read* apariyogāhanā.
- „ 97, l. 2 from bottom, *read* atthaṅgamā nānatta° in two words.
- „ 98, l. 4 from top, *read* arūpāvacarassa *instead of* rūp°.
- „ 98, l. 2 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
- „ 123, l. 7 from bottom, *read* atthaṅgamā nānatta° in two words.
- „ 125, l. 11 from bottom, *read* ajjhattikam.
- „ 133, l. 9 from bottom, *read* na upekkhāsahagatam.
- „ 179, l. 4 and 6 from bottom, *read* dhammāyatanapariyāpannam.
- „ 180, l. 2 from top, *read* sampayutto *instead of* sabbayutto.
- „ 180, l. 17 from top, *read* asaṅkhatā.
- „ 181, l. 5 from bottom, *read* asaṅkiliṭṭhāsaṅkilesikā.
- „ 184, l. 18 from top, *read* kusalākusalāvyākātā.
- „ 192, l. 8 and 10 from bottom, *read* na hetū sahetukā.
- „ 193, l. 15 from top, *read* dhammāyatanapariyāpannam.
- „ 201, l. 11 and 13 from top, *read* asaṅñojaniyā.
- „ 205, l. 11 from top, *read* yaṃ *instead of* tam.
- „ 210, l. 15 from top, *read* yaṃ *instead of* tam.
- „ 234, l. 18 from top: the paragraph number 1367 should stand in line 5 from the top before Saṃvego ti jātibhayaṃ, etc.

DHAMMA-SAṄGAṆI.

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

M A T I K Â .

Kusalā dhammā, akusalā dhammā, avyākatā dhammā.

Sukhāya vedanāya sampayuttā dhammā, dukkhāya vedanāya sampayuttā dhammā, adukkham-asukhāya vedanāya sampayuttā dhammā.

Vipākā dhammā, vipākadhammadhammā, nevavipāka-na-vipākadhammadhammā.

Upādiṇṇupādāniyā dhammā, anupādiṇṇupādāniyā dhammā, anupādiṇṇa-anupādāniyā dhammā.

Saṅkiliṭṭha-saṅkilesikā dhammā, asaṅkiliṭṭha saṅkilesikā dhammā, asaṅkililiṭṭha-asaṅkilesikā dhammā.

Savitakka-savicārā dhammā, avitakka-vicāramattā dhammā, avitakka-avicārā dhammā.

Pīti-sahagatā dhammā, sukha-sahagatā dhammā, upekkhā-sahagatā dhammā.

Dassanena pahātabbā dhammā, bhāvanāya pahātabbā dhammā, neva dassanena na bhāvanāya pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā, bhāvanāya pahātabba-hetukā dhammā, neva dassanena na bhāvanāya pahātabba-hetukā dhammā.

Âcaya-gâmino dhammâ, apacaya-gâmino dhammâ, nevâ-cayagâmino na apacayagâmino dhammâ.

Sekkhâ dhammâ, asekkhâ dhammâ, neva sekkhâ nâsekkhâ dhammâ.

Parittâ dhammâ, mahaggaṭṭâ dhammâ, appamâṇâ dhammâ.

Parittârammaṇâ dhammâ, mahaggaṭṭârammaṇâ dhammâ, appamâṇârammaṇâ dhammâ.

Hinâ dhammâ, majjhimâ dhammâ, panitâ dhammâ.

Micchattaniyatâ dhammâ, sampattaniyatâ dhammâ, aniyatâ dhammâ.

Maggârammaṇâ dhammâ, maggaḥetukâ dhammâ, maggâ-dhipatino dhammâ.

Uppannâ dhammâ, anuppannâ dhammâ, upâdino dhammâ.

Atitâ dhammâ, anâgatâ dhammâ, paccuppannâ dhammâ.

Atitârammaṇâ dhammâ, anâgatârammaṇâ dhammâ, paccuppannârammaṇâ dhammâ.

Ajjhattâ dhammâ, bahiddhâ dhammâ, ajjhata-bahiddhâ dhammâ.

Ajjhattârammaṇâ dhammâ, bahiddhârammaṇâ dhammâ, ajjhata-bahiddhârammaṇâ dhammâ.

Sanidassana-sappaṭighâ dhammâ, anidassana-sappaṭighâ dhammâ, anidassana-appaṭighâ dhammâ.

Tikaṃ niṭṭhitam.

Hetû dhammâ, na hetû dhammâ.

Sahetukâ dhammâ, ahetukâ dhammâ.

Hetu-sampayuttâ dhammâ, hetu-vippayuttâ dhammâ.

Hetû c'eva dhammâ sahetukâ ca, sahetukâ c'eva dhammâ na ca hetû.

Hetû c'eva dhammâ hetu-sampayuttâ ca, hetu-sampayuttâ c'eva dhammâ na ca hetû.

No hetû kho pana dhammâ sahetukâ pi ahetukâ pi.

Hetu-gocchakam.

Sappaccayâ dhammâ, appaccayâ dhammâ.

Saṅkhatâ dhamma, asaṅkhatâ dhammâ.

Sanidassanâ dhammâ, anidassanâ dhammâ.
 Sappaṭighâ dhammâ, appaṭighâ dhammâ.
 Rûpino dhammâ, arûpino dhammâ.
 Lokiyâ dhammâ, lokuttarâ dhammâ.
 Kenaci viññeyyâ dhammâ, kenaci na viññeyyâ dhammâ.

Cûlantara-dukaṃ.

Âsavâ dhammâ, no âsavâ dhammâ.
 Sâsavâ dhammâ, anâsavâ dhammâ.
 Âsava-sampayuttâ dhammâ, âsava-vippayuttâ dhammâ.
 Âsavâ c'eva dhammâ sâsavâ ca, sâsavâ c'eva dhammâ no
 ca âsavâ.
 Âsavâ c'eva dhammâ âsava-sampayuttâ ca, âsava-sam-
 payuttâ c'eva dhammâ no ca âsavâ.
 Âsava-vippayuttâ kho pana dhammâ sâsavâpi anâsavâpi.

Âsava-gocchakaṃ.

Saññojanâ dhammâ, no saññojanâ dhammâ.
 Saññojaniyâ dhammâ, asaññojaniyâ dhammâ.
 Sannojana-sampayuttâ dhammâ, saññojana-vippayuttâ
 dhammâ.
 Saññojanâ c'eva dhammâ saññojaniyâ ca, saññojaniyâ c'eva
 dhammâ no ca saññojanâ.
 Saññojanâ c'eva dhammâ saññojana-sampayuttâ ca, saññ-
 ojana-sampayuttâ c'eva dhammâ no ca saññojanâ.
 Saññojana-vippayuttâ kho pana dhammâ saññojaniyâ pi
 asaññojaniyâ pi.

Saññojana-gocchakaṃ.

Ganthâ dhammâ, no ganthâ dhammâ.
 Ganthaniyâ dhammâ, aganthaniyâ-dhammâ.
 Gantha-sampayuttâ dhammâ, gantha-vippayuttâ dhammâ.
 Ganthâ c'eva dhammâ ganthaniyâ ca, ganthaniyâ c'eva
 dhammâ no ca ganthâ.
 Ganthâ c'eva dhammâ gantha-sampayuttâ ca, gantha-sam-
 payuttâ c'eva dhammâ no ca ganthâ.

Gantha-vippayuttā kho pana dhammā ganthaniyā pi aganthaniyā pi.

Gantha-gocchakaṃ.

Oghā dhammā, no oghā dhammā.

Oghaniyā dhammā, anoghaniyā dhammā.

Ogha-sampayuttā dhammā, ogha-vippayuttā dhammā.

Oghā c'eva dhammā oghaniyā ca, oghaniyā c'eva dhammā no ca oghā.

Oghā c'eva dhammā ogha-sampayuttā ca, ogha-sampayuttā c'eva dhammā no ca oghā.

Ogha-vippayuttā kho pana dhammā oghaniyā pi anoghaniyā pi.

Ogha-gocchakaṃ.

Yogā dhammā, no yogā dhammā.

Yoganiyā dhammā, ayoganiyā dhammā

Yoga-sampayuttā dhammā, yoga-vippayuttā dhammā.

Yogā c'eva dhammā yoganiyā ca, yoganiyā c'eva dhammā no ca yogā.

Yogā c'eva dhammā yoga-sampayuttā ca, yoga-sampayuttā c'eva dhammā no ca yogā.

Yoga-vippayuttā kho pana dhammā yoganiyā pi ayoganiyā pi.

Yoga-gocchakaṃ.

Nīvaraṇā dhammā, no nīvaraṇā dhammā.

Nīvaraṇiyā dhammā, anīvaraṇiyā dhammā

Nīvaraṇa - sampayuttā dhammā, nīvaraṇa - vippayuttā dhammā.

Nīvaraṇā c'eva dhammā nīvaraṇiyā ca, nīvaraṇiyā c'eva dhammā no ca nīvaraṇā.

Nīvaraṇa-vippayuttā kho pana dhammā nīvaraṇiyā pi anīvaraṇiyā pi.

Nīvaraṇa-gocchakaṃ.

Parāmāsā dhammā, no parāmāsā dhammā.

Parāmatṭhā dhammā, aparāmatṭhā dhammā.

Parāmāsa-sampayuttā dhammā parāmāsa - vippayuttā dhammā.

Parāmāsā c'eva dhammā parāmatṭhā ca, parāmatṭhā c'eva dhammā no ca parāmāsā.

Parāmāsa-vippayuttā kho pana dhammā parāmatṭhā pi aparāmatṭhā pi.

Parāmāsa-gocchakaṃ.

Sārammaṇā dhammā, anārammaṇā dhammā.

Cittā dhammā, no cittā dhammā.

Cetasikā dhammā, acetasikā dhammā.

Citta-sampayuttā dhammā, citta-vippayuttā dhammā.

Citta-saṃsatṭhā dhammā, citta-visaṃsatṭhā dhammā.

Citta-samuṭṭhānā dhammā, no citta-samuṭṭhānā dhammā.

Citta-sahabhuno dhammā, no citta-sahabhuno dhammā.

Cittānuparivattino dhammā, no cittānuparivattino dhammā.

Citta-saṃsatṭha-samuṭṭhānā dhammā, no citta-saṃsatṭha-samuṭṭhānā dhammā.

Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā, no citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā.

Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā, no citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā.

Ajjhattikā dhammā, bāhirā dhammā.

Upādā dhammā, no upādā dhammā.

Upādinnā dhammā, anupādinnā dhammā.

Mahantara-dukaṃ.

Upādānā dhammā, no upādānā dhammā.

Upādāniyā dhammā, anupādāniyā dhammā.

Upādāna-sampayuttā dhammā, upādāna-vippayuttā dhammā

Upādānā c'eva dhammā upādāniyā ca, upādāniyā c'eva dhammā no ca upādānā.

Upādānā c'eva dhammā upādāna-sampayuttā ca, upādāna-sampayuttā c'eva dhammā no ca upādānā.

Upādāna-vippayuttā kho pana dhammā upādāniyā pi anupādāniyā pi.

Upādāna-gocchakaṃ.

Kilesā dhammā, no kilesā dhammā.

Saṅkilesikā dhammā, asaṅkilesika dhammā.

Saṅkiliṭṭhā dhammā, asaṅkiliṭṭhā dhammā.

Kilesa-sampayuttā dhammā, kilesa-vippayuttā dhammā.

Kilesā c'eva dhammā saṅkilesikā ca, saṅkilesikā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā saṅkiliṭṭhā ca, saṅkiliṭṭhā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā kilesa-sampayuttā ca, kilesa-sampayuttā c'eva dhammā no ca kilesā.

Kilesa-vippayuttā kho pana dhammā saṅkilesikā pi asaṅkilesikā pi.

Kilesa-gocchakaṃ.

Dassanena pahātabbā dhammā, na dassanena pahātabbā dhammā.

Bhāvanāya pahātabbā dhammā, na bhāvanāya pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā, na dassanena pahātabba-hetukā dhammā.

Bhāvanāya pahātabba-hetukā dhammā, na bhāvanāya pahātabba-hetukā dhammā.

Savitakkā dhammā, avitakkā dhammā.

Savicārā dhammā, avicārā dhammā.

Sappītikā dhammā, appītikā dhammā.

Pīti-sahagatā dhammā, na pīti-sahagatā dhammā.

Sukha-sahagatā dhammā, na sukha-sahagatā dhammā.

Upekkhā-sahagatā dhammā, na upekkhā-sahagatā dhammā.

Kāmāvacarā dhammā, na kāmāvacarā dhammā.

Rûpāvacarā dhammā, na rûpāvacarā dhammā.

Arûpāvacarā dhammā, na arûpāvacarā dhammā.

Pariyāpannā dhammā, अपरियपन्नā dhammā.

Niyyānikā dhammā, अनिय्यानिकā dhammā.

Niyatâ dhammâ, aniyatâ dhammâ.
 Sa-uttarâ dhammâ, anuttarâ dhammâ.
 Saraṇâ dhammâ, asaraṇâ dhammâ.

Piṭṭhi-dukaṃ.

Abhidhamma-mâtikâ.

Vijjâbhâgino dhammâ, avijjâbhâgino dhammâ.
 Vijjûpamâ dhammâ, vajirûpamâ dhammâ.
 Bâlâ dhammâ, paṇḍitâ dhammâ.
 Kaṇhâ dhammâ, sukkâ dhammâ.
 Tapaniṃyâ dhammâ, atapaniṃyâ dhammâ.
 Adhivacanâ dhammâ, adhivacanapathâ dhammâ.
 Nirutti dhammâ, niruttiṃpathâ dhammâ.
 Paññatti dhammâ, paññattiṃpathâ dhammâ.
 Nâmaṇ ca rūpaṇ ca.
 Avijjâ ca bhavataṇhâ ca.
 Bhavadiṭṭhi ca vibhavadiṭṭhi ca.
 Sassatadiṭṭhi ca ucchedadiṭṭhi ca.
 Antavâdiṭṭhi ca anantavâdiṭṭhi ca.
 Pubbantânudiṭṭhi ca aparantânudiṭṭhi ca.
 Ahirikaṇ ca anottappaṇ ca.
 Hiri ca ottappaṇ ca.
 Dovacassatâ ca pâpamittatâ ca.
 Sovacassatâ ca kalyāṇamittatâ ca.
 Âpatti-kusalatâ ca âpatti-vuṭṭhâna-kusalatâ ca.
 Samâpatti-kusalatâ ca samâpatti-vuṭṭhâna-kusalatâ ca.
 Dhâtu-kusalatâ ca manasikâra-kusalatâ ca.
 Âyatana-kusalatâ ca paṭiccasamuppâda-kusalatâ ca.
 Thâna-kusalatâ ca aṭṭhâna-kusalatâ ca.
 Ajjavo ca maddavo ca.
 Kanti ca soraccaṇ ca.
 Sâkhalyaṇ ca paṭisanthâro ca.
 Indriyesu agutta-dvâratâ ca bhojane amattaññutâ ca.
 Indriyesu gutta-dvâratâ ca, bhojane mattaññutâ ca.
 Muṭṭhasaccaṇ ca, asampajaññaṇ ca.
 Sati ca sampajaññaṇ ca.
 Paṭisaṅkhâna-balaṇ ca bhâvanâ-balaṇ ca.

Samatho ca vipassanā ca.

Samatha-nimittaṃ ca paggāha-nimittaṃ ca.

Paggāho ca avikkhepo ca.

Sīlavipatti ca diṭṭhivipatti ca.

Sīlasampadā ca diṭṭhisampadā ca.

Sīlavisuddhi ca diṭṭhivisuddhi ca.

Diṭṭhi-visuddhi kho pana yathā diṭṭhissa ca padhānaṃ.

Samvego ca samvejaniyesu tṭhānesu samvigghassa ca yoniso padhānaṃ.

Asantutṭhitā ca kusalesu dhammesu, appaṭivānitā ca padhānasmiṃ.

Vijjā ca vimutti ca.

Khaye ñāṇaṃ anuppāde ñāṇaṃ ti.

Suttanta- mātikā.

MĀTIKĀ NIṬṬHITĀ.

1. Katame dhammā kusalā ?

Yasmiṃ samaye kāmāvacaram kusalam cittam uppannam hoti, somanassasahagatam ñāpasampayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha, tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, pīti hoti, sukham hoti, cittass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsati hoti, sammāsamādhī hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satībalaṃ hoti, samādhībalaṃ hoti, paññābalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, amoho hoti, anabhijjhā hoti, avyāpādo hoti, sammādiṭṭhi hoti, hiri hoti, ottappam hoti, kāyapassaddhi hoti, citta-passaddhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujjukatā hoti, cittujjukatā hoti, sati hoti, sampajaññaṃ hoti, samatho hoti, vipassanā hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭicca samuppannā arūpino dhammā—ime dhammā kusalā.

2.¹ Katamo tasmīṃ samaye phasso hoti ?

Yo tasmīṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmīṃ samaye phasso hoti.

3. Katamā tasmīṃ samaye vedanā hoti ?

Yaṃ tasmīṃ samaye tājā manoviññānadhātu² samphassa-jaṃ cetasikaṃ sātama cetasikaṃ sukhaṃ cetosamphassajaṃ

¹ All the following questions are repeated below, 282 and foll., but the answers occasionally differ.

² See 63, 65.

sâtaṃ sukhāṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ —ayaṃ tasmim samaye vedanâ hoti.

4. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattā—ayaṃ tasmim samaye saññâ hoti.

5. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ saṃcetanâ saṃcetayitattā—ayaṃ tasmim samaye cetanâ hoti.

6. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manâyatanaṃ manindriyaṃ viññānaṃ viññāṇakkhandho tajjâ manoviññâṇadhâtu —idaṃ tasmim samaye cittaṃ hoti.

7. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ-vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

8. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

9. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa —ayaṃ tasmim samaye pîti hoti.

10. Katamaṃ tasmim samaye sukhāṃ hoti ?

Yaṃ tasmim samaye cetasiṃ sâtaṃ cetasiṃ sukhāṃ cetosamphassaṃ sâtaṃ sukhāṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhāṃ hoti.

11. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye cittass' ekaggatâ hoti.

12. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippa-

sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim samaye saddhindriyaṃ hoti.

13. Katamaṃ tasmim samaye viriyindriyaṃ hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo—idaṃ tasmim samaye viriyindriyaṃ hoti.

14. Katamaṃ tasmim samaye satindriyaṃ hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satindriyaṃ hoti.

15. Katamaṃ tasmim samaye samādhindriyaṃ hoti?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmim samaye samādhindriyaṃ hoti.

16. Katamaṃ tasmim samaye paññindriyaṃ hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ pannāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

17. Katamaṃ tasmim samaye manindriyaṃ hoti?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññānadhātu. idaṃ tasmim samaye manindriyaṃ hoti.

18. Katamaṃ tasmim samaye somanassindriyaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātā cetasikaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassaṃ sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

19. Katamaṃ tasmim samaye jīvitindriyaṃ hoti?

Yo tesam arūpinam dhammānam āyu tṭhiti yapanā yāpanā

iriyānā vattanā pālanā jīvitam jīvitindriyam hoti — idam tasmim samaye jīvitindriyam hoti.

20. Katamā tasmim samaye sammāditṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṁ paññāsattham paññā-pāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammāditṭhi — ayam tasmim samaye sammāditṭhi hoti.

21. Katamo tasmim samaye sammāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo — ayam tasmim samaye sammāsaṅkappo hoti.

22. Katamo tasmim samaye sammāvāyāmo hoti ?

Yo tasmim samaye cetāsiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṁ sammāvāyāmo — ayam tasmim samaye sammāvāyāmo hoti.

23. Katamā tasmim samaye sammāsatī hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṁmussanatā sati satindriyam satibalaṁ sammāsatī — ayam tasmim samaye sammāsatī hoti.

24. Katamo tasmim samaye sammāsamādhi hoti ?

Yā tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalaṁ sammāsamādhi — ayam tasmim samaye sammāsamādhi hoti.

25. Katamaṁ tasmim samaye saddhābalaṁ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippasādo saddhā saddhindriyam saddhābalaṁ — idam tasmim samaye saddhābalaṁ hoti.

26. Katamaṁ tasmim samaye viriyabalaṁ hoti ?

Yo tasmim samaye cetāsiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasam-

paggāho viriyaṃ viriyindriyaṃ viriyabalalaṃ sammāvāyāmo—idaṃ tasmim samaye viriyabalaṃ hoti.

27. Katamaṃ tasmim samaye satibalaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satibalaṃ hoti.

28. Katamaṃ tasmim samaye samādhibalaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmim samaye samādhibalaṃ hoti.

29. Katamaṃ tasmim samaye paññābalaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññābalaṃ hoti.

30. Katamaṃ tasmim samaye hiribalaṃ hoti ?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye hiribalaṃ hoti.

31. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye ottappabalaṃ hoti.

32. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhanā alubbhitattaṃ asāraḅho asārajjanā asārajjitattaṃ anabhiṭṭhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

33. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

34. Katamo tasmim samaye amoho hoti ?

Yā tasmaṃ samaye paññā pajānanā vicayo pavicayo

dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi amoho kusalamūlam — ayaṃ tasmim samaye amoho hoti.

35. Katamā tasmim samaye anabhijjhā hoti?

Yo tasmim samaye alobho alubbhanā alubbhitattam asā-rāgo asārajjanā asārajjitattam anabhijjhā alobho kusalamūlam ayaṃ tasmim samaye anabhijjhā hoti.

36. Katamo tasmim samaye avyāpādo hoti?

Yo tasmim samaye adoso adussanā adussitattam avyāpādo avyāpajjo adoso kusalamūlam — ayaṃ tasmim samaye abyā-pādo hoti.

37. Katamā tasmim samaye sammāditṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi — ayaṃ tasmim samaye sammā-ditṭhi hoti.

38. Katamā tasmim samaye hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpākānam akusalānam dhammānam samāpattiyā — ayaṃ tasmim samaye hiri hoti.

39. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiyā — idaṃ tasmim samaye ottappaṃ hoti.

40. Katamā tasmim samaye kāyapassaddhi hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattam — ayaṃ tasmim samaye kāyapassaddhi hoti.

41. Katamā tasmim samaye cittapassaddhi hoti?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭi-passaddhi passambhanā paṭipassambhanā paṭipassambhitattam —ayaṃ tasmim samaye cittapassaddhi hoti.

42. Katamā tasmim samaye kāyalahutā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

43. Katamā tasmim samaye cittalahutā hoti ?

Yā tasmim samaye viññāṇakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye cittalahutā hoti.

44. Katamā tasmim samaye kāyamudutā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhalatā akathinatā—ayaṃ tasmim samaye kāyamudutā hoti.

45. Katamā tasmim samaye cittamudutā hoti ?

Yā tasmim samaye viññāṇakkhandhassa mudutā maddavatā akakkhalatā akathinatā—ayaṃ tasmim samaye cittamudutā hoti.

46. Katamā tasmim samaye kāyakammaññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattam kammaññabhāvo — ayaṃ tasmim samaye kāyakammaññatā hoti.

47. Katamā tasmim samaye cittakammaññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattam kammaññabhāvo — ayaṃ tasmim samaye cittakammaññatā hoti.

48. Katamā tasmim samaye kāyapāguññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇaṇatā paṇaṇattam paṇaṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

49. Katamā tasmim samaye citta-pāguññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa paṇaṇatā paṇaṇattam paṇaṇabhāvo—ayaṃ tasmim samaye cittapāguññatā hoti.

50. Katamā tasmim samaye kāyujjukatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa

saṅkhâra-kkhandhassa ujutâ ujukatâ ajimbatâ avañkatâ akuṭilatâ—ayaṃ tasmim samaye kāyujjukatâ hoti.

51. Katamâ tasmim samaye cittujjukatâ hoti ?

Yâ tasmim samaye viññâṇa-kkhandhassa ujutâ ujjukatâ ajimbatâ avañkatâ akuṭilatâ—ayaṃ tasmim samaye cittujjukatâ hoti.

52. Kâtamâ tasmim samaye sati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ tasmim samaye sati hoti.

53. Katamaṃ tasmim samaye sampaṇaṇṇaṃ hoti ?

Yâ tasmim samaye paṇṇâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuṇṇaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampaṇaṇṇaṃ patodo paṇṇâ paṇḍindriyaṃ paṇḍâbalaṃ paṇḍâsatthaṃ paṇḍâpâsâdo paṇḍâ-âloko paṇḍâ-obhâso paṇḍâpajjoto paṇḍâratanaṃ amoho dhammavicayo sammâditṭhi—idaṃ tasmim samaye sampaṇaṇṇaṃ hoti.

54. Katamo tasmim samaye samatho hoti ?

Yâ tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye samatho hoti.

55. Katamâ tasmim samaye vipassanâ hoti ?

Yâ tasmim samaye paṇṇâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuṇṇaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampaṇaṇṇaṃ patodo paṇṇâ paṇḍindriyaṃ paṇḍâbalaṃ paṇḍâsatthaṃ paṇḍâpâsâdo paṇḍâ-âloko paṇḍâ-obhâso paṇḍâpajjoto paṇḍâratanaṃ amoho dhammavicayo sammâditṭhi—ayaṃ tasmim samaye vipassanâ hoti.

56. Katamo tasmim samaye paggâho hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussolhi thâmo dhiti asithila-parakkamatâ anikkhitta-chandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo—ayaṃ tasmim samaye paggâho hoti.

57. Katamo tasmim samaye avikkhepo hoti ?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhī—ayaṃ tasmim samaye avikkhepo hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ime dhammā kusalā.

Pada-bhājanīyaṃ niṭṭhitam.

PAṬHAMMA-BHĀṆAVĀRAM.

58. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, at̥ṭhindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, pañcaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanam hoti, ekaṃ manindriyaṃ hoti, ekā mano-viññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

59. Katame tasmim samaye cattāro khandhā honti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

60. Katamo tasmim samaye vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātā cetasikaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanākkhandho hoti.

61. Katamo tasmim samaye saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññākkhandho hoti.

62.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā sad-

¹ Compare 342 and 401.

dhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhī saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhijjhā avyāpādo sammādiṭṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā cittapāguññatā kāyujjukatā cittujjukatā sati sampajaññaṃ samatho vipassanā paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā tṭhapetvā vedanākkhandhaṃ tṭhapetvā saññākkhandhaṃ tṭhapetvā viññānakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti.

63. Katamo tasmim samaye viññānakkhandho koti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññānadhātu—ayaṃ tasmim samaye viññānakkhandho hoti.

Ime tasmim samaye cattāro khandhā honti.

64. Katamāni tasmim samaye dvāyatanāni honti ?

Manāyatanam, dhammāyatanam.

65. Katamam tasmim samaye manāyatanam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññānadhātu—idaṃ tasmim samaye manāyatanam hoti.

66. Katamam tasmim samaye dhammāyatanam hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — idaṃ tasmim samaye dhammāyatanam hoti.

Imāni tasmim samaye dvāyatanāni honti.

67. Katamā tasmim samaye dve dhātuyo honti ?

Manoviññānadhātu, dhammadhātu.

68. Katamā tasmim samaye manoviññānadhātu hoti.

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññānadhātu—ayaṃ tasmim samaye manoviññānadhātu hoti.

69. Katamā tasmim samaye dhammadhātu hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho ayaṃ tasmim samaye dhammadhātu hoti.

Imā tasmim samaye dve dhātuyo honti.

70. Katame tasmim samaye tayo āhārā honti?

Phassāhāro, manosañcetanāhāro, viññāṇāhāro.

71. Katamo tasmim samaye phassāhāro hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phassāhāro hoti.

72. Katamo tasmim samaye manosañcetanāhāro hoti?

Yā tasmim samaye cetanā sañcetanā samcetayittattam—ayaṃ tasmim samaye manosañcetanāhāro hoti.

73. Katamo tasmim samaye viññāṇāhāro hoti?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye viññāṇāhāro hoti.

Ime tasmim samaye tayo āhārā honti.

74. Katamāni tasmim samaye aṭṭhindriyāni honti?

Saddhindriyam, viriyindriyam, satindriyam, samādhindriyam, paññindriyam, manindriyam, somanassindriyam, jīvitindriyam.

75. Katamaṃ tasmim samaye saddhindriyam hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippāsādo saddhā saddhindriyam saddhābalaṃ—idaṃ tasmim samaye saddhindriyam hoti.

76. Katamaṃ tasmim samaye viriyindriyam hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhitta-chandatā anikkhitta-dhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṃ sammāvāyamo—idaṃ tasmim samaye viriyindriyam hoti.

77. Katamaṃ tasmim samaye satindriyam hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asamussanatā sati satindriyam satibalaṃ sammāsati—idaṃ tasmim samaye satindriyam hoti.

78. Katamaṃ tasmim samaye samādhindriyam hoti?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samā-

dhibalaṃ sammâsamâdhi—idaṃ tasmim samaye samâdhindriyaṃ hoti.

79. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariñâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

80. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhātu — idaṃ tasmim samaye manindriyaṃ hoti.

81. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasaṃ sâtaṃ cetasaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—idaṃ tasmim samaye somanassindriyaṃ hoti.

82. Katamaṃ tasmim samaye jîvitindriyaṃ hoti ?

Yo tesam arûpînaṃ dhammânaṃ âyu ṭhiti yapaṇâ yâpaṇâ iriyaṇâ vattanâ pâlanâ jîvitaṃ jîvitindriyaṃ—idaṃ tasmim samaye jîvitindriyaṃ hoti.

Imâni tasmim samaye atṭhindriyâni honti.

83. Katamaṃ tasmim samaye pañcaṅgikaṃ jhânaṃ hoti ?

Vitakko, vicâro, pîti, sukhaṃ, cittass' ekaggatâ.

84. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

85. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

86. Katamâ tasmim samaye pîti hoti ?

Yā tasmim samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa—ayaṃ tasmim pīti hoti.

87. Katamaṃ tasmim samaye sukhaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye sukhaṃ hoti.

88. Katamā tasmim samaye cittass' ekaggatā hoti?

Yā tasmim samaye cittassa tīthi saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye cittass' ekaggatā hoti.

Idaṃ tasmim samaye pañcaṅgikaṃ jhānaṃ hoti.

89. Katamo tasmim samaye pañcaṅgiko maggo hoti?

Sammādiṭṭhi, sammāsaṅkappo, sammāvāyāmo, sammā sati, sammāsamādhi.

90. Katamā tasmim samaye sammādiṭṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattamaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye sammādiṭṭhi hoti.

91. Katamo tasmim samaye sammāsaṅkappo hoti?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmim samaye sammāsaṅkappo hoti.

92. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhīti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggaho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo—ayaṃ tasmim samaye sammāvāyāmo hoti.

93. Katamā tasmim samaye sammā sati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhā-

raṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—ayaṃ tasmaṃ samaye sammāsati hoti.

94. Katamo tasmaṃ samaye sammāsamādhī hoti?

Yā tasmaṃ samaye cittaṣa ṭhīti saṇṭhīti avatṭhīti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhī—ayaṃ tasmaṃ samaye sammāsamādhī hoti.

Ayaṃ tasmaṃ samaye pañcaṅgiko maggo hoti.

95. Katamāni tasmaṃ samaye satta balāni honti?

Saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ hiribalaṃ, ottappabalaṃ.

96. Katamaṃ tasmaṃ samaye saddhābalaṃ hoti?

Yā tasmaṃ samaye saddhā saddahanā okappanā abhippāsādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmaṃ samaye saddhābalaṃ hoti.

97. Katamaṃ tasmaṃ samaye viriyabalaṃ hoti?

Yo tasmaṃ samaye cetāsiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhīti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo.

Idaṃ tasmaṃ samaye viriyabalaṃ hoti.

98. Katamaṃ tasmaṃ samaye satibalaṃ hoti?

Yā tasmaṃ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmaṃ samaye satibalaṃ hoti.

99. Katamaṃ tasmaṃ samaye samādhibalaṃ hoti?

Yā tasmaṃ samaye cittaṣa ṭhīti saṇṭhīti avatṭhīti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhī—idaṃ tasmaṃ samaye samādhibalaṃ hoti.

100. Katamaṃ tasmaṃ samaye paññābalaṃ hoti?

Yā tasmaṃ samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattham paññāpāsādo paññā-

âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditt̥hi—idaṃ tasmim̐ samaye paññâbalaṃ hoti.

101. Katamaṃ tasmim̐ samaye hiribalaṃ hoti ?

Yaṃ tasmim̐ samaye hiriyati hiriyitabbena hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ tasmim̐ samaye hiribalaṃ hoti.

102. Katamaṃ tasmim̐ samaye ottappabalaṃ hoti ?

Yaṃ tasmim̐ samaye ottappati ottappitabbena ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ — idaṃ tasmim̐ samaye ottappabalaṃ hoti.

Imâni tasmim̐ samaye satta balâni honti.

103. Katame tasmim̐ samaye tayo hetû honti ?

Alobho, adoso amoho.

104. Katamo tasmim̐ samaye alobho hoti ?

Yo tasmim̐ samaye alobho alubbhanâ alubbhittattam̐ asârâgo asârâjjanâ asârâjjittattam̐ anabhijjhâ alobho kusalamûlam̐—ayaṃ tasmim̐ samaye alobho hoti.

105. Katamo tasmim̐ samaye adoso hoti ?

Yo tasmim̐ samaye adoso adussanâ adussittattam̐ avyâpâdo avyâpajjo adoso kusalamûlam̐—ayaṃ tasmim̐ samaye adoso hoti.

106. Katamo tasmim̐ samaye amoho hoti ?

Yâ tasmim̐ samaye paññâ pajânanâ . . . pe (34) . . . amoho dhammavicayo sammâditt̥hi—ayaṃ tasmim̐ samaye amoho hoti.

Ime tasmim̐ samaye tayo hetû honti.

107. Katamo tasmim̐ samaye eko phasso hoti ?

Yo tasmim̐ samaye phasso phusanâ samphusanâ samphusittattam̐—ayaṃ tasmim̐ samaye eko phasso hoti.

108. Katamâ tasmim̐ samaye ekâ vedanâ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—ayaṃ tasmim̐ samaye ekâ vedanâ hoti.

109. Katamâ tasmim̐ samaye ekâ saññâ hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye ekā saññā hoti.

110. Katamā tasmim samaye ekā cetanā hoti ?

Yā tasmim samaye cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye ekā cetanā hoti.

111. Katamaṃ tasmim samaye ekaṃ cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye ekaṃ cittaṃ hoti.

112. Katamo tasmim samaye eko vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātā cetasikaṃ sukham cetosamphassajam sātā sukham vedayitam cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye eko vedanākkhandho hoti.

113. Katamo tasmim samaye eko saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye eko saññākkhandho hoti.

114. Katamo tasmim samaye eko saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhī saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhiijhā avyāpādo sammādiṭṭhi hiri ottappam kāyapassaddhi cittaṭṭhāpassaddhi kāyalahutā cittalahutā kāyamudutā cittaṃmudutā kāyakammaññatā cittaṃkammaññatā kāyapāguññatā cittaṃpāguññatā kāyujjukatā cittaṃujjukatā sati sampajaññam samatho vipassanā paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye eko saṅkhārakkhandho hoti.

115. Katamo tasmim samaye eko viññāṇakkhandho hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye eko viññāṇakkhandho hoti.

116. Katamaṃ tasmim̐ samaye ekaṃ manāyatanam̐ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyam̐ viññāṇam̐ viññāṇakkhandho tadjā manoviññāṇadhātu—idaṃ tasmim̐ samaye ekaṃ manāyatanam̐ hoti.

117. Katamaṃ tasmim̐ samaye ekaṃ manindriyam̐ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyam̐ viññāṇam̐ viññāṇakkhandho tadjā manoviññāṇadhātu—idaṃ tasmim̐ samaye ekaṃ manindriyam̐ hoti.

118. Katamā tasmim̐ samaye ekā manoviññāṇadhātu hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyam̐ viññāṇam̐ viññāṇakkhandho tadjā manoviññāṇadhātu—ayaṃ tasmim̐ samaye ekā manoviññāṇadhātu hoti.

119. Katamaṃ tasmim̐ samaye ekaṃ dhammāyatanam̐ hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — idaṃ tasmim̐ samaye ekaṃ dhammāyatanam̐ hoti.

120. Katamā tasmim̐ samaye ekā dhammadhātu hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ayaṃ tasmim̐ samaye ekā dhammadhātu hoti.

Ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

. Koṭṭhāsavāram̐.

121. Tasmim̐ kho pana samaye dhammā honti, khandhā honti, āyatanāni honti, dhātuyo honti, āhārā honti, indriyāni honti, jhānam̐ hoti, maggo hoti, balāni honti, hetū honti, phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vedanākkhandho hoti, saññākkhandho hoti, saṅkhārakkhandho hoti, viññāṇakkhandho hoti, manāyatanam̐ hoti, manindriyam̐ hoti, manoviññāṇadhātu hoti, dhammāyatanam̐ hoti, dhammadhātu hoti, ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

122. Katame tasmim̐ samaye dhammā honti ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime tasmim̐ samaye dhammā honti.

123. Katame tasmim̐ samaye khandhā honti ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime tasmim samaye khandhā honti.

124. Katamāni tasmim samaye āyatanāni honti?

Manāyatanam dhammāyatanam — imāni tasmim samaye āyatanāni honti.

125. Katamā tasmim samaye dhātuyo honti?

Manoviññāṇadhātu dhammadhātu, imā tasmim samaye dhātuyo honti.

126. Katame tasmim samaye āhārā honti?

Phassāhāro manosañcetanāhāro viññāṇāhāro—ime tasmim samaye āhārā honti.

127. Katamāni tasmim samaye indriyāni honti?

Saddhindriyam, viriyindriyam, satindriyam, samādhindriyam paññindriyam, manindriyam, somanassindriyam, jvī-tindriyam—imāni tasmim samaye indriyāni honti.

128. Katamam tasmim samaye jhānam hoti?

Vitakko vicāro pīti sukham cittass' ekaggatā—idam tasmim samaye jhānam hoti.

129. Katamo tasmim samaye maggo hoti?

Sammāditthi sammāsaṅkappo sammāvāyāmo sammāsaṭi sammāsamādhī—ayam tasmim samaye maggo hoti.

130. Katamāni tasmim samaye balāni honti?

Saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhībalaṃ, paññābalaṃ, hiribalaṃ, ottappabalaṃ—imāni tasmim samaye balāni honti.

131. Katame tasmim samaye hetū honti?

Alobho adoso amoho—ime tasmim samaye hetū honti.

132–145. The questions repeated with . . . pe (107–120)
. . . phasso vedanā saññā cetanā cittam vedanākkhandho
saññākkhandho saṅkhārakkhandho viññāṇakkhandho manāya-
tanam manindriyam viññāṇadhātu dhammāyatanam dham-
madhātu ye vā pana tasmim samaye aññe pi atthi paṭicca-
samuppannā arūpino dhammā—ime dhammā kusalā.

Suññatavāro. Paṭhamacittam.

146.¹ Katame dhammā kusalā?

¹ Compare 411 and following.

Yasmiṃ samaye kāmāvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇasampayuttam sasaṅkhārena rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yaṃ yaṃ vā pan' ārabbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Dutiyam.

147. Katame dhammā kusalā ?

Yasmiṃ samaye kāmāvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇavippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā, yaṃ yaṃ vā pan' ārabbha tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, pīti hoti, sukham hoti, cittass' ekaggatā hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samādhindriyam hoti, manindriyam hoti, somanassindriyam hoti, jīvitindriyam hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammā sati hoti, sammāsamādhi hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhā hoti, avyāpādo hoti, hiri hoti, ottappam hoti, kāyapassaddhi hoti, cittapassaddhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguṇñatā hoti, cittapāguṇñatā hoti, kāyujjukatā hoti, cittujjukatā hoti, sati hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā. Tasmim kho pana samaye cattāro khandhā honti; dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, sattindriyāni honti, pañcaṅgikam jhānam hoti, caturāṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tatīyam.

148. Katamo tasmim samaye saṅkhārakkhandho hoti?
Phasso . . . pe (62) . . . saṅkhārakkhandho hoti . . .
pe . . . ime dhammā kusalā.

149. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam . . . pe (147) . . .
avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Catuttham.

150. Katame dhammā kusalā.

Yasmim samaye kāmāvacaram . . . pe (156) . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā.

151. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphu-
sitattam—ayam tasmim samaye phasso hoti.

152. Katamā tasmim samaye vedanā hoti?

Yam tasmim samaye tajjā manoviññānadhātu samphassa-
jam cetasikam neva sātām nāsātām cetosamphassajam adu-
kkhamasukham vedayitam cetosamphassajā adukkhamasukhā
vedanā—ayam tasmim samaye vedanā hoti . . . pe . . .

153. Katamā tasmim samaye upekkhā hoti?

Yam tasmim samaye cetasikam neva sātām nāsātām ceto-
samphassajam adukkhamasukham vedayitam cetosamphassajā
adukkhamasukhā vedanā—ayam tasmim samaye upekkhā
hoti . . . pe . . .

154. Katamam tasmim samaye upekkhindriyam hoti?

Yam tasmim samaye cetasikam . . . pe (153) . . . vedanā
idaṃ tasmim samaye upekkhindriyam hoti . . . pe . . . ye
vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā kusalā.

Tasmim kho pana samaye cattāro khandhā honti
dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti,
atthindriyāni honti, caturāṅgikam jhānam hoti, pañcaṅgiko
maggō hoti, satta balāni honti, tayo hetū honti, eko phasso
hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā
dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi
paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā
. . . pe . . . (59-61)

155. Katamo tasmim samaye saṅkhârakkhandho hoti?
Phasso . . . pe (62) . . . saṅkhârakkhandho hoti.

Ime dhammâ kusalâ.

Pañcamam.

156. Katame dhammâ kusalâ?

Yasmim samaye kâmvacaram kusalam cittam uppannam hoti upekkhâsahagatam ñâpasampayuttam sasaṅkhâreṇa rūpârammaṇam vâ . . . pe . . . dhammârammaṇam vâ, yaṃ yaṃ vâ pan' ârabbha tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammâ kusalâ.

Chattham.

157. Katame dhammâ kusalâ?

Yasmim samaye kâmvacaram kusalam cittam uppannam hoti upekkhâsahagatam ñânavippayuttam rūpârammaṇam vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ, yaṃ yaṃ vâ panârabba, tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samâdhindriyam hoti, ñâṇindriyam hoti, upekkhindriyam hoti, jîvitindriyam hoti, sammâsaṅkappo hoti, sammâvâyâmo hoti, sammâsati hoti, sammâsamâdhi hoti, saddhâbalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samâdhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhâ hoti, avyâpâdo hoti, hiri hoti, ottappam hoti, kâypassaddhi hoti, cittapassaddhi hoti, kâyalahutâ hoti, cittalahutâ hoti, kâyamudutâ hoti, cittamudutâ hoti, kâyakammaññatâ hoti, cittakammaññatâ hoti, kâypâguññatâ hoti, cittapâguññatâ hoti, kâyujjukatâ hoti, cittujjukatâ hoti, sati hoti, sampajaññaṃ hoti, samatho hoti, paggâho hoti, avikkhepo hoti; ye vâ pana tasmim samaye aṇṇe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ

honti, sattindriyāni honti, caturaṅgikam jhānam hoti, caturaṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanaṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

158. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam jīvitindriyam sammāsaṅkappo, sammāvāyāmo, sammā sati, sammā samādhi, saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, hiribalaṃ ottappabalaṃ, alobho, adoso, anabhijjhā, avyāpādo, hiri, ottappam, kāyapassaddhi, cittapassaddhi, kāyalahutā, cittalahutā, kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññatā, kāyapāguññatā, cittapāguññatā, kāyujjukatā, cittujjukatā, sati, samatho, paggāho, avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham; ayam tasmim samaye saṅkhārakkhandho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Sattamaṃ.

159. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti, upekkhāsahagatam ānāpīpayuttam sasaṅkhārena rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yam yam vā panārabbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Aṭṭhamam.

Kāmāvacara-aṭṭhamahācittāni.

DUTIYAM BHĀṄAVĀRAM.

160. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivico' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ tasmīṃ samaye phasso hoti . . . pe (147) . . . avikkhepo hoti—ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

161. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā ajjhataṃ sampasādanam cetaso ekodibhavaṃ avitakkaṃ avicāraṃ samādhijam pītisukhaṃ dutiyam jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, pīti hoti, sukhaṃ hoti, citass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti, avikkhepo hoti—ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tasmīṃ kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti tivaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe.

162. Katamo tasmīṃ samaye saṅkhārakkhandho hoti ?

Phasso cetanā pīti citta's ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (158) . . . paggāho avikkhepo ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmīṃ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

163. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāsati hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . .

164. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (148) . . . paggāho avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

165. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhasa ca pahānā dukkhassa ca pahānā pubb'eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhā satipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti

upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti—ye vā pana tasmīṃ samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmīṃ kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikāṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe (58) . . . ekāṃ dhammāyatanāṃ hoti ekā dhammadhātu hoti ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

166. Katamo tasmīṃ samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittassekaggatā saddhindriyaṃ viriyindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmīṃ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Catukkanayo.

167. Katame dhammā kusalā ?

Yasmīṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamāṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

168. Katame dhammā kusalā ?

Yasmīṃ samaye rūpūpapattiyā maggaṃ bhāveti avitakkaṃ vicāramattaṃ samādhijāṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ tasmīṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti vicāro hoti pīti hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aññindriyāni honti caturāṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

169. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vicāro pīti cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

170. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . tatiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti pīti hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157)

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aññindriyāni honti tivaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

171. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā pīti[sukhaṃ] cittass' ekaggatā saddhindri-

yam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

172. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānaṃ upasampajja viharati paṭhavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanass' indriyam hoti jīvitindriyam hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

173. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā citass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

174. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā . . . pe . . . pañcamam jhānaṃ upasampajja

viharati pathavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157) tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetu honti eko phasso hoti . . . pe . . . (58) ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

175. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāpakkhandaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Pañcakanayo.

176. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññam pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo kotī . . . pe . . . ime dhammā kusalā.

177. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññam pathavīkaṣiṇaṃ tas-

mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā kusalā.

178. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam dandhābhiññam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

179. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam khippābhiññam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime
dhammā kusalā.

180. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-
vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe
. . . tatiyam jhānam . . . pe . . . catuttham jhānam . . .
pe . . . paṭhamam jhānam . . . pe . . . pañcamam
jhānam upasampajja viharati dukkhāpaṭipadam dandhā-
bhiññam pathavīkaṣiṇam . . . pe . . . dukkhāpaṭipadam
khippābhiññam pathavīkaṣiṇam . . . pe . . . sukhāpaṭi-
padam dandhābhiññam pathavīkaṣiṇam . . . pe . . . sukhā-
paṭipadam khippābhiññam pathavīkaṣiṇam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā kusalā.

Catasso paṭipadā.

181. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam parittārammaṇam pathavīkaṣiṇam, tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

182. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam appamāṇārammaṇam pathavīkaṣiṇam—tasmim

samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

183. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appamāṇaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

184. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appamāṇaṃ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

185. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ upasampajja viharati parittam parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . parittam appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . appamāṇaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . appamāṇaṃ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

Cattāri ārammaṇāni.

186. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpatipadam dandhābhiññaṃ parittam parittārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

187. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpatipadam dandhābhiññaṃ parittam appamā-

nārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmaiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

188. Katame dhammā kusalā ?

Yasmaiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ—tasmaiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

189. Katame dhammā kusalā ?

Yasmaiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

190. Katame dhammā kusalā ?

Yasmaiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

191. Katame dhammā kusalā ?

Yasmaiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmaiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

192. Katame dhammā kusalā ?

Yasmaiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

193. Katame dhammā kusalā ?

Yasmaiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja vi-

harati dukkhâpaṭipadam khippâbhiññam appamāṇam appamānārammaṇam paṭhavīkaṣiṇam, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

194. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam parittārammaṇam paṭhavīkaṣiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

195. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam parittam appamāṇārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

196. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam appamāṇam parittārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

197. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam appamāṇam appamānārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

198. Katame dhammā kusalā?

Tasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam parittam parittārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

199. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam parittam appamāṇā-

rammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

200. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

201. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ appamānaṃ appamānaṃ rammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

202. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . .

sukhâpaṭipadam dandhâbhiññam appamâṇam appamâṇaram-
maṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâ-
bhiññam parittam parittârammaṇam pathavîkasiṇam . . .
pe . . . sukhâpaṭipadam khippâbhiññam parittam appamâ-
ṇarammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam
khippâbhiññam appamâṇam parittârammaṇam pathavîkasi-
ṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamâ-
ṇam appamâṇarammaṇam pathavîkasiṇam—tasmiṃ samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammâ kusalâ.

Soḷasakkhattukam.

203. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
âpokasiṇam . . . pe . . . tejokasiṇam . . . pe . . . vāyo-
kasiṇam . . . pe . . . nīlakasiṇam . . . pe . . . pītakasi-
ṇam . . . pe . . . lohītakasiṇam . . . pe . . . odātakasi-
ṇam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo
hoti—ime dhammâ kusalâ.

Aṭṭhakasiṇam soḷasakkhattukam.

204. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ
arûpasāññi bahiddhâ rūpāni passati parittāni tāni abhi-
bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
paṭhamam jhānam upasampajja viharati—tasmiṃ samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammâ kusalâ.

205. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ
arûpasāññi bahiddhâ rūpāni passati parittāni tāni abhi-
bhuyya jānāmi passāmīti vitakkavicārānam vûpasamâ . . . pe . . .
dutiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe
catutthaṃ jhānam . . . pe . . . paṭhamam jhānam . . . pe
pañcamam jhānam upasampajja viharati—tasmiṃ samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

206. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

207. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

208. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti, ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

209. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

210. Katame dhammā kusala ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ . . . pe . . . dukkhāpaṭipadaṃ khippa-

bhiññam . . . pe . . . sukhāpaṭipadam dandhābhiññam . . .
 pe . . . sukhāpaṭipadam khippābhiññam tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe , . . ime
 dhammā kusalā.

Catasso paṭipadā.

211. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati parittāni tāni abhibhuyya
 jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam
 jhānam upasampajja viharati parittam parittārammaṇam
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

212. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati parittāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati appamāṇam parittā-
 rammaṇam—tasmim samaye phasso hoti . . . pe . . . avi-
 kkhepo hoti . . . pe . . . ime dhammā kusalā.

213. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati parittāni, tāni abhi-
 bhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . .
 pe . . . dutiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam
 . . . pe . . . catutthaṃ jhānam . . . pe . . . paṭhamam
 jhānam . . . pe . . . pañcamam jhānam upasampajja viha-
 rati parittam parittārammaṇam . . . pe . . . appamāṇam
 parittārammaṇam tasmim samaye phasso hoti . . . pe . . .
 ime dhammā kusalā.

Dve ārammaṇāni.

214. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati parittāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam parittam parittārammaṇam tasmim samaye

phasso hoti . . . pe . . . avikkkepo hoti . . . pe . . . ime dhammā kusalā.

215. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appamānaṃ parittārammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

216. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ parittārammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

217. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ appamānaṃ parittārammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

218. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni ; tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññaṃ parittaṃ parittārammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

219. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .

paṭhamam jhānam upasampajja viharati, sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

220. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

221. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamānam parittārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

222. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam parittārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamānam parittārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Atthakkhattum.

223. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

224. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Idam pi aṭṭhakkhattum.

225. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

226. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

227. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam: tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

228. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

229. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
 dandhābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

230. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
 khippābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

231. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-
 bhuyya jānāmi passāmīti vitakkavicārānam rūpasamā . . .
 pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam
 . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam
 jhānam . . . pe . . . pañcamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam . . . pe . . . duk-
 khāpaṭipadam khippābhiññam . . . pe . . . sukkhāpaṭipadam
 dandhābhiññam . . . pe . . . sukkhāpaṭipadam khippābhiñ-
 ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Catasso paṭipadā.

232. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati parittaṃ appamā-ṇārammaṇam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

233. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam appa-māṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

234. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viha-rati parittaṃ appamāṇārammaṇam . . . pe . . . appamā-ṇam appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Dve ārammaṇāni.

235. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittaṃ appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe ime dhammā kusalā.

236. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

237. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

238. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

239. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

240. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

241. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam: tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

242. Katame dhammā kusalā?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam: tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

243. Katame dhammā kusalā?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Aparam pi atthakkhattukam.

244. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbhaṇṇāni : tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

245. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbhaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe . . . catutthaṃ jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

idam pi aṭṭhakkhattukam.

246. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati nīlāni nīlavaṇṇāni nīlani-dassanāni nīlanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

247. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati pītāni pītavaṇṇāni pītani-dassanāni pītānibhāsāni . . . pe . . . lohitakāni lohitakavaṇṇāni lokitakanidassanāni lohitakanibhāsāni . . . pe . . . odātāni odātavaṇṇāni odātanidassanāni odātanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi abhibhāyatanāni soḷasakkhattukāni.

248. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti rūpī rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

249. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

250. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti subhanti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi tīpi vimokkhāni soḷasakkhattukāni.

251. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

252. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

253. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . pe . . . tatiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

254. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

255. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti avitakka-

vicāramattam samādhijam pītisukham dutiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

256. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . tatiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

257. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

258. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati karuṇāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

259. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . pathamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati karuṇāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

260. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

261. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

262. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

Cattāri brahmavihārajhānāni soḷasakkhattukāni.

263. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati uddhumātakasaññāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

264. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati vinīlakasaññāsahagataṃ . . . pe . . . vipubbakasaññāsahagataṃ . . . pe . . . vichiddakasaññāsahagataṃ . . . pe . . . vikkhāyitakasaññāsahagataṃ . . . pe . . . vikkhittakasaññāsahagataṃ . . . pe . . . hatavikkhittakasaññāsahagataṃ . . . pe . . . lohitaṭṭhakaññāsahagataṃ . . . pe . . . puḷavakasaññāsahagataṃ . . . pe . . . atṭhikasaññāsahagataṃ . . . pe . . . tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Asubhajhānaṃ soḷasakkhattukaṃ.

RŪPĀVACARAKUSALAM.

265. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśanañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

266. Khatame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśanañcāyatanam samatikkamā viññānañcāyatanasaññāsa-

hagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

267. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyā maggaṃ bhâveti sabbaso viññāṇaṇcāyatanam samatikkamā ākiñcaññāyatanaśaṇṇā-sahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā ?

268. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyā maggaṃ bhâveti sabbaso ākiñcaññāyatanam samatikkamā nevasaṇṇānāsaṇṇāyatanaśaṇṇā-sahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Cattāri arûpajjhānāni soḷasakkhattukāni.

269. Katame dhammā kusalā ?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti somanassasahagataṃ ñānasampayuttam hīnam . . . pe majjhimam . . . pe . . . pañitam . . . pe . . . chandādhipateyyam . . . pe . . . viriyādhipateyyam . . . pe . . . cittādhipateyyam . . . pe . . . vimamsādhipateyyam . . . pe . . . chandādhipateyyam hīnam . . . pe . . . majjhimam . . . pe . . . pañitam . . . pe . . . viriyādhipateyyam hīnam . . . pe . . . majjhimam . . . pe . . . pañitam . . . pe . . . chandādhipateyyam hīnam . . . pe . . . majjhimam . . . pe . . . pañitam . . . pe . . . vimamsādhipateyyam hīnam . . . pe . . . majjhimam . . . pe . . . pañitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

270. Katame dhammā kusalā ?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti somanassasahagataṃ ñānasampayuttam sasaṅkhāreṇa

. . . pe . . . somanassasahagataṃ ñānavippayuttaṃ . . .
 pe . . . somanassasahagataṃ ñānavippayuttaṃ sasaṅkhārena
 . . . pe . . . upekkhāsahagataṃ ñānasampayuttaṃ . . . pe
 . . . upekkhāsahagataṃ ñānasampayuttaṃ sasaṅkhārena . . .
 pe . . . upekkhāsahagataṃ ñānavippayuttaṃ . . . pe . . .
 upekkhāsahagataṃ ñānavippayuttaṃ sasaṅkhārena hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītam . . . pe
 . . . chandādhigateyyam . . . pe . . . viriyādhigateyyam
 . . . pe . . . cittādhigateyyam . . . pe . . . chandādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītam . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 majjhimam . . . pe . . . paṇītam . . . pe . . . cittādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītam :
 tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Kāmāvacarakusalam.

271. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
 kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
 ratī pathavīkaṣiṇam hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . pe . . . paṇītam . . . pe . . . chandādhigateyyam
 . . . pe . . . viriyādhigateyyam . . . pe . . . cittādhigateyyam
 . . . pe . . . vimamsādhigateyyam . . . chandādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītam . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītam . . . pe . . . cittādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītam . . . pe . . . vimamsādhigateyyam hīnaṃ . . .
 pe . . . majjhimam . . . pe . . . paṇītam . . . pe . . .
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

272. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-
 vicārānaṃ vūpasamā . . . pe . . . duttiyam jhānaṃ . . . pe
 . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . .
 pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-

naṃ upasampajja viharati paṭhavīkaṣiṇaṃ hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . . pe
 . . . vimamsādhīpateyyam . . . pe . . . chandādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
 . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . cittādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . .
 pe . . . vimamsādhīpateyyam hīnaṃ . . . pe . . . majjhimam
 . . . pe . . . paṇītaṃ tasmim samaye phasso hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Rûpāvacara-kusalam.

273. Katame dhammā kusalā?

Yasmim samaye arûpūpapattiyā maggaṃ bhāveti sabbaso
 rūpasāññānaṃ samatikkamā paṭighasāññānaṃ atthaṅgamā-
 nānattasāññānaṃ amanasikārā ākāśānañcāyatanaśāññāsaha-
 gatam sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam . . . pe
 . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . .
 pe . . . vimamsādhīpateyyam . . . pe . . . chandādhīpa-
 teyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittādhī-
 pateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhīpateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

274. Katame dhammā kusalā.

Yasmim samaye arûpūpapattiyā maggaṃ bhāveti sabbaso
 ākāśānañcāyatanaṃ samatikkamā viññānañcāyatanaśāññāsa-
 hagatam sukhassa ca pahānā . . . pe . . . catuttham
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpa-

teyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . . pe . . .
 chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . .
 cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe
 . . . paṇītaṃ . . . pe . . . vimamsādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ : tasmīṃ
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

275. Katame dhammā kusalā ?

Yasmīṃ samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 viññāṇaṇcāyatanāṃ samatikkamā ākiñcaṇṇāyatanaśāṇṇāsaha-
 gataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhigateyyaṃ . . . pe
 . . . viriyādhigateyyaṃ . . . pe . . . cittādhigateyyaṃ
 . . . pe . . . vimamsādhigateyyaṃ . . . pe . . . chandā-
 dhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyaṃ hīnaṃ . . . pe . . . vimamsādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

276. Katame dhammā kusalā ?

Yasmīṃ samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 ākiñcaṇṇāyatanāṃ samatikkamā nevaśāṇṇāyatanāśāṇṇāyatanaśāṇ-
 ṇāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . chandādhiga-
 teyyaṃ . . . pe . . . viriyādhigateyyaṃ . . . pe . . .
 cittādhigateyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . .
 pe . . . chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 . . . pe . . . cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . vimamsādhipa-
 teyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇi-

taṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Arûpâvacarakusalam.

277. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyā-pattiyā viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cit-tam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittass ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanassindriyam hoti jīvitindriyam hoti anaññā-taṇhassāmītindriyam hoti, sammādiṭṭhi hoti sammāsaṅkappo hoti sammāvācā hoti sammākammanto hoti sammāājīvo hoti sammāvāyāmo hoti sammāsati hoti sammāsamādhi hoti saddhābalaṃ hoti viriyabalaṃ hoti satibalaṃ hoti samādhibalaṃ hoti paññābalaṃ hoti hiribalaṃ hoti ottappabalaṃ hoti alobho hoti adoso hoti amoho hoti anabhijjhā hoti avyā-pādo hoti sammādiṭṭhi hoti hiri hoti ottappam hoti kāyapassaddhi hoti cittapassaddhi hoti kāyalahutā hoti cittalahutā hoti kāyamudutā hoti cittamudutā hoti kāyakammaññatā hoti cittakammaññatā hoti kāyapāguññatā hoti cittapāguññatā hoti kāyujjukatā hoti cittujjukatā hoti sati hoti sampajaññam hoti samatho hoti vipassanā hoti paggāho hoti avikkhepo hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā.

278.¹ Katamo tasmim samaye phasso hoti?

Yo tasmim samayo phasso phusanā samphusanā samphusitattam—ayam tasmim samaye phasso hoti.

279. Katamā tasmim samaye vedanā hoti?

Yam tasmim samaye tajjā manoviññānadhātu samphassa-

¹ Questions 282-302 are the same as questions 2-21, but 300 is a fresh one inserted; 303-305 are new; 306-341 are the same as 22-67. The answers differ slightly throughout. Some of the same questions recur, 370-400 and 407-411, and 446 foll.

jaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

280. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattaṃ—ayaṃ tasmim samaye saññâ hoti.

281. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ sañcetanâ cetayitattaṃ—ayaṃ tasmim samaye cetanâ hoti.

282. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim samaye cittaṃ hoti.

283. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo maggaṅgaṃ maggapariyâpannam—ayaṃ tasmim samaye vitakko hoti.

284. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

285. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjaṃ âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa pîtisambojjhaṅgo—ayaṃ tasmim samaye pîti hoti.

286. Katamaṃ tasmim samaye sukhaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhaṃ hoti.

287. Katamâ tasmim samaye cittass ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamānasatâ samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyâpannam : ayaṃ tasmim samaye cittassekaggatâ hoti.

288. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippa-sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim samaye saddhindriyaṃ hoti.

289. Katamaṃ tasmim samaye viriyindriyaṃ hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussoḷhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idaṃ tasmim samaye viriyindriyaṃ hoti.

290. Katamaṃ tasmim samaye satindriyaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati saraṇatā dhāraṇatā apilāpanatā asamussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idaṃ tasmim samaye satindriyaṃ hoti.

291. Katamaṃ tasmim samaye samādhindriyaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samā-dhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idaṃ tasmim samaye samādhindriyaṃ hoti.

292. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dham-mavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇ-ḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idaṃ tasmim samaye paññindriyaṃ hoti.

293. Katamaṃ tasmim samaye maniindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu — idaṃ tasmim samaye manindriyaṃ hoti.

294. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ ceto-samphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye somanassindriyaṃ hoti.

295. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ āyu t̥hiti yapaṇā yapaṇā iriyaṇā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

296. Katamaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti ?

Yā tesam dhammānaṃ aññātānaṃ adit̥thānaṃ apattānaṃ aviditānaṃ asacchikatānaṃ sacchikiriyāya paññā pajānaṇā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattamaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādit̥thi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti.

297. Katamā tasmim samaye sammādit̥thi hoti ?

Yā tasmim samaye paññā pajānaṇā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattamaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādit̥thi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammādit̥thi hoti.

298. Katamo tasmim samaye sammāsankappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsankappo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsankappo hoti.

299. Katamā tasmim samaye sammāvācā hoti ?

Yā tasmim samaye catūhi vacīduccaritehi ārati virati paṭivirati veramaṇī akiriyā akaraṇaṃ anajjhāpatti velā anatikkamo setughāto sammāvācā maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvācā hoti.

300. Katamo tasmim samaye sammākammanto hoti?

Yā tasmim samaye tīhi kāyaduccaritehi ārati virati paṭivirati veramaṇi akiriya akaraṇaṃ anajjhāpatti velā anatikkamo setughāto sammākammanto maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammākammanto hoti.

301. Katamo tasmim samaye sammā-ājīvo hoti?

Yā tasmim samaye micchājīva ārati virati paṭivirati veramaṇi akiriya akaraṇaṃ anajjhāpatti velā anatikkamo setughāto sammā-ājīvo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammā-ājīvo hoti.

302. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyamo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvāyāmo hoti.

303. Katamā tasmim samaye sammāsati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsati hoti.

304. Katamo tasmim samaye sammāsamādhi hoti?

Yā tasmim samaye cittassa tīhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsamādhi hoti.

305. Katamaṃ tasmim samaye saddhābalaṃ hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippasādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

306. Katamaṃ tasmim samaye viriyabalaṃ hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyamo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye viriyabalaṃ hoti.

307. Katamaṃ tasmim samaye satibalaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim samaye satibalaṃ hoti.

308. Katamaṃ tasmim samaye samādhibalaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye samādhibalaṃ hoti.

309. Katamaṃ tasmim samaye paññābalaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye paññābalaṃ hoti.

310. Katamaṃ tasmim samaye hīribalaṃ hoti ?

Yaṃ tasmim samaye hiriyatī hiriyitabbena, hiriyatī pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye hīribalaṃ hoti.

311. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitabbena, ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye ottappabalaṃ hoti.

312. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhanā alubbhittattaṃ asāraḅbo asārajjanā asārajjittattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

313. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā adussittattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

314. Katamo tasmim samaye amoho hoti ?

Yā tasmim samaye paññā pajānanā vicayo . . . pe . . .

dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpanaṃ—ayaṃ tasmim samaye amoho hoti.

315. Katamā tasmim samaye anabhijjhā hoti?

Yo tasmim samaye alobho alubbhanā alubbbhitattaṃ asāraṅgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye anabhijjhā hoti.

316. Katamo tasmim samaye avyāpādo hoti.

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye avyāpādo hoti.

317. Katamā tasmim samaye sammāditṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo . . . pe . . . dhammavicayo sambojjhaṅgo maggaṅgaṃ maggapariyāpanaṃ—ayaṃ tasmim samaye sammāditṭhi hoti.

318. Katamā tasmim samaye hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—ayaṃ tasmim samaye hiri hoti.

319. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye ottappaṃ hoti.

320. Katamā tasmim samaye kāyapassaddhi hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ passaddhisambojjhaṅgo—ayaṃ tasmim samaye kāyapassaddhi hoti.

321. Katamā tasmim samaye citta-passaddhi hoti?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ passaddhisambojjhaṅgo—ayaṃ tasmim samaye citta-passaddhi hoti.

322. Katamā tasmim samaye kāyalahutā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

323. Katamā tasmim samaye cittalahutā hoti?

Yā tasmim samaye viññāṇakkhandhassa lahutā lahupariṇā-

matā adandhanatā avitthanatā—ayaṃ tasmim samaye citta-lahutā hoti.

324. Katamā tasmim samaye kāyamudutā hoti.

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhaḷatā akathinatā—ayaṃ tasmim samaye kāyamudutā hoti.

325. Katamā tasmim samaye cittamudutā hoti.

Yā tasmim samaye viññāṇakkhandhassa mudutā maddavatā akakkhaḷatā akathinatā—ayaṃ tasmim samaye cittamudutā hoti.

326. Katamā tasmim samaye kāyakammaññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo—ayaṃ tasmim samaye kāyakammaññatā hoti.

327. Katamā tasmim samaye cittakammaññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo—ayaṃ tasmim samaye citta-kammaññatā hoti.

328. Katamā tasmim samaye kāyapāguññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇaṇatā paṇaṇattaṃ paṇaṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

329. Katamā tasmim samaye cittapāguññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa paṇaṇatā paṇaṇattaṃ paṇaṇabhāvo—ayaṃ tasmim samaye cittapāguññatā hoti.

330. Katamā tasmim samaye kāyujjukatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samaye kāyujjukatā hoti.

331. Katamā tasmim samaye cittujjukatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samaye cittujjukatā hoti.

332. Katamā tasmim samaye sati hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsatisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sati hoti.

333. Katamaṃ tasmim̐ samaye sampajaññaṃ hoti?

Yā tasmim̐ samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye sampajaññaṃ hoti.

334. Katamo tasmim̐ samaye samatho hoti?

Yā tasmim̐ samaye cittassa t̐hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye samatho hoti.

335. Katamā tasmim̐ samaye vipassanā hoti?

Yā tasmim̐ samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye vipassanā hoti.

336. Katamo tasmim̐ samaye paggāho hoti?

Yo tasmim̐ samaye cetasiko viriyārambho . . . pe . . . viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye paggāho hoti.

337. Katamo tasmim̐ samaye avikkhepo hoti?

Yā tasmim̐ samaye cittassa t̐hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye avikkhepo hoti, ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā. Tasmim̐ kho pana samaye cattāro khandhā honti dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, navindriyāni honti, pañcaṅgikā jhānaṃ hoti, aṭṭhaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanāṃ hoti, ekaṃ manindriyaṃ hoti, ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanāṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . .

338.¹ Katamo tasmim̐ samaye saṅkhārakkhandho hoti?

Phasso vedanā vitakko vicāro pīti cittassekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ pañcin-

¹ Compare 62.

driyaṃ jīvitindriyaṃ anaññātaññassāmītindriyaṃ sammā-ditṭhi sammāsaṅkappo sammāvācā sammākamanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi, saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ, hiri-balaṃ, ottappabalaṃ, alobho, adoso, amoho, anabhijjhā, avyāpādo, sammāditṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññatā, kāyapāguññatā, cittapāguññatā, kāyujjukatā cittujjukatā, sati, sampajaññaṃ, samatho, vipassanā, paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paticcasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññānākkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

339. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā?

340. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

341. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhāpaṭipadaṃ dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

342. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhāpaṭipadaṃ khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

343. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyā vitakka-

vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . .
 pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ
 . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam
 jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhā-
 bhiññaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ
 . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ . . . pe . . .
 sukhāpaṭipadaṃ khippābhiññaṃ . . . pe . . . tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suddhikapaṭipadā.

344. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
 apacayagāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya bhum-
 miyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhā-
 naṃ upasampajja viharati suññatam: tasmim samaye phasso
 hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
 kusalā.

345. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . pattiyaṃ
 vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ
 . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhā-
 naṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañca-
 mam jhānaṃ upasampajja viharati suññatam: tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suññatam.

346. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja
 viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññatam: tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

347. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ

apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

348. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam dandhābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

349. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

350. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ suññataṃ . . . pe . . . dukkhāpaṭipadam khippābhiññaṃ suññataṃ . . . pe . . . sukhāpaṭipadam dandhābhiññaṃ suññataṃ . . . pe . . . sukhāpaṭipadam khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Suññatamūlakapaṭipadā.

351. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appanīhitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

352. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . .

pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam
 . . . pe . . . pañcamam jhānam upasampajja viharati appaṇi-
 hitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Appaṇihitam.

353. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

354. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam khippābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

355. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja
 viharati sukhāpaṭipadam dandhābhiññam appaṇihitam : tas-
 mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
 pe . . . ime dhammā kusalā.

356. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati sukhāpaṭipadam khippābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

357. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-
 vicārānam vūpasamā . . . pe . . . dutiyaṃ jhānam . . .
 pe . . . tatiyaṃ jhānam . . . pe . . . catuttham jhānam
 . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam
 jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiñ-
 ñam appaṇihitam . . . pe . . . dukkhāpaṭipadam khippā-

bhiññam appaṇihitam . . . pe . . . sukhâpaṭipadam dandhâ-
bhiññam appaṇihitam . . . pe . . . sukhâpaṭipadam khippâ-
bhiññam appaṇihitam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Appaṇihitamûlakapaṭipadam.

358. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram maggaṃ bhâveti . . . pe . . .
lokuttaram satipaṭṭhânaṃ bhâveti . . . pe . . . lokuttaram
sammappadhânaṃ bhâveti . . . pe . . . lokuttaram iddhipâ-
dam bhâveti . . . pe . . . lokuttaram indriyaṃ bhâveti
. . . pe . . . lokuttaram balaṃ bhâveti . . . pe . . . lokuttaram
bojjhaṅgaṃ bhâveti . . . pe . . . lokuttaram saccaṃ bhâveti
. . . pe . . . lokuttaram samathaṃ bhâveti . . . pe . . .
lokuttaram dhammaṃ bhâveti . . . pe . . . lokuttaram
khandhaṃ bhâveti . . . pe . . . lokuttaram âyatanam bhâ-
veti . . . pe . . . lokuttaram dhâtum bhâveti . . . lokutta-
ram âhâraṃ bhâveti . . . pe . . . lokuttaram phassaṃ bhâ-
veti . . . pe . . . lokuttaram vedanaṃ bhâveti . . . pe . . .
lokuttaram saññaṃ bhâveti . . . pe . . . lokuttaram ceta-
naṃ bhâveti . . . pe . . . lokuttaram cittaṃ bhâveti niyyâ-
nikaṃ apacayaḡâmiṃ diṭṭhigatânaṃ pahânâya paṭhamâya
bhumiyaṃ pattiyaṃ vivicca kâmehi . . . pe . . . paṭhamam
jhaṇam upasampajja viharati dukkhâpaṭipadam dandhâbhiñ-
ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammâ kusalâ.

Visati mahânayâ.

359. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhaṇam bhâveti . . . pe . . .
pattiyaṃ vivicca kâmehi . . . pe . . . paṭhamam jhaṇam
upasampajja viharati dukkhâpaṭipadam dandhâbhiññam
chandâdhipateyyam viriyâdhipateyyam cittâdhipateyyam
vimaṃsâdhipateyyam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

360. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyâ vitakka-
vicâranam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe
. . . tatiyam jhânam . . . pe . . . catuttham jhânam . . .
pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhâ-
nam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam
chandâdhipateyyam . . . pe . . . vimamsâdhipateyyam : tas-
mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammâ kusalâ.

361. Katame dhammâ kusalâ?

Yasmim samaye lokuttaram maggam bhâveti . . . pe . . .
lokuttaram cittam bhâveti niyyânikam apacayagâmmim diṭṭhi-
gatânam pahânâya paṭhamâya bhummiyâpattiyâ vivicceva
kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
rati dukkhâpaṭipadam dandhâbhiññam chandâdhipateyyam
. . . pe . . . vimamsâdhipateyyam : tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ
kusalâ.

Adhipati.

PATHAMO MAGGO.

362. Katame dhammâ kusalâ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
apacayagâmmim kâmarâgavyâpâdânam patanûbhâvâya duti-
yâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . .
paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . .
aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammâ kusalâ.

Dutiyo maggo.

363. Katame dhammâ kusalâ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
apacayagâmmim kâmarâgavyâpâdânam anavasesappahânâya
tatiyâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . .
paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam

dandhābhiññam : tasmim samaye phasso hoti . . . pe . . .
 aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

Tatiyo maggo.

364. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
 apacayagāmim rūparāga-arūparāgamāna-uddhacca-avijjāya
 anavaśesappahānāya catutthāya bhummiyāpattiyā vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam : tasmim samaye
 phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Katamam tasmim samaye aññindriyam hoti.

Yā tesam dhammānam nātānam diṭṭhānam pattānam vidi-
 tānam sacchikatānam sacchikiriyāya paññā pajānanā vicayo
 pavicayo dhammavicayo . . . pe . . . dhammavicayasammā-
 diṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapari-
 yāpannam—idaṃ tasmim samaye aññindriyam hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye
 aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime
 dhammā kusalā.

Catuttho maggo.

LOKUTTARAM CITTAM.

365. Katame dhammā akusalā ?

Yasmim samaye akusalam cittam uppannam hoti soma-
 nassasahagatam diṭṭhigatasampayuttam rūpārammaṇam vā
 saddārannam vā gandhārammaṇam vā photṭhabbāramma-
 ṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabha : tas-
 mim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā
 hoti, cittam hoti, vitakko hoti, vicāro hoti, pīti hoti, sukham
 hoti, cittassekaggatā hoti, viriyindriyam hoti, samādhindri-
 yam hoti, manindriyam hoti, somanassindriyam hoti, jīvi-
 tindriyam hoti, micchādiṭṭhi hoti, micchāsankappo hoti,
 micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalam hoti,

samâdhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhâ hoti, micchâdiṭṭhi hoti, ahirikaṃ hoti, anottappaṃ hoti, samatho hoti, vipassanâ hoti, paggâho hoti, avikkhepo hoti, ye vâ pana tasmim samaye aṇṇe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

366.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

367. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu samphassajaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ : ayaṃ tasmim samaye vedanâ hoti.

368. Katamâ tasmim samaye saṇṇâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā saṇṇâ sañjânanâ sañjânitattam : ayaṃ tasmim samaye saṇṇâ hoti.

369. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ sañcetanâ cetayitattam : ayaṃ tasmim samaye cetanâ hoti.

370. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu : idaṃ tasmim samaye cittaṃ hoti.

371. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ micchâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

372. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa

¹ The questions following are the same as 2 foll. and 282 foll., but the answers sometimes differ.

anusandhanatâ anupekkhanatâ : ayam tasmim samaye vicâro hoti.

373. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odaggyam attamanatâ cittassa—ayam tasmim samaye pîti hoti.

374. Katamam tasmim samaye sukham hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ—idam tasmim samaye sukham hoti.

375. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti saññhiti avaññhiti avisâhâro avikkhepo avisâhañamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi—ayam tasmim samaye cittass' ekaggatâ hoti.

376. Katamam tasmim samaye viriyindriyam hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussolhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyam viriyindriyam viriyabalam micchâvâyâmo—idam tasmim samaye viriyindriyam hoti.

377. Katamam tasmim samaye samâdhindriyam hoti ?

Yâ tasmim samaye cittassa ðhiti saññhiti avaññhiti avisâhâro avikkhepo avisâhañamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi—idam tasmim samaye samâdhindriyam hoti.

378. Katamam tasmim samaye manindriyam hoti ?

Yam tasmim samaye cittam mano mânasam hadayam pañðaram mano manâyatanañam manindriyam viññânañam viññânañakkhandho tajjâ manoviññânañadhâtu : idam tasmim samaye manindriyam hoti.

379. Katamam tasmim samaye somanassindriyam hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ—idam tasmim samaye somanassindriyam hoti.

380. Katamam tasmim samaye jîvitindriyam hoti ?

Yo tesam arûpînañam dhammânañam âyu ðhiti yapanâ yâpanâ

iriyānā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti.

381. Katamā tasmim samaye micchādītthi hoti ?

Yā tasmim samaye dītthi dītthagatam dītthagahanam dītthikantāro dītthivisūkāyikam dītthivipphanditam dītthisaññojanam gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam tittāyatanam vipariyesagāho—ayam tasmim samaye micchādītthi hoti.

382. Katamo tasmim samaye micchāsankappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyaṇṇanā cetaso abhiniropanā micchāsankappo—ayam tasmim samaye micchāsankappo hoti.

383. Katamo tasmim samaye micchāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalam micchāvāyāmo : ayam tasmim samaye micchāvāyāmo hoti.

384. Katamo tasmim samaye micchāsamādhi hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhi : ayam tasmim samaye micchāsamādhi hoti.

385. Katamam tasmim samaye viriyabalam hoti ?

Yo tasmim samaye cetasiko . . . pe . . . micchāvāyāmo—idaṃ tasmim samaye viriyabalam hoti.

386. Katamam tasmim samaye samādhibalam hoti ?

Yā tasmim samaye cittassa tṭhiti . . . pe . . . micchāsamādhi—idaṃ tasmim samaye samādhibalam hoti.

387. Katamam tasmim samaye ahirikabalam hoti ?

Yam tasmim samaye na hiriyati hiriyabhabba, na hiriyati pāpakānam akusalānam dhammānam samāpattiya—idaṃ tasmim samaye ahirikabalam hoti.

388. Katamam tasmim samaye anottappabalam hoti ?

Yam tasmim samaye na ottappati ottappitabhabba ottappati pāpakānam akusalānam dhammānam samāpattiya—idaṃ tasmim samaye anottappabalam hoti.

389. Katamo tasmim samaye lobho hoti ?

Yo tasmim samaye lobho lubbhanā lubbhitattam sārāgo sārājjanā sārājjitattam abhijjhā lobho akusalamūlam—ayaṃ tasmim samaye lobho hoti.

390. Katamo tasmim samaye moho hoti?

Yaṃ tasmim samaye aññāṇaṃ adassanaṃ anabbhisamayo ananubodho asambodho appaṭivedho asaṃgāhanā aparīyogāhanā asamapekkhanā apaccavekkhanā apaccakkhammaṃ dummejjhaṃ balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutṭhānaṃ avijjālaṅgī moho akusalamūlam—ayaṃ tasmim samaye moho hoti.

391. Katamā tasmim samaye abhijjhā hoti?

Yo tasmim samaye lobho . . . pe . . . abhijjhā lobho akusalamūlam—ayaṃ tasmim samaye abhijjhā hoti.

392. Katamā tasmim samaye micchādītṭhi hoti?

Yā tasmim samaye dītṭhi dītṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ tasmim samaye micchādītṭhi hoti.

393. Katamaṃ tasmim samaye ahirikaṃ hoti?

Yaṃ tasmim samaye na hiriyaṃ . . . pe . . . samāpattiyā—idaṃ tasmim samaye ahirikaṃ hoti.

394. Katamaṃ tasmim samaye anottappaṃ hoti?

Yaṃ tasmim samaye na ottappati . . . pe . . . samāpattiyā—idaṃ tasmim samaye anottappaṃ hoti.

395. Katamo tasmim samaye samatho hoti?

Yā tasmim samaye cittassa ṭhiti . . . pe . . . micchāsamādhī—ayaṃ tasmim samaye samatho hoti.

396. Katamo tasmim samaye paggāho hoti?

Yo tasmim samaye cetasiko viriyārambho . . . pe . . . micchāvāyāmo—ayaṃ tasmim samaye paggāho hoti.

397. Katamo tasmim samaye avikkhepo hoti.

Yā tasmim samaye cittassa ṭhiti . . . pe . . . micchāsamādhī—ayaṃ tasmim samaye avikkhepo hoti.

Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, caturaṅgiko maggo hoti, cattāri balāni honti, dve hetū honti, eko phasso hoti . . . pe . . . ekaṃ

dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

398.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittassekaggatā viriyindriyam samādhindriyam jīvitindriyam micchādītṭhi micchāsaṅkappo micchāvāyāmo micchāsamādhi viriyabalaṃ samādhibalaṃ ahirikaḥ anottappabalaṃ lobho moho abhijjhā micchādītṭhi ahirikaṃ anottappaṃ samatho paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

399. Katame dhammā akusalā ?

Yasmim samaye akusalacittam uppannam hoti somanassa-sahagatam dītṭhigatasampayuttam sasaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

400. Katame dhammā akusalā ?

Yasmim samaye akusalacittam . . . pe . . . dītṭhigatavippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti [somanassindriyam hoti] jīvitindriyam hoti micchāsaṅkappo hoti micchāvāyāmo hoti micchāsamādhi hoti viriyabalaṃ hoti samādhibalaṃ hoti ahirikaḥ hoti anottappabalaṃ hoti lobho hoti moho hoti abhijjhā hoti ahirikaṃ hoti anottappaṃ hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana

¹ Compare 62 and 342.

samaye cattāro khandhā honti . . . pe . . . tivaṅgiko maggo hoti . . . pe . . . eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

401. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso . . . pe (398) . . . ime dhammā akusalā.

(Omitting micchādītṭhi.)

402. Katame dhammā akusalā?

Yasmim samaye akusalam cittam uppannam hoti somanassasahagatam dītṭhigatavippayuttam sasaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

403. Katame dhammā akusalā?

Yasmim samaye akusalacittam uppannam hoti upekkhāsahagatam dītṭhigatasampayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti upekkhā hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti upekkhindriyam hoti jīvitindriyam hoti micchādītṭhi hoti micchāsaṅkappo hoti micchāvāyāmo hoti micchāsamādhi hoti viriyabalam hoti samādhibalam hoti ahirikabalam hoti anottappabalam hoti lobho hoti moho hoti abhijjhā hoti micchādītṭhi hoti ahirikam hoti anottappam hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

404. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

405. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manoviññānadhātu samphassajam cetasikam neva sātāṃ nāsātāṃ cetosamphassajam adukkham

asukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

406. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajā adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

407. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti . . . pe . . . caturāṅgikaṃ jhānaṃ hoti, caturāṅgiko maggo hoti . . . pe . . . arūpino dhammā—ime dhammā akusalā.

408. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso . . . pe . . . omitting pīti . . . pe (398) . . . thapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

409.¹ Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhā-sahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā . . . pe (403) . . . dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti . . . pe (403) . . . avikkhepo hoti . . . pe (403) . . . ime dhammā akusalā.

410. Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhā-sahagataṃ diṭṭhigatavippayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha: tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ

¹ Compare 147 and following.

hoti, jīvitindriyaṃ hoti, micchāsāṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikaḥ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmīṃ kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti, tayo āhārā honti pañcendriyāni honti caturāṅgikam jhānaṃ hoti tivaṅgiko maggo hoti cattāri balāni honti dve hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

411. Katamo tasmīṃ samaye saṅkhārakkhandho hoti ?

Phasso cetanā . . . pe . . . [omitting pīti and micchāditthi] ṭhapetvā viññāṇakkhandam—ayaṃ tasmīṃ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

412. Katame dhammā akusalā ?

Yasmīṃ samaye akusalam cittaṃ uppannam hoti upekkhāsahagataṃ ditthigatavippayuttam sasāṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

413. Katame dhammā akusalā ?

Yasmīṃ samaye akusalam cittaṃ uppannam hoti domanassa-sahagataṃ paṭighasampayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā—yaṃ yaṃ vā panārabbha tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, dukkham hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, domanassindriyaṃ hoti, jīvitindriyaṃ hoti, micchāsāṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikaḥ hoti, anottappabalaṃ hoti, doṣo hoti, moho hoti, vyāpādo hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana

tasmim samaye aññe pi atthi paticcasamuppannā arūpino dhammā—ime dhammā akusalā.

414. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

415. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manoviññāṇadhātu samphassa-
jaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ
asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā
vedanā—ayaṃ tasmim samaye vedanā hoti.

416. Katamaṃ tasmim samaye dukkhaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ
cetosamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosampha-
ssajā asātā dukkhā vedanā—idaṃ tasmim samaye dukkhaṃ hoti.

417. Katamaṃ tasmim samaye domanassindriyaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ
cetosamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosam-
phassajā asātā dukkhā vedanā—idaṃ tasmim samaye doma-
nassindriyaṃ hoti.

418. Katamo tasmim samaye doso hoti?

Yo tasmim samaye doso dussanā dussittattam vyāpatti
vyāpajjanā virodho paṭivirodho caṇḍittam asuro po anattama-
natā cittassa—ayaṃ tasmim samaye doso hoti.

419. Katamo tasmim samaye vyāpādo hoti?

Yo tasmim samaye doso . . . pe . . . cittassa, ayaṃ tasmim
samaye vyāpādo hoti . . . pe . . . ye vā pana tasmim
samaye aññe pi atthi paticcasamuppannā arūpino dhammā—
ime dhammā akusalā.

Tasmim kho pana samaye cattāro khandhā honti dvā-
yatanāni honti, dve dhātuyo honti, tayo āhārā honti,
pañcendriyāni honti, caturaṅgikaṃ jhānaṃ hoti, tivaṅgiko
maggo hoti cattāri balāni honti, dve hetū honti, eko phasso
hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhamma-
dhātu hoti—ye vā pana tasmim samaye aññe pi atthi
paticcasamuppannā arūpino dhammā—ime dhammā akusalā.

420. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso, cetanā, vitakko, vicāro, cittass' ekaggatā, viriyindri-
yaṃ, samādhindriyaṃ, jīvitindriyaṃ, micchāsaṅkappo,

micchāvâyâmo, micchâsamâdhi, viriyabalaṃ, samâdhibalaṃ, ahirikabalaṃ anottappabalaṃ, doso, moho, vyâpâdo, ahirikaṃ, anottappaṃ, samatho, paggâho, avikkhepo, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—
 ðhapetvâ vedanâkkhandhaṃ, ðhapetvâ saññâkkhandhaṃ, ðhapetvâ viññânakkhandaṃ—ayaṃ tasmim samaye saṅkhâ-
 rakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

421. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti domanassa-
 sahaḡataṃ paṭiḡhasampayuttaṃ sasaṅkhârena rūpârammaṇaṃ
 vâ . . . pe . . . dhammârammaṇaṃ vâ . . . pe . . . yaṃ
 yaṃ vâ panârabbha : tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

422. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-
 sahaḡataṃ vicikicchâsampayuttaṃ rūpârammaṇaṃ vâ, saddâ-
 rammaṇaṃ vâ, gandhârammaṇaṃ vâ, rasârammaṇaṃ vâ,
 phoṭṭhabbârammaṇaṃ vâ, dhammârammaṇaṃ vâ yaṃ yaṃ
 vâ panârabbha : tasmim samaye phasso hoti, vedanâ hoti,
 saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro
 hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti,
 manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti,
 micchâsaṅkappo hoti, micchāvâyâmo hoti, viriyabalaṃ hoti,
 akirikabalaṃ hoti, anottappabalaṃ hoti, vicikicchâ hoti,
 moho hoti, ahirikaṃ hoti, anottappaṃ hoti, paggâho hoti;
 ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ
 arûpino dhammâ—ime dhammâ akusalâ.

423. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ . . . pe . . . ayaṃ
 tasmim samaye phasso hoti . . . pe . . .

424. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim
 samaye cittass' ekaggatâ hoti . . . pe . . .

425. Katamâ tasmim samaye vicikicchâ hoti ?

Yâ tasmim samaye kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ
 vimati vicikicchâ dvelhakaṃ dvedhâpatho saṃsayo anekaṃ-
 sagâho âsappanâ parisappanâ apariyogôbanâ thambhitattaṃ
 cittassa mano vilekho—ayaṃ tasmim samaye vicikicchâ hoti

. . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, cattāri indriyāni honti, caturāṅgikam jhānam hoti, duvaṅgiko maggo hoti, tīni balāni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

426. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittassekaggatā viriyindriyam jīvitindriyam micchāsankappo micchāvāyāmo viriyabalaṃ ahirikaḷaḷaṃ anottappabalaṃ vicikicchā moho ahirikaṃ anottappaṃ paggāho—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

427. Katame dhammā akusalā?

Yasmim samaye akusalam cittam uppannam hoti upekkhā-sahagatam uddhaccasampayuttam rūpārammaṇam vā . . . pe . . . yam yam vā panārabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyam hoti, samādhindriyam hoti, manindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti, micchāsankappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhībalaṃ hoti, ahirikaḷaḷaṃ hoti, anottappabalaṃ hoti, uddhaccaṃ hoti, moho hoti, ahirikaṃ hoti, anottappaṃ hoti, samatho hoti, paggāho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

428. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

429. Katamaṃ tasmim samaye uddhaccaṃ hoti?

Yaṃ tasmim samaye cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattam cittassa: idaṃ tasmim samaye uddhaccaṃ

hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ: ime dhammâ akusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni hoti, dve dhâtuyo honti, tayo âhârâ honti, pañcindriyâni honti, caturāṅgikam jhânam hoti, tivaṅgiko maggo hoti, cattâri balâni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

430. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ viriyindriyaṃ samâdhindriyaṃ jīvitindriyaṃ micchâsaṅkappo micchâvâyâmo micchâsamâdhi viriyabalaṃ samâdhibalaṃ ahirikaḥ anottappaṃ samatho paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ ṭhapetvâ vedanâkkhandhaṃ ṭhapetvâ saññâkkhandhaṃ ṭhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

Dvâdasa akusalacittâni.

431. Katame dhammâ avyâkatâ.

Yasmim samaye kâmvacarassa kusalassa kammassa katattâ upacittattâ vipâkaṃ cakkhaviññâṇaṃ uppannaṃ hoti upekkhâsahagataṃ rūpârammaṇaṃ: tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittaṃ hoti upekkhâ hoti cittass' ekaggatâ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

432. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

433. Katamâ tasmim samaye vedanâ hoti?

Yâ tasmim samaye tajjâ cakkhaviññâṇadhâtu samphassaṃ cetasikaṃ neva sâtaṃ nâsâtaṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassaṃ adukkhamasukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

434. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tājā cakkhuviññāpadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

435. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tājā cakkhuviññāpadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

436. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññānam viññāṇakkhandho tājā cakkhuviññāpadhātu—idaṃ tasmim samaye cittaṃ hoti.

437. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikam neva sātam nāsātam ceto-samphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

438. Katamā tasmim samaye cittassekaggatā hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . ayaṃ tasmim samaye cittassekaggatā hoti.

439. Katamaṃ tasmim samaye manindriyam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññānam viññāṇakkhandho tājā cakkhuviññāpadhātu—idaṃ tasmim samaye manindriyam hoti.

440. Katamaṃ tasmim samaye upekkhindriyam hoti ?

Yaṃ tasmim samaye cetasikam . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyam hoti.

441. Katamaṃ tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpīnam dhammānam āyu t̥hiti yapanā yāpanā iriyanā vattanā pālana jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, t̥ṇindriyāni honti, eko phasso hoti . . . pe . . . ekā cakkhuviññāpadhātu hoti, ekaṃ dhammāyatanam hoti,

ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

442. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittassekaggatā jīvitindriyaṃ : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

443. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sotaviññānaṃ uppannaṃ hoti, upekkhāsahagataṃ saddārammaṇaṃ . . . pe . . . ghāṇaviññānaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ . . . pe . . . jivhāviññānaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññānaṃ uppannaṃ hoti sukhasahagataṃ phoṭṭhabbārammaṇaṃ : tasmim samaye phasso hoti, saññā hoti, cetanā hoti, cittaṃ hoti, sukhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, sukhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

444. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittatṭaṃ—ayaṃ tasmim samaye phasso hoti.

445. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā kāyaviññānadhātu samphassajaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassajaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

446. Katamā tasmim samaye saññā hoti?

Yā tasmim samaye tajjā kāyaviññānadhātu samphassajā saññā sañjānanā sañjānitattatṭaṃ—ayaṃ tasmim samaye saññā hoti.

447. Katamā tasmim samaye cetanā hoti?

Yā tasmim samaye tajjā kāyaviññānadhātu samphassajā cetanā sañcetanā cetayittatṭaṃ—ayaṃ tasmim samaye cetanā hoti.

448. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā kāyaviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

449. Katamaṃ tasmim samaye sukhaṃ hoti ?

Yaṃ tasmim samaye kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassajā sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhaṃ vedanā—idaṃ tasmim samaye sukhaṃ hoti.

450. Katamaṃ tasmim samaye cittassekaggatā hoti ?

Yaṃ tasmim samaye cittassa t̥hiti . . . pe . . . ayaṃ tasmim samaye cittassekaggatā hoti.

451. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

452. Katamaṃ tasmim samaye sukhindriyaṃ hoti ?

Yaṃ tasmim samaye kāyikaṃ sātāṃ . . . pe . . . sukhaṃ vedanā—idaṃ tasmim samaye sukhindriyaṃ hoti.

453. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesāṃ arūpīnaṃ dhammānaṃ āyu t̥hiti yapaṇā yapaṇā iriyaṇā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

Tasmim kho pana samaye cattāro khandhā honti, dvāyatanaṇi honti, dve dhātuyo honti, tayo āhārā honti, t̥ṇindriyāni honti, eko phasso hoti . . . pe . . . ekā kāyaviññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

454. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittassekaggatā jīvitindriyaṃ—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—t̥hapetvā vedanākkhandhaṃ t̥hapetvā saññākkhandhaṃ t̥hapetvā viññāṇakkhandhaṃ: ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

Kusalavipākāni pañcaviññāṇāni.

455. Katame dhammā avyākata?

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

456. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

457. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manodhātu samphassajaṃ cetasi-kaṃ neva sāttaṃ nāsāttaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

458. Katamā tasmim samaye saññā hoti?

Yā tasmim samaye tajjā manodhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

459. Katamā tasmim samaye cetanā hoti?

Yā tasmim samaye tajjā manodhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

460. Katamaṃ tasmim samaye cittaṃ hoti?

Yaṃ tasmim samaye cittaṃ mano mānasam badayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manodhātu—idaṃ tasmim samaye cittaṃ hoti.

461. Katamo tasmim samaye vitakko hoti.

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmim samaye vitakko hoti.

462. Katamo tasmim samaye vicāro hoti?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tamim samaye vicāro hoti.

463. Katamā tasmim samaye upekkhā hoti?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ nâsâtaṃ ceto-samphassajam adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmim samaye upekkhâ hoti.

464. Katamâ tasmim samaye cittass' ekaggatâ hoti?

Yâ tasmim samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti.

465. Katamaṃ tasmim samaye manindriyaṃ hoti?

Yaṃ tasmim samaye cittaṃ mano . . . pe (17) . . . tajaṃ manodhātu—idaṃ tasmim samaye manindriyaṃ hoti.

466. Katamaṃ tasmim samaye upekkhindriyaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ . . . pe (465) . . . adukkhamasukhâ vedanâ — idaṃ tasmim samaye upekkhindriyaṃ hoti.

467. Katamaṃ tasmim samaye jīvitindriyaṃ hoti?

Yo tesam arūpīnaṃ dhammānaṃ . . . pe (19) jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīṇindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manodhātu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhātu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

468. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jīvitindriyaṃ ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—t̥hapetvâ vedanâkkhandhaṃ t̥hapetvâ saññâkkhandhaṃ t̥hapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti—ime dhammâ avyâkatâ.

Kusalavipākâ manodhātu.

469. Katame dhammâ avyâkatâ?

Yasmim samaye kâmvâcarassa kusalassa kammasa katattâ upacitattâ vipākâ manoviññâṇadhātu uppannâ hoti somanassasahagatâ rūpârammaṇâ vâ . . . pe (147) . . . dhammâ-

rammaṇā vā yaṃ yaṃ vā paṇārabha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

470. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

471. Katamā tasmim samaye vedanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

472. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānaṇā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

473. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

474. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhando tajjā manoviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

475. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmim samaye takko hoti.

476. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

477. Katamā tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa—ayaṃ tasmim samaye pīti hoti.

478. Katamaṃ tasmim̐ samaye sukhaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ : idaṃ tasmim̐ samaye sukhaṃ hoti.

479. Katamâ tasmim̐ samaye cittass' ekaggatâ hoti?

Yâ tasmim̐ samaye cittassa t̐hiti . . . pe (11) . . . ayaṃ tasmim̐ samaye cittass' ekaggatâ hoti.

480. Katamaṃ tasmim̐ samaye manindriyaṃ hoti?

Yaṃ tasmim̐ samaye cittaṃ mano m̐nasaṃ . . . pe (17) . . . viññāṇadhātu idaṃ tasmim̐ samaye manindriyaṃ hoti.

481. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ —idaṃ tasmim̐ samaye somanassindriyaṃ hoti.

482. Katamaṃ tasmim̐ samaye jīvitindriyaṃ hoti?

Yo tasmim̐ samaye arūpinaṃ dhammānaṃ āyu t̐hiti yapaṇâ . . . pe . . . jīvitindriyaṃ idaṃ tasmim̐ samaye jīvitindriyaṃ hoti : ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arūpino dhammâ—ime dhammâ avyākata.

Tasmim̐ kho pana samaye cattāro khandhâ honti dvâyatanāni honti dve dhātuyo honti, tayo āhārâ honti, t̐ñindriyāni honti, eko phasso hoti . . . pe (58) . . . ekâ manoviññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekâ dhammadhātu hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyākata.

483. Katamo tasmim̐ samaye saṅkhārakkhandho hoti?

Phasso cetanâ vitakko vicāro pīti cittass' ekaggatâ jīvitindriyaṃ, ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arūpino dhammâ t̐hapetvâ vedanākkhandhaṃ t̐hapetvâ saññākkhandhaṃ t̐hapetvâ viññāṇakkhandhaṃ—ayaṃ tasmim̐ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammâ avyākata.

Kusalavipākâ somanassasahagatâ manoviññāṇadhātu.

484. Katame dhammâ avyākata?

Yasmim̐ samaye kāmāvacarassa kusalassa kammassa

katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā yaṃ yaṃ vā panārabbha: tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

485. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

486. Katamā tasmim samaye vedanā hoti ?

Yaṃ tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

487. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . sañjānitattam—ayaṃ tasmim samaye saññā hoti.

488. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . cetayitattam—ayaṃ tasmim samaye cetanā hoti.

489. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

490. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko . . . pe . . . abhiniropanā—ayaṃ tasmim samaye vitakko hoti.

491. Katamo tasmim samaye vicāro hoti ?

Yā tasmim samaye cāro . . . pe . . . anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

492. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sāttaṃ . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

493. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim samaye cittass' ekaggatā hoti.

494. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam . . . pe . . .
viññāṇadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

495. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yā tasmim samaye cetasikaṃ neva sātamaṃ . . . pe . . .
adukkhamasukhā vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti.

496. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpinam dhammānam āyu ṭhiti yapanā . . . pe . . .
jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākata.

Tasmim kho pana samaye cattāro khandhā honti, dvāya-
tanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindri-
yāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇa-
dhātu hoti ekaṃ dhammāyatanam hoti ekā dhammadhātu
hoti—ye vā pana tasmim samaye aññe pi atthi paṭicca-
samuppannā arūpino dhammā—ime dhammā avyākata.

497. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggaṭā jīvitindriyaṃ
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññā-
kkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim
samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā
avyākata.

Kusalavīpākā upekkhāsahagatā manoviññāṇadhātu.

498. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā
upacittatā vipākā manoviññāṇadhātu uppannā hoti somanassa-
sahagatā nāṇasampayuttā . . . pe . . . somanassasahagatā
nāṇasampayuttā sasaṅkhārena . . . pe . . . somanassasaha-
gatā nāṇavippayuttā . . . pe . . . somanassasahagatā nāṇa-
vippayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā
nāṇasampayuttā . . . pe . . . upekkhāsahagatā nāṇasa-
mpayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā nāṇa-
vippayuttā . . . pe . . . upekkhāsahagatā nāṇavippayuttā

sasaṅkhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vāpanārabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Attha mahāvipākā.

499. Katame dhammā avyākatā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkasinam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

500. Katame dhammā avyākatā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sukhassa ca pahānā . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacaravipākā.

501. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānā-nattasaññānaṃ amanasikārā ākāsaṇaṇācāyatanasahagataṃ

sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākā sabbaso rūpasaññānam samatikkamā paṭighasaññānam atthaṅgamānānattasaññānam amanasikārā ākāśānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

502. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśānañcāyatanam samatikkamā viññānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākāśānañcāyatanam samatikkamā viññānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

503. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso viññānañcāyatanam samatikkamā ākiñcaññāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso viññānañcāyatanam samatikkamā ākiñcaññāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

504. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanam samatikkamā neva saññāyatanasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasam-

pajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arûpâvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākiñcaññayatanaṃ samatikkamā—neva saññānâsaññāyatanaśahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Arûpâvacaravipākā.

505. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭidam dandhābhiññam suññatam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

506. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

507. Katame dhammā avyākatā.

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummi-

yāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam : tasmim samaye phasso hoti . . . pe . . . paññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

508. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vitakkavicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appanīhitan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

509. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam . . . pe . . . sukhāpaṭipadam dandhābhiññam . . . pe . . . sukhāpaṭipadam khippābhiññam . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam ti kusalam . . . pe . . . sukhāpaṭipadam

khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭi-
padam khippābhiññan ti kusalam . . . pe . . . sukhāpaṭi-
padam khippābhiññam appanīhitan ti vipāko—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākatā.

Suddhika-paṭipadā.

510. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmim diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati suññatam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākatā.

511. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmim diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati animittam—tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā avyākatā.

512. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmim diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭha-

mam jhānaṃ upasampajja viharati appaṇihitaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

513. Katame dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati suññatan ti kusalaṃ . . . pe . . . suññatan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . animittan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . appaṇihitan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Suddhikasūññataṃ.

514. Katame dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicca kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala : tass' eva lokuttarassa [kusalassa] jhānassa katattā bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

515. Katame dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicca kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ

viviceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

516. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ viviceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalâ : tass' eva lokuttarassa kusalassa jhānassa katattâ bhâvitattâ vipâkam viviceva kâmehi paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanibhitam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

517. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ vitakkavicârānam vûpasamâ . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appanibhitan ti vipâko — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

518. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ viviceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam khippâbhiññam suññatam . . . pe . . . sukhâpaṭipadam dandhâbhiññam suññatam . . . pe . . . sukhâpaṭipadam khippâbhiññam

suññatam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitan ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

Suññapaṭipadā.

519. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

520. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

521. Katame dhammā avyākatā?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ dīṭṭhigaṭānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appaṇihitaṃ : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati suññataṃ — tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

522. Katame dhammā avyākataṃ ?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ dīṭṭhigaṭānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati appaṇihitaṃ ti kusalam . . . pe . . . appaṇihitaṃ ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . animittaṃ ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . suññataṃ ti vipāko—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

Suddhika-appaṇihitaṃ.

523. Katame dhammā avyākataṃ ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

524. Katame dhammā avyākataṃ ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi



... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

525. Katame dhammā avyākatā?

Yasmim ... pe ... pattiyā vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam: tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

526. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiyā vivicceva kāmehi ... pe ... dutiyam jhānam ... pe ... tatiyam jhānam ... pe ... catuttham jhānam ... pe ... paṭhamam jhānam ... pe ... pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam ti vipāko—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

527. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiyā vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appaṇihitam ... pe ... sukhāpaṭipadam dandhābhiññam appaṇihitam ... pe ... sukhā-

animittam . . . pe . . . appanīhitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Vīsati mahānaya.

529. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññitam chandādhīpateyyam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

530. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanimittam chandādhīpateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

531. Katame dhammā avyākātā?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandā-

dhipateyyaṃ—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

532. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyā vitakka-
vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe
. . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . .
pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ
upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ
chandādhīpateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ
dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ ti vipāko . . .
pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ
animittaṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . dukkhā-
paṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appanīhitaṃ
chandādhīpateyyaṃ ti vipāko—tasmim samaye phasso hoti . . .
pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

533. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyā vivicceva
kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
dukkhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ . . .
pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpa-
teyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ
jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭha-
mam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja
viharati sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ
suññataṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhā-
paṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ animittaṃ
chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ
khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ . . . pe . . .
sukhāpaṭipadaṃ khippābhiññaṃ appanīhitaṃ chandādhīpa-
teyyaṃ ti vipāko—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Chandādhīpateyyaṃ suddhikapaṭipadā.

534. Katame dhammā avyākata?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

535. Katame dhammā avyākata?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam: tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

536. Katame dhammā avyākata?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākata.

537. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati suññatam chandādhipeyyam ti kusalam . . . pe . . . suññatam chandādhipeyyam ti vipāko . . . pe . . . suññatam chandādhipeyyam ti kusalam . . . pe . . . ani-

mittam chandādhigateyyan ti vipāko . . . pe . . . suññatam
chandādhigateyyan ti kusalam . . . pe . . . appaṇihitam
chandādhigateyyan ti vipāko—tasmim samaye phasso hoti
. . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
avyākatā.

Chandādhigateyyam suddhikasūññatā.

538. Katame dhammā avyākatā?

Yasmim samaye lokuttaram . . . pe . . . pattiya viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa
kusalassa jhānassa katattā bhāvitattā vipākam viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā avyākatā.

539. Katame dhammā avyākatā?

Yasmim samaye lokuttaram . . . pe . . . pattiya viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva
lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam
viviceva kāmehi . . . pe . . . paṭhamam jhānam upasam-
pajja viharati dukkhāpaṭipadam dandhābhiññam suññatam
chandādhigateyyam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

540. Katame dhammā avyākatā?

Yasmim samaye . . . pe . . . pattiya viviceva kāmehi
. . . pe . . . paṭhamam jhānam upasampajja viharati dukkhā-
paṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmim samaye lokuttaro phasso hoti . . . pe . . . avikkhepo
hoti—ime dhammā kusalā: tass' eva lokuttarassa kusalassa
jhānassa katattā bhāvitattā vipākam viviceva kāmehi . . .
pe . . . paṭhamam jhānam upasampajja viharati dukkhāpa-
ṭipadam dandhābhiññam appaṇihitam chandādhigateyyam—

tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā avyākatā.

541. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya
vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam
. . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam
. . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhā-
nam upasampajja viharati dukkhāpaṭipadam dandhābhiññam
suññatam chandādhipeyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam suññatam chandādhipeyyam ti
vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suñ-
ñatam chandādhipeyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam animittam chandādhipeyyam ti
vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suñ-
ñatam chandādhipeyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam appanīhitam chandādhipeyyam
ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā avyākatā.

542. Katame dhammā avyākatā?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati dukkhāpaṭipadam khippābhiññam suññatam chandā-
dhipeyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam
suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam
khippābhiññam suññatam chandādhipeyyam . . . pe . . . duti-
yam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham
jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañ-
camam jhānam upasampajja viharati sukhāpaṭipadam khippā-
bhiññam suññatam chandādhipeyyam ti kusalam . . . pe
sukhāpaṭipadam khippābhiññam suññatam chandādhipe-
teyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiñ-
ñam suññatam chandādhipeyyam ti kusalam . . . pe . . .
sukhāpaṭipadam khippābhiññam animittam chandādhipe-
teyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiñ-
ñam suññatam chandādhipeyyam ti kusalam . . . pe . . .
sukhāpaṭipadam khippābhiññam appanīhitam chandādhipe-
teyyam ti vipāko—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

543. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipe-
teyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

544. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

545. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

546. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitam chandādhipeyyan ti kusalam . . . pe . . . appaṇihitam chandādhipeyyan ti vipāko . . . pe . . . appaṇihitam chandādhipeyyan ti

kusalam . . . pe . . . animittam chandādhipeyyan ti vipāko . . . pe . . . appaṇihitam chandādhipeyyan ti kusalam . . . pe . . . suññatam chandādhipeyyan ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammā avyākatā.

547. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā ; tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

548. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

549. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhipe-

teyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

550. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhīpateyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhīpateyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhīpateyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittam chandādhīpateyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhīpateyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhīpateyyan ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

551. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appanīhitam chandādhīpateyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam appanīhitam chandādhīpateyyam . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam chandādhīpateyyam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appanīhitam chandādhīpateyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam chandādhīpateyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam chandādhīpateyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittam chandādhīpateyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam chandādhīpateyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhīpateyyan ti vipāko—tasmim samaye phasso hoti . .

pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

552. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaram maggaṃ bhāveti . . . pe . . . lokuttaram satipaṭṭhānaṃ bhāveti . . . pe . . . lokuttaram sammappadhānaṃ bhāveti . . . pe . . . lokuttaram iddhi-pādaṃ bhāveti . . . pe . . . lokuttaram indriyaṃ bhāveti . . . pe . . . lokuttaram balaṃ bhāveti . . . pe . . . lokuttaram bojjhaṅgaṃ bhāveti . . . pe . . . lokuttaram saccaṃ bhāveti . . . pe . . . lokuttaram samathaṃ bhāveti . . . pe . . . lokuttaram dhammaṃ bhāveti . . . pe . . . lokuttaram khandhaṃ bhāveti . . . pe . . . lokuttaram āyatanāṃ bhāveti . . . pe . . . lokuttaram dhātum bhāveti . . . pe . . . lokuttaram āhāraṃ bhāveti . . . pe . . . lokuttaram phassaṃ bhāveti . . . pe . . . lokuttaram vedanaṃ bhāveti . . . pe . . . lokuttaram saññaṃ bhāveti . . . pe . . . lokuttaram cetanaṃ bhāveti . . . pe . . . lokuttaram cittaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmīyāpattiyaṃ vicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ . . . pe . . . animittaṃ . . . pe . . . appaṇihitaṃ chandādhīpateyyaṃ . . . pe . . . viriyādhīpateyyaṃ . . . pe . . . cittādhīpateyyaṃ . . . pe . . . vimāsaḡdhīpateyyaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Paṭhamamaggavipāko.

553. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ kāmarāḡavyāpādānaṃ patanubhāvāya dutiyāya bhūmīyāpattiyaṃ vicceva kāmehi . . . pe . . . vimāsaḡdhīpateyyaṃ : tasmiṃ samaye phasso hoti . . . pe . . . kāmarāḡavyā-

pādānaṃ anavasesappahānāya tatiyāya bhummiyāpattiyā . . .
 pe . . . rūparāga-arūparāgamāna-uddhacca-avijjāya anavase-
 sappahānāya catutthāya bhummiyāpattiyā vivicca kāmehi
 . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhā-
 paṭipadaṃ dandhābhiññaṃ tasmim samaye phasso hoti . . .
 pe . . . aññindriyaṃ hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā avyākatā—tass' eva lokuttarassa
 kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicca kā-
 mehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
 dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ — tasmim
 samaye phasso hoti . . . pe . . . aññātāvindriyaṃ hoti . . .
 pe . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim
 samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—
 ime dhammā avyākatā.

554. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusi-
 tattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

555. Katamam tasmim samaye aññātāvindriyaṃ hoti?

Yā tesam aññātāvinaṃ dhammānaṃ aññā paññā pajānaṃ
 vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā
 paccupalakkhaṇā pañdiccam kosallaṃ nepuññaṃ vebhavyā
 cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampa-
 jaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññā-
 sattham paññāpāsādo paññā-āloko paññā-obhāso paññā-
 pajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi
 dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpan-
 naṃ, idaṃ tasmim samaye aññātāvindriyaṃ hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye aññe
 pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā
 avyākatā.

Lokuttaravipāko.

556. Katame dhammā avyākatā?

Yasmim samaye akusalassa kammassa katattā upacitattā
 vipākaṃ cakkhuviññānaṃ uppannaṃ hoti upekkhāsaha-
 gataṃ rūpārammaṇaṃ . . . pe . . . sotaviññānaṃ uppannaṃ
 hoti upekkhāsahagataṃ saddārammaṇaṃ . . . pe . . .
 ghānaviññānaṃ uppannaṃ hoti upekkhāsahagataṃ gandhā-

rammaṇaṃ . . . pe . . . jīvāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti dukkhāsahagataṃ phoṭṭhabbārammaṇaṃ—tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti dukkhaṃ hoti cittass' ekaggatā hoti manindriyaṃ hoti, dukkhindriyaṃ hoti jīvitindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā.

557. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso . . . pe . . . ayaṃ tasmim samaye phasso hoti.

558. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā kāyaviññāṇadhātu samphassa-jaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asâtā dukkhā vedanā—ayaṃ tasmim samaye vedanā hoti.

559. Katamaṃ tasmim samaye dukkhaṃ hoti?

Yaṃ tasmim samaye kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asâtā dukkhā vedanā—idaṃ tasmim samaye dukkhaṃ hoti.

560. Katamaṃ tasmim samaye dukkhindriyaṃ hoti?

Yaṃ tasmim samaye kāyikaṃ . . . pe . . . dukkhā vedanā—idaṃ tasmim samaye dukkhindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā.

Tasmim kho pana samaye cattāro khandhā honti, dvâyatānāni honti, dve dhātuyo honti, tayo āhārā honti, tīpindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā . . . pe . . .

561. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso, cetanā vitakko vicāro cittass' ekaggatā, jīvitindriyaṃ; ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arûpino dhammā—ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññāṇakkhandhaṃ—

ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammâ avyâkatâ . . . pe . . .

562. Katame dhammâ avyâkatâ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manodhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manodhâtu hoti, ekaṃ dhammâyatanam hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

563. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jīvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammâ avyâkatâ.

564. Katame dhammâ avyâkatâ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manoviññâṇadhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâṇadhâtu

hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

565. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

Akusalavipākā avyākata.

566. Katame dhammā avyākata ?

Yasmim samaye manodhātu uppannā hoti kiriyaṃ neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabbārammaṇā vā—yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . . tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . pe . . . ekā manodhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

567. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

568. Katame dhammā avyākata ?

Yasmim samaye manoviññāṇadhātu uppannā hoti kiriyaṃ

neva kusalā nākusalā na ca kammavipākā somanassasahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panārabbha—tasmiṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

569. Katamo tasmiṃ samaye phasso hoti?

Yo tasmiṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmiṃ samaye phasso hoti . . . pe . . .

570. Katamā tasmiṃ samaye cittass' ekaggatā hoti?

Yā tasmiṃ samaye cittassa t̥hiti saṇṭhiti avat̥hiti avisāhāro avikkhepo avisāhaṭamanasatā samatho samādhindriyaṃ samādhibalaṃ — ayaṃ tasmiṃ samaye cittass' ekaggatā hoti.

571. Katamaṃ tasmiṃ samaye viriyindriyaṃ hoti?

Yo tasmiṃ samaye cetāsiko viriyārambho nikkamo paraikkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhu-rasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ—idaṃ tasmiṃ samaye viriyindriyaṃ hoti.

572. Katamaṃ tasmiṃ samaye samādhindriyaṃ hoti?

Yā tasmiṃ samaye cittassa t̥hiti . . . pe . . . samādhibalaṃ—idaṃ tasmiṃ samaye samādhindriyaṃ hoti . . . pe . . . ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

Tasmiṃ kho pana samaye cattāro khandhā honti, dvāyatānāni honti, dve dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti; ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

573. Katamo tasmiṃ samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā viriyindriyaṃ samādhindriyaṃ jīvitindriyaṃ—ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham—ayaṃ tasmim samaye saṅkhā-rakkhandho hoti . . . pe . . . ime dhammā avyākatā.

574. Katame dhammā avyākatā?

Yasmim samaye manoviññānadhātu uppannā hoti kiriya neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññānadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā . . . pe . . .

575. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā viriyindriyaṃ samādhindriyaṃ jīvitindriyaṃ—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham—ayaṃ tasmim samaye saṅkhā-rakkhandho hoti . . . pe . . . ime dhammā avyākatā.

576. Katame dhammā avyākatā?

Yasmim samaye manoviññānadhātu uppannā hoti kiriya neva kusalā nākusalā na ca kammavipākā somanassasahagatā ñānasampayuttā . . . pe . . . somanassasahagatā ñānasampayuttā sasaṅkhārena . . . pe . . . somanassasahagatā ñānavippayuttā . . . pe . . . somanassasahagatā ñānavippayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā ñānasampayuttā . . . pe . . . upekkhāsahagatā ñānasampayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā ñānavippayuttā . . . pe . . . upekkhāsahagatā ñānavippayuttā sasaṅkhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panā-

rabbha—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . .

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . amoho avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Kāmāvacarakiriyā.

577. Katame dhammā avyākatā ?

Yasmiṃ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyāṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

578. Katame dhammā avyākatā ?

Yasmiṃ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyāṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacarakiriyā.

579. Katame dhammā avyākatā ?

Yasmiṃ samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyāṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ sabbaso rūpasāññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśa-nañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

580. Katame dhammā avyākatā ?

Yasmiṃ samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyāṃ

neva kusalam nâkusalam na ca kammavipâkam ditthi-dhammasukhavihâram sabbaso âkâsânañcâyatanam samatikkamâ viññânañcâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti ime dhammâ avyâkatâ.

581. Katame dhammâ avyâkatâ?

Yasmim samaye arûpâvacaram jhânam bhâveti kiriyaṃ neva kusalam nâkusalam na ca kammavipâkam ditthidhammasukhavihâram sabbaso viññânañcâyatanam samatikkamâ âkiñcaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

582. Katame dhammâ avyâkatâ?

Yasmim samaye arûpâvacaram . . . pe . . . sabbaso âkiñcaññâyatanam samatikkamâ neva saññânâsaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ . . . pe . . . alobho avyâkatamûlam . . . pe . . . adoso avyâkatamûlam . . . pe . . . amoho avyâkatamûlam . . . pe . . . ime dhammâ avyâkatâ.

Arûpâvacarakiriyâ.

CITTUPPÂDAKAṆḌAM.

583. Katame dhammâ avyâkatâ?

Kusalâkusalânam dhammânam vipâkâ kâmvacarâ, rūpâvacarâ, arûpâvacarâ apariyâpannâ vedanâkkhandho saññâkkhandho sañkhârakkhandho viññânakhandho ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avyâkatâ.

584. Tattha katamam sabbam rūpaṃ?

Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânam upâdâya rūpaṃ—idaṃ vuccati sabbam rūpaṃ.

Sabbam rūpaṃ na hetu ahetukaṃ hetuvippayuttam

sappaccayaṃ saṅkhatam rūpiyaṃ lokiyaṃ sāsavaṃ samyojaniyaṃ ganthaniyaṃ oghaniyaṃ yoganiyaṃ nivaraniyaṃ parāmatthaṃ upādāniyaṃ saṅkilesikaṃ avyākataṃ anāramamaṃ acetasikaṃ cittavippayuttaṃ neva vipākanavipākadhammadhammaṃ asaṅkiliṭṭhasaṅkilesikaṃ na savitakkasavicāram na avitakkavicāramattaṃ avitakka-avicāram na pītisahagataṃ na sukkasahagataṃ na upekkhāsahagataṃ neva dassanena na bhāvanāya pahātābbaṃ neva dassanena na bhāvanāya pahātābbahetukaṃ neva ācayagāmiṃ na apacayagāmiṃ neva sekkhaṃ nāsekkhaṃ parittaṃ kāmāvacaram na rūpāvacaram na arūpāvacaram pariyāpannaṃ na apariyāpannaṃ aniyataṃ aniyyānikaṃ uppannaṃ chahi viññānehi viññeyyaṃ aniccaṃ jarābhibhūtaṃ evaṃ ekaviddhena rūpasāṅgaho.

Ekakaṃ.

585. Duviddhena rūpasāṅgaho: atthi rūpaṃ upādā, atthi rūpaṃ no upādā, atthi rūpaṃ upādinṇaṃ, atthi rūpaṃ anupādinṇaṃ, atthi rūpaṃ upādinṇupādāniyaṃ, atthi rūpaṃ anupādinṇupādāniyaṃ, atthi rūpaṃ sanidassanaṃ, atthi rūpaṃ anidassanaṃ atthi rūpaṃ sappatighaṃ, atthi rūpaṃ appatighaṃ, atthi rūpaṃ indriyaṃ, atthi rūpaṃ na indriyaṃ, atthi rūpaṃ mahābhūtaṃ atthi rūpaṃ na mahābhūtaṃ, atthi rūpaṃ viññatti, atthi rūpaṃ na viññatti, atthi rūpaṃ cittasamuṭṭhānaṃ, atthi rūpaṃ na cittasamuṭṭhānaṃ, atthi rūpaṃ cittasahabhū, atthi rūpaṃ na cittasahabhū, atthi rūpaṃ cittānuparivatti, atthi rūpaṃ na cittānuparivatti, atthi rūpaṃ ajjhatikaṃ, atthi rūpaṃ bāhiraṃ, atthi rūpaṃ olārikaṃ, atthi rūpaṃ sukhumam, atthi rūpaṃ dūre, atthi rūpaṃ santike, atthi rūpaṃ cakkhusamphassassa vatthu, atthi rūpaṃ cakkhusamphassassa na vatthu, atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu, atthi rūpaṃ cakkhuviññāṇassa na vatthu, atthi rūpaṃ sotasaṃphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa vatthu, atthi rūpaṃ kāyasamphassassa na vatthu, atthi rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . .

cetanāya . . . pe . . . kāyaviññāṇassa vatthu, atthi rūpaṃ
 kāyaviññāṇassa na vatthu, atthi rūpaṃ cakkhusamphassassa
 ārammaṇaṃ, atthi rūpaṃ cakkhusamphassassa nārammaṇaṃ,
 atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . .
 saññāya . . . pe . . . cetanāya . . . pe . . . cakkhu-
 viññāṇassa ārammaṇaṃ, atthi rūpaṃ cakkhuviññāṇassa
 nārammaṇaṃ, atthi rūpaṃ sotasaṃphassassa . . . pe . . .
 ghānasamphassassa . . . pe . . . jivhāsamphassassa . . .
 pe . . . kāyasamphassassa ārammaṇaṃ—atthi rūpaṃ kāya-
 samphassassa nārammaṇaṃ, atthi rūpaṃ kāyasamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . kāyaviññāṇassa ārammaṇaṃ—atthi rūpaṃ
 kāyaviññāṇassa nārammaṇaṃ, atthi rūpaṃ cakkhāyatanam
 atthi rūpaṃ na cakkhāyatanam, atthi rūpaṃ sotāyatanam
 . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam
 . . . pe . . . kāyāyatanam, atthi rūpaṃ kāyāyatanam, atthi
 rūpaṃ rūpāyatanam, atthi rūpaṃ na rūpāyatanam, atthi
 rūpaṃ saddāyatanam . . . pe . . . gandhāyatanam . . . pe . . .
 rasāyatanam . . . pe . . . phoṭṭhabbāyatanam atthi rūpaṃ na
 phoṭṭhabbāyatanam, atthi rūpaṃ cakkhudhātu, atthi rūpaṃ
 na cakkhudhātu, atthi rūpaṃ sotadhātu . . . pe . . .
 ghānadhātu . . . pe . . . jivhādhātu . . . pe . . . kāya-
 dhātu, atthi rūpaṃ na kāyadhātu atthi rūpaṃ rūpadhātu
 atthi rūpaṃ na rūpadhātu atthi rūpaṃ saddadhātu . . . pe
 . . . gandhadhātu . . . pe . . . rasadhātu . . . pe . . .
 phoṭṭhabbadhātu . . . pe . . . atthi rūpaṃ na phoṭṭhabba-
 dhātu . . . pe . . . atthi rūpaṃ cakkhundriyaṃ atthi rūpaṃ
 na cakkhundriyaṃ atthi rūpaṃ sotindriyaṃ . . . pe . . .
 ghānindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . .
 kāyindriyaṃ atthi rūpaṃ na kāyindriyaṃ atthi rūpaṃ
 itthindriyaṃ atthi rūpaṃ na itthindriyaṃ atthi rūpaṃ
 purisindriyaṃ atthi rūpaṃ na purisindriyaṃ atthi rūpaṃ
 jīvitindriyaṃ atthi rūpaṃ na jīvitindriyaṃ atthi rūpaṃ
 kāyaviññatti atthi rūpaṃ na kāyaviññatti atthi rūpaṃ
 vacīviññatti atthi rūpaṃ na vacīviññatti, atthi rūpaṃ ākāsa-
 dhātu, atthi rūpaṃ na ākāsadhātu, atthi rūpaṃ āpodhātu,
 atthi rūpaṃ na āpodhātu, atthi rūpaṃ rūpassa lahutā, atthi
 rūpaṃ na rūpassa lahutā, atthi rūpaṃ rūpassa mudutā atthi

rûpaṃ rûpassa na mudutâ, atthi rûpaṃ rûpassa kammaññatâ, atthi rûpaṃ rûpassa na kammaññatâ, atthi rûpaṃ rûpassa upacayo, atthi rûpaṃ rûpassa na upacayo, atthi rûpaṃ rûpassa santati atthi rûpaṃ rûpassa na santati, atthi rûpaṃ rûpassa jaratâ, atthi rûpaṃ rûpassa na jaratâ atthi rûpaṃ aniccatâ atthi rûpaṃ na aniccatâ atthi rûpaṃ kabalînkâro âhâro, atthi rûpaṃ na kabalînkâro âhâro, evaṃ duvidhena rûpasangaho.

Dukaṃ.

586. Tividhena rûpasangaho ?

Yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdâ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdâ, atthi nopâdâ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdinṇaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yan taṃ rûpaṃ ajjhattikaṃ taṃ upâdinṇupâdâniyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ anidassanaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ sappatighaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ indriyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi indriyaṃ, atthi na indriyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na mahâbhûtaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na viññatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi viññatti, atthi na viññatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittasamuṭṭhânaṃ atthi na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasahabhû, yan taṃ rûpaṃ bâhiraṃ taṃ atthi cittasahabhû, atthi na cittasahabhû, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittânuparivatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittânuparivatti, atthi na cittânuparivatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ oḷârikaṃ yan taṃ rûpaṃ bâhiraṃ, taṃ atthi oḷârikaṃ, atthi sukhumam, yan taṃ rûpaṃ ajjhattikaṃ, taṃ santike, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi dûre, atthi santike, yan taṃ rûpaṃ bâhiraṃ, taṃ cakkhusamphassassa na vatthu, yan taṃ rûpaṃ ajjhattikaṃ,

tam atthi cakkhusamphassassa vatthu, atthi cakkhusamphas-
 sassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam cakkhusam-
 phassajāya vedanāya . . . pe . . . saññāya . . . pe . . .
 cetanāya . . . pe . . . cakkhuviññāṇassa na vatthu, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi cakkhuviññāṇassa vatthu, atthi
 cakkhuviññāṇassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam
 sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi kāyasam-
 phassassa vatthu, atthi kāyasamphassassa na vatthu, yan tam
 rūpaṃ bāhiraṃ tam kāyasamphassajāya vedanāya . . . pe
 . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāya-
 viññāṇassa na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi
 kāyaviññāṇassa vatthu, atthi kāyaviññāṇassa na vatthu, yan
 tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassassa nāram-
 maṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi cakkhusam-
 phassassa ārammaṇaṃ, atthi cakkhusamphassassa nāramma-
 ñaṃ, yan tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ
 bāhiraṃ, tam atthi cakkhuviññāṇassa ārammaṇaṃ atthi
 cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ ajjhattikaṃ,
 tam sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi kāyasam-
 phassassa ārammaṇaṃ, atthi kāyasamphassassa nārammaṇaṃ,
 yan tam rūpaṃ ajjhattikaṃ tam kāyasamphassajāya vedanāya
 . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . .
 kāyaviññāṇassa nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam
 atthi kāyaviññāṇassa ārammaṇaṃ, atthi kāyaviññāṇassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam na cakkhāyata-
 naṃ, yan tam rūpaṃ ajjhattikaṃ, tam atthi cakkhāyatanam,
 atthi na cakkhāyatanam, yan tam rūpaṃ bāhiraṃ, tam na
 sotāyatanam . . . pe . . . na ghāṇāyatanam . . . pe . . .
 na jivhāyatanam . . . pe . . . na kāyāyatanam, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi kāyāyatanam, atthi na kāyā-
 yatanam, yan tam rūpaṃ ajjhattikaṃ, tam na rūpāyatanam,
 yan tam rūpaṃ bāhiraṃ, tam atthi rūpāyatanam, atthi na

rûpâyatanam, yan tam rûpam ajjhattikam, tam na saddâya-
 tanam . . . pe . . . na gandhâyatanam . . . pe . . . na
 rasâyatanam . . . pe . . . na phoṭṭhabbâyatanam, yan tam
 rûpam bâhiram, tam atthi phoṭṭhabbâyatanam, atthi na
 phoṭṭhabbâyatanam, yan tam rûpam bâhiram, tam na cakkhu-
 dhātu, yan tam rûpam ajjhattikam, tam atthi cakkhudhātu,
 atthi na cakkhudhātu, yan tam rûpam bâhiram, tam na sota-
 dhātu . . . pe . . . na ghânadhātu . . . pe . . . na jivhâdhātu . . .
 pe . . . na kâyadhātu . . . pe . . . yan tam rûpam ajjhattikam,
 tam atthi kâyadhātu, atthi na kâyadhātu yan tam rûpam ajjha-
 ttikam, tam rûpadhātu, yan tam rûpam bâhiram, tam atthi
 rûpadhātu, atthi na rûpadhātu, yan tam rûpam ajjhattikam,
 tam na saddadhātu . . . pe . . . na gandhadhātu . . . pe
 . . . na rasadhātu, na phoṭṭhabbadhātu, yan tam rûpam bâhi-
 ram, tam atthi phoṭṭhabbadhātu, atthi na phoṭṭhabbadhātu,
 yan tam rûpam bâhiram, tam na cakkhundriyam, yan tam
 rûpam ajjhattikam, tam atthi cakkhundriyam atthi na
 cakkhundriyam, yan tam rûpam bâhiram, tam na sotindriyam
 . . . pe . . . na ghânindriyam . . . pe . . . na jivhindriyam
 . . . pe . . . na kâyindriyam, yan tam rûpam ajjhattikam,
 tam atthi kâyindriyam, atthi na kâyindriyam, yan tam
 rûpam ajjhattikam, tam na itthindriyam, yan tam rûpam bâhi-
 ram, tam atthi itthindriyam, atthi na itthindriyam yan tam
 rûpam ajjhattikam, tam na purisindriyam, yan tam rûpam
 bâhiram, tam atthi purisindriyam, atthi na purisindriyam,
 yan tam rûpam ajjhattikam, tam na jīvitindriyam, yan tam
 rûpam bâhiram, tam atthi jīvitindriyam, atthi na jīvitindri-
 yam, yan tam rûpam ajjhattikam, tam na kâyaviññatti, yan tam
 rûpam bâhiram, tam atthi kâyaviññatti, atthi na kâyaviññatti,
 yan tam rûpam ajjhattikam, tam na vacīviññatti, yan tam
 rûpam bâhiram, tam atthi vacīviññatti, atthi na vacīviññatti,
 yan tam rûpam ajjhattikam, tam na âkâsadhātu, yan tam
 rûpam bâhiram, tam atthi âkâsadhātu, atthi na âkâsadhātu,
 yan tam rûpam ajjhattikam, tam na âpodhātu, yan tam rûpam
 bâhiram, tam atthi âpodhātu, atthi na âpodhātu, yan tam
 rûpam ajjhattikam tam rûpassa na lahutâ, yan tam rûpam
 bâhiram, tam atthi rûpassa lahutâ, atthi rûpassa na lahutâ,
 yan tam rûpam ajjhattikam tam rûpassa na mudutâ, yan tam

rûpaṃ bâhiraṃ, taṃ atthi rûpassa mudutâ, atthi rûpassa na mudutâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa kammaññatâ, atthi rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na upacayo, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa upacayo, atthi rûpassa na upacayo, yaṃ taṃ rûpaṃ ajjhattikaṃ taṃ rûpassa na santati, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa santati, atthi rûpassa na santati, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na jaratâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa jaratâ, atthi rûpassa na jaratâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na aniccatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa aniccatâ, atthi rûpassa na aniccatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ na kabalimkāro âhâro, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi kabalimkāro âhâro, atthi na kabalimkāro âhâro. Evaṃ tividhena rûpasanġaho.

Tikaṃ.

587. Catubbidhena rûpasanġaho :

Yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yaṃ taṃ rûpaṃ upâdâ taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi oġarikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi oġarikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi mahâ-

bhûtam, atthi na mahâbhûtam, yan tam rūpaṃ upādiṇṇaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ anupādiṇṇaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ upādiṇṇaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ anupādiṇṇaṃ, tam atthi dūre atthi santike, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi sanidassanaṃ, atthi anidassanaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi sanidassanaṃ, atthi anidassanaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi sappatiḡhaṃ, atthi appatiḡhaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi sappatiḡhaṃ, atthi appatiḡhaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ sappatiḡhaṃ, tam atthi indriyaṃ, atthi na indriyaṃ, yan tam rūpaṃ appatiḡhaṃ, tam atthi indriyaṃ, atthi na indriyaṃ, yan tam rūpaṃ sappatiḡhaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ appatiḡhaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ indriyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ na indriyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ indriyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ na indriyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ mahâbhûtam, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ na mahâbhûtam, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ mahâbhûtam, tam atthi dūre, atthi santike, yan tam rūpaṃ na mahâbhûtam, tam atthi dūre, atthi santike, diṭṭhaṃ sutam mutam viññātam rūpaṃ. Evaṃ catubbidhena rūpasāṅgaho.

Catukkam.

588. Pañcavidhena rūpasāṅgaho :

Pathavīdhātu āpodhātu tejodhātu vāyodhātu—yañ ca rūpaṃ upādā—evaṃ pañcavidhena rūpasāṅgaho.

Pañcakam.

589. Chabbidhena rūpasāṅgaho :

Cakkhuviññeyyaṃ rūpaṃ—sotaviññeyyaṃ rūpaṃ—ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ—evaṃ chabbidhena rūpasāṅgaho.

Chakkam.

590. Sattavidhena rūpasāṅgaho :

Cakkhuviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ, dhātuviññeyyaṃ rūpaṃ—evaṃ sattavidhena rūpasāṅgaho.

Sattakam.

591. Atthavidhena rūpasāṅgaho :

Cakkhuviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ—manodhātuviññeyyaṃ rūpaṃ—manoviññāṇadhātuviññeyyaṃ rūpaṃ—evaṃ atthavidhena rūpasāṅgaho.

Atthakam.

592. Navavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ yañ ca rūpaṃ na indriyaṃ—evaṃ navavidhena rūpasāṅgaho.

Navakam.

593. Dasavidhena rūpaṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ—atthi appatighaṃ—evaṃ dasavidhena rūpaṅgaho.

Dasakaṃ.

594. Ekādasavidhena rūpaṅgaho :

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam yañ ca rūpaṃ anidassanam appatighaṃ dhammāyatanapariyāpannam — evaṃ ekādasavidhena rūpaṅgaho.

Ekādasakaṃ.

MĀTIKĀ.

595. Sabbam rūpaṃ na hetum eva ahetukam eva hetuvippayuttam eva sappaccayam eva saṅkhatan eva lokiyam eva sāsavam eva saññojanīyam eva ganthaniyam eva oghanīyam eva yoganiyam eva nivaraniyam eva parāmatṭham eva upādāniyam eva saṅkilesikam eva avyākatam eva anārammaṇam eva acetasikam eva cittavippayuttam eva neva vipākanavipākadhammadhammam eva asaṅkiliṭṭhasaṅkilesikam eva na savitakka-savicāram eva na avitakkavicāramattam eva avitakka-avicāram eva na pītisahagatam eva na sukhasahagatam eva upekkhāsahagatam eva neva dassanena na bhāvanāya pahātabbam eva neva dassanena na bhāvanāya pahātabba-
hetukam eva neva ācayagāmināapacayagāmim eva neva sekkhanāsekkham eva parittam eva kāmāvacaram eva rūpāvacaram eva na arūpāvacaram eva pariyāpannam eva no apariyāpannam eva aniyatam eva aniyyānikam eva uppannam chahi viññānehi viññeyyam eva aniccam eva jarābhibhūtam eva—evaṃ ekavidhena rūpaṅgaho.

Ekakaniddeso.

596. Kataman taṃ rūpaṃ upādā ?

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, itthindriyam, purisindriyam, jivitindriyam, kāyaviññatti, vacīviññatti, ākāsadhātu, rūpassa lahutā, rūpassa mudutā, rūpassa kammaññatā, rūpassa upacayo, rūpassa santati, rūpassa jaratā, rūpassa aniccatā kabalinkāro āhāro.

597. Kataman taṃ rūpaṃ cakkhāyatanam ?

Yaṃ cakkhum catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena cakkhunā anidassanena sappatighena rūpaṃ sanidassanam sappatighaṃ passi vā passati vā passissati vā passe vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīram petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

598. Kataman taṃ rūpaṃ cakkhāyatanam ?

Yaṃ cakkhum . . . pe . . . sappatigho yaṃhi cakkhumhi anidassanamhi sappatighamhi rūpaṃ sanidassanam sappatighaṃ paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ cakkhāyatanam.

599. Kataman taṃ rūpaṃ cakkhāyatanam ?

Yaṃ cakkhum catunnam . . . pe . . . sappatigho—yaṃ cakkhum anidassanam sappatighaṃ rūpaṃhi sanidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā cakkhum petam cakkāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīram petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

600. Kataman taṃ rūpaṃ cakkhāyatanam ?

Yaṃ cakkhum catunnam . . . pe . . . sappatigho—yaṃ

cakkhum nissāya rūpaṃ ārabba cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā yaṃ cakkhum nissāya rūpaṃ ārabba cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuvīññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

601. Kataman taṃ rūpaṃ sotāyatanam?

Yaṃ sotaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena sotenā anidassanena sappatighena saddaṃ anidassanaṃ sappatighaṃ suṇi vā suṇāti vā suṇissati vā suṇe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

602. Kataman taṃ rūpaṃ sotāyatanam?

Yaṃ sotaṃ . . . pe . . . pariāpanno anidassano sappatigho yaṃhi sotamhi anidassanaṃhi sappatighaṃhi saddo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

603. Kataman taṃ rūpaṃ sotāyatanam?

Yaṃ sotaṃ . . . pe . . . pariāpanno anidassano sappatigho—yaṃ sotaṃ anidassanaṃ sappatighaṃ saddamhi anidassanaṃhi sappatighaṃhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

604. Kataman taṃ rūpaṃ sotāyatanam?

Yam sotam . . . pe . . . pariyâpanno anidassano sappatigho—yam sotam nissâya saddam ârabbha sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddam ârabbha sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sotaviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇo sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇâ sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sotaviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—sotam petam sotâyatanam petam sotadhâtu pesâ sotindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idaṃ taṃ rūpaṃ sotâyatanam.

605. Kataman taṃ rūpaṃ ghânâyatanam ?

Yam ghânam catunnam mahâbhûtânam upâdâya pasâdo attabhâvapariyâpanno anidassano sappatigho—yena ghânena anidassanena sappatighena gandham anidassanam sappatigham ghâyi vâ ghâyati vâ ghâyissati vâ ghâye vâ ghânam petam ghânâyatanam petam ghânadhâtu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idaṃ taṃ rūpaṃ ghânâyatanam.

606. Kataman taṃ rūpaṃ ghânâyatanam ?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yamhi ghânamhi anidassanamhi sappatighamhi gandho anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ ghânam petam ghânâyatanam petam ghânadhâtu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idaṃ taṃ rūpaṃ ghânâyatanam.

607. Kataman taṃ rūpaṃ ghânâyatanam ?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yam ghânam anidassanam sappatigham gandhamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—ghânam petam ghânâyatanam

petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

608. Katamaṃ taṃ rūpaṃ ghānāyatanam ?

Yaṃ ghānam . . . pe . . . pariyāpanno anidassano sappatigho yaṃ ghānam nissāya gandhaṃ ārabha ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandhaṃ ārabha ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandhārammaṇo ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandhārammaṇā ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—ghānam petam ghānāyatanam petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

609. Katamaṃ taṃ rūpaṃ jivhāyatanam ?

Yā jivhā catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāva-pariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya rasaṃ anidassanaṃ sappatighaṃ sāyi vā sāyati vā sāyissati vā sāye vā—jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

610. Katamaṃ taṃ rūpaṃ jivhāyatanam ?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya raso anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññevā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

611. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yā jivhā anidassanā sappatighā rasamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

612. Kataman taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yaṃ jivham nissāya rasam ārabba jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasam ārabba jivhāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasārammaṇo jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasārammaṇā jivhā-samphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam—oriman tīram petam suñño gāmo peso—idan taṃ rūpaṃ jivhāyatanam.

613. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappatigho yena kāyena anidassanena sappatighena phoṭṭhabbam anidassanam sappatigham phusi vā phusati vā phussati vā phuse vā—kāyo peso kāyāyatanam petam kāyadhātu pesā kāyindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimam tīram petam suñño gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

614. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yamhi kāyamhi anidassanamhi sappatighamhi phoṭṭhabbo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭi-

haññissati vā paṭihaññe vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

615. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yo kāyo anidassano sappatigho phoṭṭhabbamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

616. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yaṃ kāyaṃ nissāya phoṭṭhabbaṃ ārabba kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbaṃ ārabba kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇo kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇā kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

617. Kataman taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhāsanidassanaṃ sappatighaṃ nīlaṃ pītakaṃ lohitaṃ odātaṃ kālakaṃ mañjetṭhakaṃ harivaṇṇaṃ aṅkuravaṇṇaṃ dīghaṃ rassaṃ aṇuṃ thūlaṃ vaṭṭaṃ parimaṇḍalaṃ caturamsaṃ chaḷamsaṃ aṭṭhamsaṃ soḷasamsaṃ ninnathalaṃ chāyā ātapo āloko andhakāro abbhā mahikā dhūmo rajo candamaṇḍalassa vaṇṇanibhā suriyamaṇḍalassa vaṇṇanibhā tārakarūpānaṃ vaṇṇanibhā ādāsamaṇḍalassa vaṇṇanibhā maṇisaṅkhamuttavelūriyassa vaṇṇanibhā jātārūparajatassa vaṇṇanibhā—yaṃ vā panaññaṃ pi atthi rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhāsanidassanaṃ sappatighaṃ—yaṃ rūpaṃ sanidassanaṃ sappatighaṃ cakkhunā anidassanena sappatighena passi vā passati vā passissati vā passe vā rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idaṃ taṃ rūpaṃ rūpāyatanam.

618. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ yaṃhi rūpaṃhi sanidassanamhi sappatighamhi cakkhum anidassanam sappatighaṃ paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

619. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ sanidassanam sappatighaṃ cakkhumhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

620. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ ārabha cakkhum nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpaṃ ārabha cakkhum nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhum nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhum nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

621. Kataman taṃ rūpaṃ saddāyatanam ?

Yo saddo catunnam mahābhūtānam upādāya anidassano sappatigho bherisaddo mutingasaddo saṅkhasaddo paṇava-saddo gītasaddo vādītasaddo sammasaddo pāṇisaddo sattānam nigghosasaddo dhātūnam sannighātasaddo vātasaddo udaka-saddo manussasaddo amanussasaddo—yo vā panañño pi atthi saddo catunnam mahābhūtānam upādāya anidassano sappatigho—yaṃ saddam anidassanam sappatigham sotena anidassanena sappatighena suṇi vā suṇāti vā suṇissati vā suṇe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan taṃ rūpaṃ saddāyatanam.

622. Kataman taṃ rūpaṃ saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yamhi saddamhi anidassanamhi sappatighamhi sotam anidassanam sappatigham paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

623. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yo saddo anidassano sappatigho sotamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

624. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yam saddam ārabba sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddam ārabba sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

625. Kataman tam rūpam gandhāyatanam ?

Yo gandho catunnam mahābhūtanam upādāya anidassano sappatigho mūlagandho sārāgandho, tacagandho, patta-gandho, pupphagandho, phalagandho, āmagandho, vissagandho, sugandho, duggandho yo vā panañño pi atthi gandho catunnam mahābhūtanam upādāya anidassano sappatigho—yam gandham anidassanam sappatigham [tena]ghānena anidassanena sappatighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

626. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yamhi gandhamhi anidassanamhi sappatighamhi ghānam anidassanam sappatigham paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭi-

haññe vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

627. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yo gandho anidassano sappatigho ghānamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

628. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yam gandham ārabba ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandham ārabba ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandhārammanam ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandhārammanam ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—gandho peso gandhāyatanam . . . pe . . . gandhadhātu pesā—idan tam rūpam gandhāyatanam.

629. Kataman tam rūpam rasāyatanam ?

Yo raso catunnam mahābhūtānam upādāya anidassano sappatigho mūlaraso, khandharaso, tacaraso, pattaraso, puppharaso, phalaraso, ambilam, madhuram tittakam kaṭukam loṇikam khārikam lapilam kasāvo sādu asādu yo vā panañño pi atthi raso catunnam mahābhūtānam upādāya anidassano sappatigho—yam rasam anidassanam sappatigham jivhāya anidassanāya sappatighāya sāyi vā sāyati vā sāyissati vā sāye vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

630. Kataman tam rūpam rasāyatanam ?

Yo raso . . . pe . . . sappatigho—yamhi rasamhi anidassanamhi sappatighamhi jivhā anidassanā sappatighā paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

631. Katamaṃ taṃ rūpaṃ rasāyatanam?

Yo raso . . . pe . . . sappatigho—yo raso anidassano sappatigho jivhāya anidassanāya sappatighāya paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—raso peso rasāyatanam petam rasadhātu pesā—idan taṃ rūpaṃ rasāyatanam.

632. Kataman taṃ rūpaṃ rasāyatanam?

Yo raso . . . pe . . . sappatigho—yaṃ rasam ārabha jivham nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasam ārabha jivham nissāya jivhāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammaṇam jivham nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammaṇam jivham nissāya jivhāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—raso peso rasāyatanam petam rasadhātu pesā—idan taṃ rūpaṃ rasāyatanam.

633. Kataman taṃ rūpaṃ itthindriyam?

Yaṃ itthiyā itthilingam itthinimittam itthikuttam itthā-kappo itthattam itthibhāvo—idan taṃ rūpaṃ itthindriyam.

634. Kataman taṃ rūpaṃ purisindriyam?

Yaṃ purisassa purisalingam purisanimittam purisakuttam purisākappo purisattam purisabhāvo—idan taṃ rūpaṃ purisindriyam.

635. Kataman taṃ rūpaṃ jīvitindriyam?

Yo tesam rūpīnam dhammānam āyu ṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idan taṃ rūpaṃ jīvitindriyam.

636. Katamaṃ taṃ rūpaṃ kāyaviññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā āloKentassa vā vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa tham-bhanā santhambhanā santhambhitattam viññatti viññāpanā viññāpitattam idan taṃ rūpaṃ kāyaviññatti.

637. Kataman taṃ rūpaṃ vacīviññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā

vacībhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpaṇā viññāpitattam—idan taṃ rūpaṃ vacīviññatti.

638. Kataman taṃ rūpaṃ ākāsadhātu ?

Yo ākāso ākāsaṅgataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphutṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ ākāsadhātu.

639. Kataman taṃ rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avitthanatā—idan taṃ rūpaṃ rūpassa lahutā.

640. Kataman taṃ rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhaḷatā akathinatā—idan taṃ rūpaṃ rūpassa mudutā.

641. Kataman taṃ rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattaṃ kammaññabhāvo—idan taṃ rūpaṃ rūpassa kammaññatā.

642. Kataman taṃ rūpaṃ rūpassa upacayo ?

Yo āyatanānaṃ ācayo—yo rūpassa upacayo—idan taṃ rūpaṃ rūpassa upacayo.

643. Kataman taṃ rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—yā rūpassa santati—idan taṃ rūpaṃ rūpassa santati.

644. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno sambhāni, indriyānaṃ paripāko—idan taṃ rūpaṃ rūpassa jaratā.

645. Kataman taṃ rūpaṃ rūpassa aniccatā ?

Yo rūpassa khayō vayo bhedo [paribhedo] aniccatā antara-dhānaṃ—idan taṃ rūpaṃ rūpassa aniccatā.

646. Kataman taṃ rūpaṃ kabalīṅkāro āhāro ?

Odano kummāso sattu maccho maṃsaṃ khīraṃ dadhi sappi navanītaṃ telaṃ madhupphāṇitaṃ—yaṃ vā panaññaṃ pi atthi yaṃhi yaṃhi janapade tesāṃ tesāṃ sattānaṃ mukhāsiyaṃ dantavikhādanaṃ galajjhoharaṇiyaṃ kucchi-vitthambhanaṃ yāya ojāya sattā yāpenti—idan taṃ rūpaṃ kabalīṅkāro āhāro.

Idan taṃ rūpaṃ upādā.

UPĀDĀBHĀJANIYAṃ RŪPAKAṆḌE PAṬHAMABHĀNAVĀRAṂ.

647. Kataman taṃ rūpaṃ no upādā?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ no upādā.

648. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu tejodhātu vāyodhātu kakkhaḷam mudukaṃ saṇḥam pharusam sukhasamphassam dukkhasamphassam garukaṃ lahukaṃ—yaṃ phoṭṭhabbam anidassanam sappatigham kāyena anidassanena sappatighena phusi vā phusati vā phusissati vā phuse vā phoṭṭhabbo peso phoṭṭhabbāyatanam etaṃ phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

649. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . pe . . . lahukaṃ—yamhi phoṭṭhabbhamhi anidassanamhi sappatighamhi kāyo anidassano sappatigho paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇie vā—phoṭṭhabbo peso phoṭṭhabbāyatanam etaṃ phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

650. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . pe . . . lahukaṃ—yo phoṭṭhabbo anidassano sappatigho kāyamhi anidassanamhi sappatighamhi paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇie vā—phoṭṭhabbo peso phoṭṭhabbāyatanam etaṃ phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

651. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . pe . . . lahukaṃ—yaṃ phoṭṭhabbam ārabba kāyaṃ nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbam ārabba kāyaṃ nissāya kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyaṃ nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyaṃ nissāya kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—phoṭṭhabbo peso phoṭṭhabbāyatanam etaṃ phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

652. Kataman taṃ rūpaṃ āpodhātu?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa idan taṃ rūpaṃ āpodhātu.

Idan taṃ rūpaṃ no upādā.

653. Kataman taṃ rūpaṃ upādiṇṇaṃ?

Cakkhāyatanam, sotāyatanam, ghāṇāyatanam, jivhāyatanam, kāyāyatanam, itthindriyam, purisindriyam, jīvitindriyam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇaṃ.

654. Kataman taṃ rūpaṃ anupādiṇṇaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā pan' aññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇaṃ.

655. Kataman taṃ rūpaṃ upādiṇṇupādānīyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyam purisindriyam jīvitindriyam—yaṃ vā pan' aññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādānīyaṃ.

656. Katamaṃ taṃ rūpaṃ anupādiṇṇupādānīyaṃ?

Saddāyatamaṃ kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam phoṭṭhabbāyatanam, ākāsadhātu rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādānīyaṃ.

657. Kataman taṃ rūpaṃ sanidassanaṃ?

Rūpāyatanam—idan taṃ rūpaṃ sanidassanaṃ.

658. Kataman taṃ rūpaṃ anidassanaṃ.

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ anidassanaṃ.

659. Kataman taṃ rūpaṃ sappatighaṃ ?

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ.

660. Kataman taṃ rūpaṃ appatighaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ.

661. Kataman taṃ rūpaṃ indriyaṃ ?

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ.

662. Kataman taṃ rūpaṃ na indriyaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na indriyaṃ.

663. Kataman taṃ rūpaṃ mahābhūtaṃ ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ.

664. Kataman taṃ rūpaṃ na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ mahābhūtaṃ.

665. Kataman taṃ rūpaṃ viññatti ?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ viññatti.

666. Kataman taṃ rūpaṃ na viññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na viññatti.

667. Kataman taṃ rūpaṃ cittasamuṭṭhānaṃ ?

Kāyaviññatti vacīviññatti—yaṃ vā paṇ' aññaṃ pi atthi rūpaṃ cittaṃ cittaheṭukaṃ cittasamuṭṭhānaṃ rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsadhātu, āpodhātu, rūpassa lahutā, rūpassa mudutā, rūpassa kammaññatā, rūpassa upacayo, rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ cittasamuṭṭhānaṃ.

668. Kataman taṃ rūpaṃ na cittasamuṭṭhānaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyaṃ purisindriyaṃ, jīvitindriyaṃ, rūpassa jaratā, rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na cittaṃ na cittaheṭukaṃ na cittasamuṭṭhānaṃ rūpāyatanam, saddāyatanam,

gandhâyatanam, rasâyatanam, phoṭṭhabbâyatanam, âkâsa-dhâtu, âpodhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, kabalînkâro âhâro—idan tam rūpaṃ na cittasamuṭṭhânam.

669. Kataman tam rūpaṃ cittasahabhû ?

Kâyaviññatti vacîviññatti—idan tam rūpaṃ cittasahabhû.

670. Kataman tam rūpaṃ na cittasahabhû ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittasahabhû.

671. Kataman tam rūpaṃ cittânuparivatti ?

Kâyaviññatti vacîviññatti—idan tam rūpaṃ cittânuparivatti.

672. Kataman tam rūpaṃ na cittânuparivatti ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittânuparivatti.

673. Kataman tam rūpaṃ ajjhattikaṃ ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpaṃ ajjhattikaṃ.

674. Kataman tam rūpaṃ bâhiraṃ ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ bâhiraṃ.

675. Kataman tam rūpaṃ olârikaṃ.

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ olârikaṃ.

676. Kataman tam rūpaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ sukhumaṃ.

677. Kataman tam rūpaṃ dûre ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ dûre.

678. Kataman tam rūpaṃ santike ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ santike.

679. Kataman tam rūpaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanam—idan tam rūpaṃ cakkhusamphassassa vatthu.

680. Kataman tam rūpaṃ cakkhusamphassassa na vatthu ?

Sotâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ cakkhusamphassassa na vatthu.

681. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu?

Cakkhāyatanam—idaṃ taṃ rūpaṃ cakkhuviññāṇassa vatthu.

682. Kataman taṃ rūpaṃ cakkhuviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhuviññāṇassa na vatthu.

683. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . kāyasamphassassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyasamphassassa vatthu.

684. Kataman taṃ rūpaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyasamphassassa na vatthu.

685. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyaviññāṇassa vatthu.

686. Kataman taṃ rūpaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyaviññāṇassa na vatthu.

687. Kataman taṃ rūpaṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

688. Kataman taṃ rūpaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

689. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa ārammaṇam.

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

690. Kataman taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam?

Cakkhāyatanam—kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

691. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . .

ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa ārammaṇaṃ.

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasamphassassa ārammaṇaṃ.

692. Kataman taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ.

693. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa ārammaṇaṃ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyaviññāṇassa ārammaṇaṃ.

694. Kataman taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ.

695. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

696. Kataman taṃ rūpaṃ na cakkhāyatanam?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na cakkhāyatanam.

697. Kataman taṃ rūpaṃ sotāyatanam . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam . . . pe . . . kāyāyatanam?

Yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

698. Kataman taṃ rūpaṃ na kāyāyatanam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyāyatanam.

699. Kataman taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

700. Kataman taṃ rūpaṃ na rūpāyatanam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na rūpāyatanam.

701. Kataman taṃ rūpaṃ saddāyatanam . . . pe . . .

gandhâyatanam . . . pe . . . rasâyatanam . . . pe . . .
phoṭṭhabbâyatanam ?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu pesâ—idan
tam rūpam phoṭṭhabbadhātu.

702. Kataman tam rūpam na phoṭṭhabbâyatanam ?
Cakkhâyatanam . . . pe . . . kabalīnkâro âhâro—idan tam
rūpam na phoṭṭhabbâyatanam.

703. Kataman tam rūpam cakkhudhātu.

Cakkhâyatanam—idan tam rūpam cakkhudhātu.

704. Kataman tam rūpam na cakkhudhātu ?

Sotâyatanam . . . pe . . . kabalīnkâro âhâro—idan tam
rūpam na cakkhudhātu.

705. Kataman tam rūpam rūpadhātu ?

Rûpâyatanam—idan tam rūpam rūpadhātu.

706. Kataman tam rūpam na rūpadhātu ?

Cakkhâyatanam . . . pe . . . kabalīnkâro âhâro—idan
tam rūpam na rūpadhātu.

707. Kataman tam rūpam saddadhātu . . . pe . . . gandha-
dhātu . . . pe . . . phoṭṭhabbadhātu ?

Phoṭṭhabbâyatanam—idan tam rūpam phoṭṭhabbadhātu.

708. Kataman tam rūpam na phoṭṭhabbadhātu ?

Cakkhâyatanam . . . pe . . . kabalīnkâro âhâro—idan
tam rūpam na phoṭṭhabbadhātu.

709. Kataman tam rūpam cakkhundriyam ?

Yam cakkhu catunnam mahâbhûtānam upādāya pasādo
. . . pe . . . suñño gāmo peso—idan tam rūpam cakkhun-
driyam.

710. Kataman tam rūpam na cakkhundriyam ?

Sotâyatanam . . . pe . . . kabalīnkâro âhâro—idan tam
rūpam na cakkhundriyam.

711. Kataman tam rūpam sotindriyam . . . pe . . . ghā-
nindriyam . . . pe . . . jivhindriyam . . . pe . . . kāyindriyam ?

Yo kāyo catunnam mahâbhûtānam upādāya pasādo . . . pe
. . . suñño gāmo peso—idan tam rūpam kāyindriyam.

712. Kataman tam rūpam na kāyindriyam ?

Cakkhâyatanam . . . pe . . . kabalīnkâro âhâro—idan tam
rūpam na kāyindriyam.

713. Kataman tam rūpam itthindriyam ?

Yaṃ itthiyā itthilīṅgaṃ itthinimittaṃ itthikuttaṃ itthā-kappo itthattaṃ itthibhāvo—idan taṃ rūpaṃ itthindriyaṃ.

714. Kataman taṃ rūpaṃ purisindriyaṃ ?

Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ purisākappo purisattaṃ purisabhāvo—idan taṃ rūpaṃ purisindriyaṃ.

715. Kataman taṃ rūpaṃ na purisindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na purisindriyaṃ.

716. Kataman taṃ rūpaṃ jīvitindriyaṃ ?

Yo tesam rūpīnaṃ dhammānaṃ āyu tīthi yaṇā yāṇā iriyaṇā vattaṇā pālaṇā jīvitam jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

717. Kataman taṃ rūpaṃ na jīvitindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na jīvitindriyaṃ.

718. Kataman taṃ rūpaṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā āloketassa vā vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa tham-bhaṇā santhambhaṇā santhambhitattaṃ viññatti viññāpaṇā viññāpitattaṃ : idan taṃ rūpaṃ kāyaviññatti.

719. Kataman taṃ rūpaṃ na kāyaviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyaviññatti.

720. Kataman taṃ rūpaṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā — yā tāya vācāya viññatti viññāpaṇā viññāpitattaṃ—idan taṃ rūpaṃ vacīviññatti.

721. Kataman taṃ rūpaṃ na vacīviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na vacīviññatti.

722. Kataman taṃ rūpaṃ ākāśadhātu ?

Yo ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ ākāśadhātu.

723. Kataman taṃ rūpaṃ na ākāśadhātu ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ ākāśadhātu.

724. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idan taṃ rūpaṃ āpodhātu.

725. Kataman taṃ rūpaṃ na āpodhātu ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ na āpodhātu.

726. Kataman taṃ rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahutaparīṇamatā adandhanatā avitthānatā—idan taṃ rūpaṃ rūpassa lahutā.

727. Kataman taṃ rūpaṃ rūpassa na lahutā ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ rūpassa na lahutā.

728. Kataman taṃ rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhaḷatā akathinatā—idan taṃ rūpaṃ rūpassa mudutā.

729. Kataman taṃ rūpaṃ rūpassa na mudutā ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro āhāro — idan taṃ rūpaṃ rūpassa na mudutā.

730. Kataman taṃ rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattaṃ kammañña-bhāvo—idan taṃ rūpaṃ rūpassa kammaññatā.

731. Kataman taṃ rūpaṃ rūpassa na kammaññatā ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro āhāro — idan taṃ rūpaṃ rūpassa na kammaññatā.

732. Kataman taṃ rūpaṃ rūpassa upacayo ?

Yo âyatanānam âcayo—so rūpassa upacayo—idan taṃ rūpaṃ rūpassa upacayo.

733. Kataman taṃ rūpaṃ rūpassa na upacayo ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ rūpassa na upacayo.

734. Kataman taṃ rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—sā rūpassa santati—idan taṃ rūpaṃ rūpassa santati.

735. Kataman taṃ rūpaṃ rūpassa na santati ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro āhāro — idan taṃ rūpaṃ rūpassa na santati.

736. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānaṃ paripāko—idan taṃ rūpaṃ rūpassa jaratā.

737. Kataman taṃ rūpaṃ rūpassa na jaratā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ rūpassa na jaratā.

738. Kataman taṃ rūpaṃ rūpassa aniccata ?

Yo rūpassa khayō vayo bhedo paribhedo aniccata antara-dhānaṃ : idan taṃ rūpaṃ rūpassa aniccata.

739. Kataman taṃ rūpaṃ rūpassa na aniccata ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro — idaṃ taṃ rūpaṃ rūpassa na aniccata.

740. Kataman taṃ rūpaṃ kabalīṅkāro āhāro ?

Odano kummāso sattū maccho mamsaṃ khīraṃ dadhi sappi navanītaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ yaṃhi yaṃhi janapade tesam tesam sattānaṃ mukhāsīyaṃ dantavikhādanam galajjhoharaṇiyaṃ kucchi-vitthambhanaṃ—yāya ojāya sattā yāpenti—idan taṃ rūpaṃ kabalīṅkāro āhāro.

741. Kataman taṃ rūpaṃ na kabalīṅkāro āhāro ?

Cakkhāyatanam . . . pe . . . rūpassa aniccata—idan taṃ rūpaṃ na kabalīṅkāro āhāro.

Evam duvidhena rūpasāṅgaho. Dukkhaniddeso.

742. Kataman taṃ rūpaṃ ajjhattikaṃ upādā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ upādā.

743. Kataman taṃ rūpaṃ bāhiraṃ upādā ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādā.

744. Kataman taṃ rūpaṃ bāhiraṃ no upādā ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ bāhiraṃ no upādā.

745. Kataman taṃ rūpaṃ ajjhattikaṃ upādinnaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idan taṃ rūpaṃ ajjhattikaṃ upādinnaṃ.

746. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

Itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ — yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati—kabaḷīṅkāro āhāro idan taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

747. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ.

748. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāniyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāyaṃ.

749. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ.

750. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ.

751. Kataman taṃ rūpaṃ ajjhattikaṃ anidassanaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ anidassanaṃ.

752. Kataman taṃ rūpaṃ bāhiraṃ sanidassanaṃ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ sanidassanaṃ.

753. Kataman taṃ rūpaṃ bāhiraṃ anidassanaṃ?

Saddâyatanam . . . pe . . . kabalīnkāro āhāro : idam tam rūpam bāhiram anidassanam.

754. Kataman tam rūpam ajjhattikam sappatigham ?

Cakkhâyatanam . . . pe . . . kâyâyatanam idam tam rūpam ajjhattikam sappatigham.

755. Kataman tam rūpam bāhiram sappatigham ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idam tam rūpam bāhiram sappatigham.

756. Kataman tam rūpam bāhiram sappatigham ?

Itthindriyam . . . pe . . . kabalīnkāro āhāro—idam tam rūpam bāhiram sappatigham.

757. Kataman tam rūpam ajjhattikam indriyam ?

Cakkhundriyam . . . pe . . . kâyindriyam—idam tam rūpam ajjhattikam indriyam.

758. Kataman tam rūpam bāhiram indriyam ?

Itthindriyam purisindriyam jīvitindriyam—idan tam rūpam bāhiram indriyam.

759. Kataman tam rūpam bāhiram na indriyam ?

Rûpâyatanam . . . pe . . . kabalīnkāro āhāro—idam tam rūpam bāhiram na indriyam.

760. Kataman tam rūpam ajjhattikam na mahābhûtam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na mahābhûtam.

761. Kataman tam rūpam bāhiram mahābhûtam ?

Phoṭṭhabbâyatanam āpodhātu—idam tam rūpam bāhiram mahābhûtam.

762. Kataman tam rūpam bāhiram na mahābhûtam ?

Rûpâyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpam bāhiram na mahābhûtam.

763. Kataman tam rūpam ajjhattikam na viññatti ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na viññatti.

764. Kataman tam rūpam bāhiram viññatti ?

Kâyaviññatti vacīviññatti—idan tam rūpam bāhiram viññatti.

765. Kataman tam rūpam bāhiram na viññatti ?

Rûpâyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpam bāhiram na viññatti.

766. Kataman taṃ rūpaṃ ajjhattikaṃ na cittaassa samu-
tṭhānaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittaassa samuṭṭhānaṃ.

767. Kataman taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ?

Kāyaviññatti vacīviññatti—yaṃ vā panaññaṃ pi atthi
rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ rūpāyata-
naṃ saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbā-
yatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā
rūpassa kammaññatā rūpassa upacayo rūpassa santati kaba-
liṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ.

768. Kataman taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ rūpassa jaratā
rūpassa aniccatā yaṃ vā panaññaṃ pi atthi rūpaṃ na cittaṃ
na cittaḥetukaṃ na cittasamuṭṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam
ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa
kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro
āhāro—idan taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ.

769. Kataman taṃ rūpaṃ ajjhattikaṃ na cittasahabhū?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittasahabhū.

770. Kataman taṃ rūpaṃ bāhiraṃ cittasahabhū?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
sahabhū.

771. Kataman taṃ rūpaṃ bāhiraṃ na cittasahabhū?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittasahabhū.

772. Kataman taṃ rūpaṃ ajjhattikaṃ na cittānuparivatti?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ
rūpaṃ ajjhattikaṃ na cittānuparivatti.

773. Kataman taṃ rūpaṃ bāhiraṃ cittānuparivatti?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
nuparivatti.

774. Kataman taṃ rūpaṃ bāhiraṃ na cittānuparivatti?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittānuparivatti?

775. Kataman taṃ rūpaṃ ajjhattikaṃ olārikaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ olârikaṃ.

776. Kataman taṃ rūpaṃ bâhiraṃ olârikaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ olârikaṃ.

777. Kataman taṃ rūpaṃ bâhiraṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ sukhumaṃ.

778. Kataman taṃ rūpaṃ ajjhattikaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ idan taṃ rūpaṃ ajjhattikaṃ santike.

779. Kataman taṃ rūpaṃ bâhiraṃ dûre ?

Itthindriyaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ dûre.

780. Kataman taṃ rūpaṃ bâhiraṃ santike ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ santike.

781. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu.

782. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

783. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Sotâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

784. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . cakkhuviññâṇassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhuviññâṇassa na vatthu.

785. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa na vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa na vatthu.

786. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu.

787. Kataman taṃ rūpaṃ bāhiraṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na vatthu?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na vatthu.

788. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu.

789. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu.

790. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na vatthu?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa na vatthu.

791. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu.

792. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu.

793. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

794. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam — idan taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

795. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

796. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassa-jāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam . . . pe . . . idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na ārammaṇaṃ.

797. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ.

798. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ.

799. Kataman taṃ rūpaṃ ajjhattikaṃ sotasaṃphassassa . . . pe . . . ghāṇasaṃphassassa . . . pe . . . jivhāsaṃphassassa . . . pe . . . kāyasaṃphassassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasaṃphassassa na ārammaṇaṃ.

800. Kataman taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasaṃphassassa ārammaṇaṃ.

801. Kataman taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa na ārammaṇaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa na ārammaṇaṃ.

802. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasaṃphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na ārammaṇaṃ.

803. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan tam rūpaṃ bāhiraṃ kāya-viññāṇassa ārammanam.

804. Kataman tam rūpaṃ bāhiraṃ kāyaviññāṇassa na ārammanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ kāyaviññāṇassa na ārammanam.

805. Kataman tam rūpaṃ bāhiraṃ na cakkhāyatanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na cakkhāyatanam.

806. Kataman tam rūpaṃ ajjhattikaṃ cakkhāyatanam ?

Yaṃ cakkhu catunnam mahābhūtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikaṃ cakkhāyatanam.

807. Kataman tam rūpaṃ ajjhattikaṃ na cakkhāyatanam ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ ajjhattikaṃ na cakkhāyatanam.

808. Kataman tam rūpaṃ bāhiraṃ na sotāyatanam . . . pe . . . na ghānāyatanam . . . pe . . . na jivhāyatanam . . . pe . . . na kāyāyatanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na kāyāyatanam.

809. Kataman tam rūpaṃ ajjhattikaṃ kāyāyatanam ?

Yo kāyo catunnam mahābhūtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikaṃ kāyāyatanam.

810. Kataman tam rūpaṃ ajjhattikaṃ na kāyāyatanam ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam rūpaṃ ajjhattikaṃ na kāyāyatanam.

811. Kataman tam rūpaṃ ajjhattikaṃ na rūpāyatanam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ ajjhattikaṃ na rūpāyatanam.

812. Kataman tam rūpaṃ bāhiraṃ rūpāyatanam ?

Yaṃ rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan tam rūpaṃ bāhiraṃ rūpāyatanam.

813. Kataman tam rūpaṃ bāhiraṃ na rūpāyatanam ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na rūpāyatanam.

814. Kataman tam rūpaṃ ajjhattikaṃ na saddāyatanam

. . . pe . . . na gandhâyatanam . . . pe . . . na rasâyatanam
. . . pe . . . na phoṭṭhabbâyatanam?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan tam
rûpam ajjhattikam na phoṭṭhabbâyatanam.

815. Kataman tam rûpam bâhiram phoṭṭhabbâyatanam?

Pathavidhâtu . . . pe . . . phoṭṭhabbâdhâtu pesâ—idan
tam rûpam bâhiram phoṭṭhabbâyatanam.

816. Kataman tam rûpam bâhiram na phoṭṭhabbâyatanam?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na phoṭṭhabbâyatanam.

817. Kataman tam rûpam bâhiram na cakkhudhâtu?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na cakkhudhâtu.

818. Kataman tam rûpam ajjhattikam cakkhudhâtu?

Cakkhâyatanam—idan tam rûpam ajjhattikam cakkhu-
dhâtu.

819. Kataman tam rûpam ajjhattikam na cakkhudhâtu?

Sotâyatanam . . . pe . . . kāyâyatanam—idan tam rûpam
ajjhattikam na cakkhudhâtu.

820. Kataman tam rûpam bâhiram na sotadhâtu . . . pe
. . . na ghânadhâtu, . . . pe . . . na jivhâdhâtu . . . pe
. . . na kāyadhâtu?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na kāyadhâtu.

821. Kataman tam rûpam ajjhattikam kāyadhâtu?

Kāyâyatanam—idan tam rûpam ajjhattikam kāyadhâtu.

822. Kataman tam rûpam ajjhattikam na kāyadhâtu?

Cakkhâyatanam . . . pe . . . jivhâyatanam—idan tam
rûpam ajjhattikam na kāyadhâtu.

823. Kataman tam rûpam ajjhattikam na rûpadhâtu?

Cakkhâyatanam . . . pe . . . kāyâyatanam idan tam
rûpam ajjhattikam na rûpadhâtu.

824. Kataman tam rûpam bâhiram rûpadhâtu?

Rûpâyatanam—idan tam rûpam bâhiram rûpadhâtu.

825. Kataman tam rûpam bâhiram na rûpadhâtu?

Saddâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na rûpadhâtu.

826. Kataman tam rûpam ajjhattikam na saddadhâtu

. . . pe . . . na gandhadhātu . . . pe . . . na rasadhātu
. . . pe . . . na phoṭṭhabbadhātu ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
rūpaṃ ajjhattikaṃ na phoṭṭhabbadhātu.

827. Kataman tam rūpaṃ bāhiraṃ phoṭṭhabbadhātu ?

Phoṭṭhabbāyatanam—idan tam rūpaṃ bāhiraṃ phoṭṭhabba-
dhātu.

828. Kataman tam rūpaṃ bāhiraṃ na phoṭṭhabbadhātu ?

Rūpāyatanam . . . pe . . . kabalīṅkaro āhāro—idan tam
rūpaṃ bāhiraṃ na phoṭṭhabbadhātu.

829. Kataman tam rūpaṃ bāhiraṃ na cakkhundriyaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkaro āhāro—idan tam
rūpaṃ bāhiraṃ na cakkhundriyaṃ.

830. Kataman tam rūpaṃ ajjhattikaṃ cakkhundriyaṃ ?

Yaṃ cakkhu catunnam mahābhūtānam upādāya pasādo . . .
pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikaṃ
cakkhundriyaṃ.

831. Kataman tam rūpaṃ ajjhattikaṃ na cakkhundriyaṃ ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ
ajjhattikaṃ na cakkhundriyaṃ.

832. Kataman tam rūpaṃ bāhiraṃ na sotindriyaṃ . . . pe
. . . na ghānindriyaṃ . . . pe . . . na jivhindriyaṃ . . .
pe . . . na kāyindriyaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkaro āhāro—idan tam
rūpaṃ bāhiraṃ na kāyindriyaṃ.

833. Kataman tam rūpaṃ ajjhattikaṃ kāyindriyaṃ ?

Yo kāyo catunnam mahābhūtānam upādāya pasādo . . . pe
. . . suñño gāmo peso—idan tam rūpaṃ ajjhattikaṃ kāyin-
driyaṃ.

834. Kataman tam rūpaṃ ajjhattikaṃ na kāyindriyaṃ ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam
rūpaṃ ajjhattikaṃ na kāyindriyaṃ.

835. Kataman tam rūpaṃ ajjhattikaṃ na itthindriyaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
rūpaṃ ajjhattikaṃ na itthindriyaṃ.

836. Kataman tam rūpaṃ bāhiraṃ itthindriyaṃ ?

Yaṃ itthiyā itthiliṅgaṃ itthinimittaṃ itthikuttaṃ itthā-
kappo itthattaṃ itthibhāvo — idan tam rūpaṃ bāhiraṃ
itthindriyaṃ.

837. Kataman taṃ rūpaṃ bāhiraṃ na itthindriyaṃ ?
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na itthindriyaṃ.

838. Kataman taṃ rūpaṃ ajjhattikaṃ na purisindriyaṃ ?
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na purisindriyaṃ.

839. Kataman taṃ rūpaṃ bāhiraṃ purisindriyaṃ ?
Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ
purisākappo purisattaṃ purisabhâvo—idan taṃ rūpaṃ bāhi-
raṃ purisindriyaṃ.

840. Kataman taṃ rūpaṃ bāhiraṃ na purisindriyaṃ.
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na purisindriyaṃ.

841. Kataman taṃ rūpaṃ ajjhattikaṃ na jîvitindriyaṃ ?
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na jîvitindriyaṃ.

842. Kataman taṃ rūpaṃ bāhiraṃ jîvitindriyaṃ ?
Yo tesam rūpînam dhammānam âyu tîthi yapaṇā yapaṇā
iriyaṇā vattaṇā pālaṇā jîvitaṃ jîvitindriyaṃ—idan taṃ
rûpaṃ bāhiraṃ jîvitindriyaṃ.

843. Kataman taṃ rūpaṃ bāhiraṃ na jîvitindriyaṃ ?
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na jîvitindriyaṃ.

844. Kataman taṃ rūpaṃ ajjhattikaṃ na kâyaviññatti.
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na kâyaviññatti.

845. Kataman taṃ rūpaṃ bāhiraṃ kâyaviññatti ?
Yā kusalacittassa vā akusalacittassa vā avyākatacittassa
vā abhikkamantassa vā paṭikkamantassa vā āloketassa vā
vilokentassa vā sammiñjantassa vā pasārentassa vā kâyassa
thambhaṇā santhambhaṇā santhambhitattaṃ viññatti viññā-
paṇā viññāpitattaṃ—idan taṃ rūpaṃ bāhiraṃ kâyaviññatti.

846. Kataman taṃ rūpaṃ bāhiraṃ na kâyaviññatti ?
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na kâyaviññatti.

847. Kataman taṃ rūpaṃ ajjhattikaṃ na vacîviññatti ?
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na vacîviññatti.

848. Kataman taṃ rūpaṃ bāhiraṃ vacīviññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇaṃ ghoso ghosakammaṃ vācā vacibhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpanā viññāpitattaṃ—idan taṃ rūpaṃ bāhiraṃ vacīviññatti.

849. Kataman taṃ rūpaṃ bāhiraṃ na vacīviññatti.

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na vacīviññatti.

850. Kataman taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu.

851. Kataman taṃ rūpaṃ bāhiraṃ ākāsadhātu?

Yo ākāso ākāsagataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphuṭṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ bāhiraṃ ākāsadhātu.

852. Kataman taṃ rūpaṃ ajjhattikaṃ na āpodhātu?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na āpodhātu.

853. Kataman taṃ rūpaṃ bāhiraṃ āpodhātu?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idan taṃ rūpaṃ bāhiraṃ āpodhātu.

854. Kataman taṃ rūpaṃ bāhiraṃ na āpodhātu?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na āpodhātu.

855. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā.

856. Kataman taṃ rūpaṃ bāhiraṃ rūpassa lahutā?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avitthana-tā—idan taṃ rūpaṃ bāhiraṃ rūpassa lahutā.

857. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na lahutā?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ rūpassa na lahutā.

858. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā.

859. Kataman taṃ rūpaṃ bāhiraṃ rūpassa mudutā?

Yâ rūpassa mudutâ maddavatâ akakkhaḷatâ akathinatâ—
idan taṃ rūpaṃ bâhiraṃ rūpassa mudutâ.

860. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na mudutâ?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na mudutâ.

861. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na kam-
maññatâ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ rūpassa na kammaññatâ.

862. Kataman taṃ rūpaṃ bâhiraṃ rūpassa kammaññatâ?

Yâ rūpassa kammaññatâ kammaññattaṃ kammaññabhâvo
—idan taṃ rūpaṃ bâhiraṃ rūpassa kammaññatâ.

863. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na kam-
maññatâ?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na kammaññatâ.

864. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na upacayo?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ rūpassa na upacayo.

865. Kataman taṃ rūpaṃ bâhiraṃ rūpassa upacayo?

Yo âyatanânam âcayo—so rūpassa upacayo—idan taṃ
rûpaṃ bâhiraṃ rūpassa upacayo.

866. Kataman taṃ rūpaṃ bâhiraṃ rūpassa santati?

Yo rūpassa upacayo—sâ rūpassa santati—idan taṃ rūpaṃ
bâhiraṃ rūpassa santati.

867. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na santati?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na santati.

868. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na jaratâ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ rūpassa na jaratâ.

869. Kataman taṃ rūpaṃ bâhiraṃ rūpassa jaratâ?

Yâ rūpassa jarâ jīraṇatâ khaṇḍiccaṃ pāliccaṃ valittacatâ
âyuno sanbhāni indriyānaṃ paripāko—idan taṃ rūpaṃ bâhi-
raṃ rūpassa jaratâ.

870. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na jaratâ?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na jaratâ.

871. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na aniccatā ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na aniccatā.

872. Kataman taṃ rūpaṃ bāhiraṃ rūpassa aniccatā ?
Yo rūpassa khayō vayo bhedo paribhedo aniccatā antara-
dhānam—idan taṃ rūpaṃ bāhiraṃ rūpassa aniccatā.

873. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na aniccatā ?
Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na aniccatā.

874. Kataman taṃ rūpaṃ ajjhattikaṃ na kabalīṅkāro
āhāro ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kabalīṅkāro āhāro.

875. Kataman taṃ rūpaṃ bāhiraṃ kabalīṅkāro āhāro ?
Odano kummāso satthu maccho mamsam khīram dadhi
sappi navanitam telam madhu phāṇitam—yam vā panañ-
ñam pi atthi rūpaṃ yamhi yamhi janapade tesam tesam
sattānam mukhāsiyam dantavikhādanam galajjhoharaṇiyam
kucchivitthambhanam—yāya ojāya sattā yāpenti—idan taṃ
rūpaṃ bāhiraṃ kabalīṅkāro āhāro.

876. Kataman taṃ rūpaṃ bāhiraṃ na kabalīṅkāro āhāro ?
Rūpāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ
rūpaṃ bāhiraṃ na kabalīṅkāro āhāro.

Evam tividhena rūpasāṅgaho.

TIKANIDDESŌ.

877. Kataman taṃ rūpaṃ upādā upādinṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyam
purisindriyam jīvitindriyam—yam vā panaññam pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kaba-
līṅkāro āhāro—idan taṃ rūpaṃ upādā upādinṇam.

878. Kataman taṃ rūpaṃ upādā anupādinṇam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā yam vā panaññam pi atthi rūpaṃ na kammassa

katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—
idan tam rūpaṃ upādā anupādinnaṃ.

879. Kataman tam rūpaṃ no upādā upādinnaṃ?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpaṃ no upādā upādinnaṃ.

880. Kataman tam rūpaṃ no upādā anupādinnaṃ?

Na kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpaṃ no upādā anupādinnaṃ.

881. Kataman tam rūpaṃ upādā upādinnaṃ upādāniyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam, itthindriyaṃ
purisindriyaṃ jīvitindriyaṃ yaṃ vā panaññaṃ pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīn-
kāro āhāro—idan tam rūpaṃ upādā upādinnaṃ upādāniyaṃ.

882. Kataman tam rūpaṃ upādā anupādinnaṃ upādāniyaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammassa
katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—
idan tam rūpaṃ upādā anupādinnaṃ upādāniyaṃ.

883. Kataman tam rūpaṃ no upādā upādinnaṃ upādāniyaṃ?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpaṃ no upādā upādinnaṃ upādāniyaṃ.

884. Kataman tam rūpaṃ no upādā anupādinnaṃ upādā-
niyaṃ?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpaṃ no upādā anupādinnaṃ upādāniyaṃ.

885. Kataman tam rūpaṃ upādā sappatighaṃ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan tam
rūpaṃ upādā sappatighaṃ.

886. Kataman tam rūpaṃ upādā appatighaṃ?

Itthindriyaṃ . . . pe . . . kabalīnkāro āhāro—idan tam
rūpaṃ upādā appatighaṃ.

887. Kataman tam rūpaṃ no upādā sappatighaṃ?

Phoṭṭhabbāyatanam—idan tam rūpaṃ no upādā sappati-
ghaṃ?

888. Kataman taṃ rūpaṃ no upādā appaṭighaṃ ?

Āpodhātu—idan taṃ rūpaṃ no upādā appaṭighaṃ.

889. Kataman taṃ rūpaṃ upādā olārikaṃ ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ upadā olārikaṃ.

890. Kataman taṃ rūpaṃ upādā sukhumaṃ ?

Itthindriyam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā sukhumaṃ.

891. Kataman taṃ rūpaṃ no upādā olārikaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ no upādā olārikaṃ.

892. Kataman taṃ rūpaṃ no upādā sukhumaṃ ?

Āpodhātu—idan taṃ rūpaṃ no upādā sukhumaṃ.

893. Kataman taṃ rūpaṃ upādā dūre ?

Itthindriyam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā dūre.

894. Kataman taṃ rūpaṃ upādā santike ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ upādā santike.

895. Kataman taṃ rūpaṃ no upādā dūre ?

Āpodhātu—idan taṃ rūpaṃ no upādā dūre.

896. Kataman taṃ rūpaṃ no upādā santike ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ no upādā santike.

897. Kataman taṃ rūpaṃ upādinnaṃ sanidassanaṃ ?

Kammaṣa katattā rūpāyatanam—idan taṃ rūpaṃ upādinnaṃ sanidassanaṃ.

898. Kataman taṃ rūpaṃ upādinnaṃ anidassanaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyam purisindriyam jīvitindriyam—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣa katattā gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādinnaṃ anidassanaṃ.

899. Kataman taṃ rūpassa upādinnaṃ sanidassanaṃ ?

Na kammaṣa katattā rūpāyatanam—idan taṃ rūpaṃ upādinnaṃ sanidassanaṃ.

900. Kataman taṃ rūpaṃ anupādinnaṃ anidassanaṃ ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa

aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādinnaṃ anidassanaṃ.

901. Kataman taṃ rūpaṃ upādinnaṃ sappatighaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā pan' aññaṃ atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādinnaṃ sappatighaṃ.

902. Kataman taṃ rūpaṃ upādinnaṃ appatighaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādinnaṃ appatighaṃ.

903. Kataman taṃ rūpaṃ anupādinnaṃ sappatighaṃ?

Saddāyatanam—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādinnaṃ sappatighaṃ.

904. Kataman taṃ rūpaṃ anupādinnaṃ appatighaṃ?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādinnaṃ appatighaṃ.

905. Kataman taṃ rūpaṃ upādinnaṃ mahābhūtaṃ?

Kammaṣṣa katattā phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ upādinnaṃ mahābhūtaṃ.

906. Kataman taṃ rūpaṃ upādinnaṃ na mahābhūtaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyaṃ purisindriyaṃ jīvitindriyaṃ yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādinnaṃ na mahābhūtaṃ.

907. Kataman taṃ rūpaṃ anupādinnaṃ mahābhūtaṃ?

Na kammaṣṣa katattā phoṭṭhabbāyatanam—āpodhātu—idan taṃ rūpaṃ anupādinnaṃ mahābhūtaṃ.

908. Kataman taṃ rūpaṃ anupādinnaṃ na mahābhūtaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ va panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam na mahābhūtaṃ.

909. Kataman taṃ rūpaṃ upādiṇṇam olārikam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇam olārikam.

910. Kataman taṃ rūpaṃ upādiṇṇam sukhumaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam sukhumaṃ?

911. Kataman taṃ rūpaṃ anupādiṇṇam olārikam?

Saddāyatanam—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇam olārikam.

912. Kataman taṃ rūpaṃ anupādiṇṇam sukhumaṃ?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā, rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā ākāsa-dhātu—rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam sukhumaṃ.

913. Kataman taṃ rūpaṃ upādiṇṇam dūre?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam dūre.

914. Kataman taṃ rūpaṃ upādiṇṇam santike?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā pan' aññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇam santike.

915. Kataman taṃ rūpaṃ anupādiṇṇam dūre?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā

rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaassa katattâ âkâsadhātu âpodhātu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇaṃ dûre.

916. Kataman taṃ rûpaṃ anupâdiṇṇaṃ santike ?

Saddâyatanam—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaassa katattâ rûpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rûpaṃ anupâdiṇṇaṃ santike.

917. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanam ?

Na kammaassa katattâ rûpâyatanam—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanam.

918. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññam pi atthi rûpaṃ kammaassa katattâ gandhâyatanam rasâyatanam phoṭṭhabbâyatanam âkâsadhātu âpodhātu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanam.

919. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanam ?

Na kammaassa katattâ rûpâyatanam—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanam.

920. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanam ?

Saddâyatanam kâyaviññatti vacîviññatti rûpassa lahutâ rûpassa mudutâ rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ panaññam pi atthi rûpaṃ na kammaassa katattâ gandhâyatanam rasâyatanam phoṭṭhabbâyatanam âkâsadhātu âpodhātu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanam.

921. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sappatigham ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—yaṃ vâ panaññam pi atthi rûpaṃ kammaassa katattâ rûpâyatanam

gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam upādiṇṇupādāniyam sappatigham.

922. Kataman tam rūpam upādiṇṇupādāniyam appaṭigham?

Itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi rūpam kammassa katattā ākāsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—idan tam rūpam upādiṇṇupādāniyam appaṭigham.

923. Kataman tam rūpam anupādiṇṇupādāniyam sappatigham?

Saddâyatanam—yam vā panaññam pi atthi rūpam na kammassa katattā rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam anupādiṇṇupādāniyam sappatigham.

924. Kataman tam rūpam anupādiṇṇupādāniyam appaṭigham?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpam na kammassa katattā ākāsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—idan tam rūpam anupādiṇṇupādāniyam appaṭigham.

925. Kataman tam rūpam upādiṇṇupādāniyam mahābhūtam?

Kammassa katattā phoṭṭhabbâyatanam apodhātu—idan tam rūpam upādiṇṇupādāniyam mahābhūtam.

926. Kataman tam rūpam upādiṇṇupādāniyam na mahābhūtam?

Cakkhâyatanam . . . pe . . . kāyâyatanam itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi kammassa katattā rūpâyatanam gandhâyatanam rasâyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—idan tam rūpam upādiṇṇupādāniyam na mahābhūtam.

927. Kataman tam rūpam anupādiṇṇupādāniyam mahābhūtam?

Na kammassa katattā phoṭṭhabbâyatanam apodhātu—idan tam rūpam anupādiṇṇupādāniyam mahābhūtam.

928. Kataman tam rūpam anupādiṇṇupādāniyam na mahābhūtam?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāniyaṃ na mahābhūtaṃ.

929. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ olārikam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇupādāniyaṃ olārikam.

930. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādāniyaṃ sukhumaṃ.

931. Kataman taṃ rūpaṃ anupādiṇṇupādāniyaṃ olārikam ?

Saddāyatanam—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇupādāniyaṃ olārikam.

932. Kataman taṃ rūpaṃ anupādiṇṇupādāniyaṃ sukhumaṃ ?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāniyaṃ sukhumaṃ.

933. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ dūre ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādāniyaṃ dūre.

934. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ santike ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇupādāniyaṃ santike.

935. Kataman taṃ rūpaṃ anupādinṇupādānīyaṃ dūre ?

Kāyaviññatti vaciiviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādinṇupādānīyaṃ dūre.

936. Kataman taṃ rūpaṃ anupādinṇupādānīyaṃ santike ?

Saddāyatanam—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādinṇupādānīyaṃ santike.

937. Kataman taṃ rūpaṃ sappatighaṃ indriyaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ sappatighaṃ indriyaṃ.

938. Kataman taṃ rūpaṃ sappatighaṃ na indriyaṃ ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ na indriyaṃ.

939. Kataman taṃ rūpaṃ appatighaṃ indriyaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ appatighaṃ indriyaṃ ?

940. Kataman taṃ rūpaṃ appatighaṃ na indriyaṃ ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ na indriyaṃ.

941. Kataman taṃ rūpaṃ sappatighaṃ mahābhūtaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ mahābhūtaṃ.

942. Kataman taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ.

943. Kataman taṃ rūpaṃ appatighaṃ mahābhūtaṃ ?

Āpodhātu—idan taṃ rūpaṃ appatighaṃ mahābhūtaṃ.

944. Kataman taṃ rūpaṃ appatighaṃ na mahābhūtaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ na mahābhūtaṃ.

945. Kataman taṃ rūpaṃ indriyaṃ olārikaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ indriyaṃ olārikaṃ.

946. Kataman taṃ rūpaṃ indriyaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ — idan taṃ rūpaṃ indriyaṃ sukhumaṃ.

947. Kataman taṃ rūpaṃ na indriyaṃ oḷārikaṃ ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ na indriyaṃ oḷārikaṃ.

948. Kataman taṃ rūpaṃ na indriyaṃ sukhumaṃ ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na indriyaṃ sukhumaṃ.

949. Kataman taṃ rūpaṃ indriyaṃ dūre ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ dūre.

950. Kataman taṃ rūpaṃ indriyaṃ santike ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ indriyaṃ santike.

951. Kataman taṃ rūpaṃ na indriyaṃ dūre ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na indriyaṃ dūre.

952. Kataman taṃ rūpaṃ na indriyaṃ santike ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ na indriyaṃ santike.

953. Kataman taṃ rūpaṃ mahābhūtaṃ oḷārikaṃ ?

Phoṭṭhabbāyatanam — idan taṃ rūpaṃ mahābhūtaṃ oḷārikaṃ.

954. Kataman taṃ rūpaṃ mahābhūtaṃ sukhumaṃ ?

Āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ sukhumaṃ.

955. Kataman taṃ rūpaṃ na mahābhūtaṃ oḷārikaṃ ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ oḷārikaṃ.

956. Kataman taṃ rūpaṃ na mahābhūtaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na mahābhūtaṃ sukhumaṃ.

957. Kataman taṃ rūpaṃ mahābhūtaṃ dūre ?

Āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ dūre.

958. Kataman taṃ rūpaṃ mahābhūtaṃ santike ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ mahābhūtaṃ santike.

959. Kataman taṃ rūpaṃ na mahābhūtaṃ dūre.

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na mahābhūtaṃ dūre.

960. Kataman taṃ rūpaṃ na mahābhūtaṃ santike ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ santike.

961. Rūpāyatanam dīṭṭham saddāyatanam sutam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam mutam—sabbam rūpaṃ manasā viññātaṃ rūpaṃ evam catubbidhena rūpa-saṅgaho.

Catukkam.

962. Kataman taṃ rūpaṃ pathavīdhātu ?

Yaṃ kakkhaḷam kharagataṃ kakkhaḷattam kakkhaḷabhāvo ajjhattam vā bahiddhā vā upādīṇṇam vā anupādīṇṇam vā—idan taṃ rūpaṃ pathavīdhātu.

963. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattam rūpassa ajjhattam vā bahiddhā vā upādīṇṇam vā anupādīṇṇam vā—idan taṃ rūpaṃ āpodhātu.

964. Kataman taṃ rūpaṃ tejodhātu ?

Yaṃ tejo tejogataṃ usmā usmāgataṃ usumam usumāgataṃ ajjhattam vā . . . pe . . . anupādīṇṇam vā—idan taṃ rūpaṃ tejodhātu.

965. Kataman taṃ rūpaṃ vāyodhātu ?

Yaṃ vāyo vāyogataṃ chambhitattam thambhitattam rūpassa ajjhattam vā . . . pe . . . anupādīṇṇam vā—idan taṃ rūpaṃ vāyodhātu.

966. Kataman taṃ rūpaṃ upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā.

Evam pañcavidhena rūpasāṅgaho.

PAÑCAKAM.

967. Rūpāyatanam cakkhaviññeyyam rūpaṃ—saddāyatanam sotaviññeyyam rūpaṃ—gandhāyatanam ghānaviññeyyam rūpaṃ—rasāyatanam jivhāviññeyyam rūpaṃ—phoṭṭhabbāyatanam kāyaviññeyyam rūpaṃ—sabbam rūpaṃ manoviññeyyam rūpaṃ.

Evam chabbidhena rūpasāṅgaho.

CHAKKAM.

968. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam—phoṭṭhabbâyatanam kâyaviññeyyam rûpam.

969. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatayam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam sattavidhena rûpasaṅgaho.

SATTAKAM.

970. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam.

Manâpiyo phoṭṭhabbo sukhasamphasso kâyaviññeyyam rûpam—amanâpiyo phoṭṭhabbo dukkhasamphasso kâyaviññeyyam rûpam. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam atṭhavidhena rûpasaṅgaho.

ATṬHAKAM.

971. Kataman taṃ rûpam cakkhundriyam?

Yaṃ cakkhu catunnam mahâbhûtânam upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan taṃ rûpam cakkhundriyam.

972. Kataman taṃ rûpam sotindriyam . . . pe . . . ghânindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam . . . pe . . . itthindriyam . . . pe . . . purisindriyam . . . pe . . . jîvitindriyam?

Yo tesam rûpînam dhammânam âyu tṭhiti yapanâ yâpanâ iriyanâ vattanâ pâlanâ jîvitam jîvitindriyam—idan taṃ rûpam jîvitindriyam.

973. Kataman taṃ rûpam na indriyam?

Rûpâyatanam . . . pe . . . kabalîṅkāro âhâro : idan taṃ rûpam na indriyam.

Evam navavidhena rûpasaṅgaho.

NAVAKAM.

974. Kataman taṃ rūpaṃ cakkhundriyaṃ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
... pe ... suñño gāmo peso—idan taṃ rūpaṃ cakkhundriyaṃ.

975. Kataman taṃ rūpaṃ sotindriyaṃ . . . pe . . . ghā-
nindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . . kāyin-
driyaṃ . . . pe . . . itthindriyaṃ . . . pe . . . purisindri-
yaṃ . . . pe . . . jīvitindriyaṃ?

Yo tesam rūpīnaṃ dhammānaṃ āyu tṭhiti yapanā yāpanā
iriyanā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idan taṃ
rūpaṃ jīvitindriyaṃ.

976. Kataman taṃ rūpaṃ na indriyaṃ sappatighaṃ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan
taṃ rūpaṃ na indriyaṃ sappatighaṃ.

977. Kataman taṃ rūpaṃ na indriyaṃ appatighaṃ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ indriyaṃ appatighaṃ.

Evam dasavidhena rūpasāṅgaho.

DASAKAṀ.

978. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
... pe ... suñño gāmo peso—idan taṃ rūpaṃ cakkhāya-
tanam.

979. Kataman taṃ rūpaṃ sotāyatanam . . . pe . . .
ghānāyatanam . . . pe . . . jivhāyatanam . . . pe . . .
kāyāyatanam . . . pe . . . rūpāyatanam . . . pe . . . saddā-
yatanam . . . pe . . . rasāyatanam . . . pe . . . phoṭṭhabbā-
yatanam?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu—idan taṃ
rūpaṃ phoṭṭhabbāyatanam.

980. Kataman taṃ rūpaṃ anidassanam appatighaṃ dham-
māyatanam pariyāpannam?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ anidassanam appatighaṃ dhammāyatanam pariyā-
pannam.

Evam ekādasavidhena rūpasāṅgaho.

RŪPAVIBHATTI AṬṬHAMAM BHĀṆAVĀRAM.

981. Katame dhammā kusalā ?

Tiṇi kusalamūlāni—alobho adoso amoho—taṃ sabbayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ—ime dhammā kusalā.

982. Katame dhammā akusalā ?

Tiṇi akusalamūlāni—lobho doso moho—tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā akusalā.

983. Katame dhammā avyākata ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā—sabbañ ca rūpaṃ saṅkhatā ca dhātu—ime dhammā avyākata.

984. Katame dhammā sukhāya vedanāya sampayuttā ?

Sukhabhummiyaṃ kāmāvacare rūpāvacare अपरियāpanne sukhaṃ vedanaṃ ṭhapetvā sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ime dhammā sukhāya vedanāya sampayuttā.

985. Katame dhammā dukkhāya vedanāya sampayuttā ?

Dukhabhummiyaṃ kāmāvacare dukkhaṃ vedanaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā dukkhāya vedanāya sampayuttā.

986. Katame dhammā adukkhamasukhāya vedanāya sampayuttā ?

Adukkhamasukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare अपरियāpanne adukkhamasukhaṃ vedanaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā adukkhamasukhāya vedanāya sampayuttā.

987. Katame dhammā vipākā ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho : ime dhammā vipākā.

988. Katame dhammā vipākadhammadhammā ?

Kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā vipākadhammadhammā.

989. Katame dhammā neva vipākanavipākadhammadhammā ?

Ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva vipākanavipākadhammadhammā.

990. Katame dhammā upādiṇṇupādāniyā ?

Sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—yañ ca rūpaṃ kammassa katattā—ime dhammā upādiṇṇupādāniyā.

991. Katame dhammā anupādiṇṇupādāniyā ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā—neva kusalā nākusalā na ca kammavipākā—yañ ca rūpaṃ na kammassa katattā—ime dhammā anupādiṇṇupādāniyā.

992. Katame dhammā anupādiṇṇanupādāniyā ?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu : ime dhammā anupādiṇṇanupādāniyā.

993. Katame dhammā saṅkiliṭṭhasaṅkilesikā ?

Tiṇi akusalamūlāni lobho doso moho—tadekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ—kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhasaṅkilesikā.

994. Katame dhammā asaṅkiliṭṭhasaṅkilesikā ?

Sāsavā kusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

995. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaṅkiliṭṭhāsaṅkilesikā.

996. Katame dhammā savitakkasavicārā ?

Savitakkasavicārabhummiyaṃ kāmāvacare rūpāvacare

apariyāpanne vitakkavicāre ṭhapetvā sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā savitakkasavicārā.

997. Katame dhammā avitakkavicāramattā?

Avitakkavicāramattabhummiyaṃ rūpāvacare apariyāpanne vicāraṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā avitakkavicāramattā.

998. Katame dhammā avitakka-avicārā?

Avitakka-avicārabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avitakka-avicārā.

999. Katame dhammā pītisahagatā?

Pītibhummiyaṃ kāmāvacare rūpāvacare apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā pītisahagatā.

1000. Katame dhammā sukkhasahagatā?

Sukhabhummiyaṃ kāmāvacare rūpāvacare apariyāpanne sukhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sukkhasahagatā.

1001. Katame dhammā upekkhāsahagatā?

Upekkhābhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne upekkhaṃ ṭhapetvā—taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā upekkhāsahagatā.

1002. Katame dhammā dassanena pahātabbā?

Tiṇi saññojanāni — sakkāyaditṭhi, vicikicchā, silabbata-parāmāso.

1003. Tattha katamā sakkāyaditṭhi?

Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati — rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ—vedanaṃ attato samanupassati — vedanāvantaṃ vā attānaṃ attani vā vedanaṃ vedanāya vā attānaṃ—saññaṃ attato samanupassati—saññāvantaṃ vā attānaṃ attani vā saññaṃ saññāya vā attānaṃ—saṅkhāre

attato samanupassati saṅkhāravantaṃ vā attānaṃ attani vā saṅkhāre saṅkhāresu vā attānaṃ—viññāṇaṃ attato samanupassati—viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmim vā attānaṃ—yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisûkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesaggāho—ayaṃ vuccati sakkāyaditṭhi.

1004. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati—dhamme kaṅkhati vicikicchati—saṅghe kaṅkhati vicikicchati—sikkhāya kaṅkhati vicikicchati—pubbante kaṅkhati vicikicchati—aparante kaṅkhati vicikicchati—pubbantāparante kaṅkhati vicikicchati idappaccayatā paticcasamuppannesu dhammesu kaṅkhati vicikicchati—yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelhakaṃ dvedhāpatho samsayo anekam-sagāho āsappanā parisappanā अपरियोगāhanā thambhitattaṃ cittassa mano vilekho—ayaṃ vuccati vicikicchā.

1005. Tattha katamo sīlabbataparāmāso?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhīti—evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisûkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ—gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesaggāho—ayaṃ vuccati sīlabbataparāmāso.

1006. Imāni tīni saññojanāni—tadekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbā.

1007. Katame dhammā bhāvanāya pahātabbā?

Avaseso lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbā.

1008. Katame dhammā neva dassanena na bhāvanāya pahātabbā?

Kusalā vyākātā dhammā—kāmaṇāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññā-

ṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbā.

1009. Katame dhammā dassanena pahātabbahetukā ?

Tīṇi saññojanāni sakkāyaditṭhi vicikicchā silabbataparāmāso. Tattha sakkāyaditṭhi vicikicchā silabbataparāmāso.

1010. Imāni tīṇi saññojanāni—tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1011. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1012. Katame dhammā neva dassanena na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalā vyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbahetukā.

1013. Katame dhammā ācayagāmino ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ācayagāmino.

1014. Katame dhammā apacayagāmino ?

Cattāro maggā apariyāpannā—ime dhammā apacayagāmino.

1015. Katame dhammā neva ācayagāmino na apacayagāmino ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva ācayagāmino na apacayagāmino.

1016. Katame dhammā sekkhā ?

Cattāro maggā apariyāpannā hetṭhimāni ca tīṇi sāmāñña-phalāni—ime dhammā sekkhā.

1017. Katame dhammā asekkhā ?

Upariṭṭhimam arahattaphalam—ime dhammā asekkhā.

1018. Katame dhammā neva sekkhā na asekkhā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpam asaṅkhatā ca dhātu—ime dhammā neva sekkhā na asekkhā.

1019. Katame dhammā parittā ?

Sabbeva kāmāvacarā kusalākusalāvyākātā dhammā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parittā.

1020. Katame dhammā mahaggatā ?

Rūpāvacarā arūpāvacarā kusalākusalāvyākātā dhammā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā mahaggatā.

1021. Katame dhammā appamānā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā appamānā.

1022. Katame dhammā parittārammaṇā ?

Paritte dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā parittārammaṇā.

1023. Katame dhammā mahaggatārammaṇā ?

Mahaggate dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā mahaggatārammaṇā.

1024. Katame dhammā appamānārammaṇā ?

Appamāṇe dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā appamānārammaṇā.

1025. Katame dhammā hīnā ?

Ṭiṇi akusalamūlāni—lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānam kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā hīnā.

1026. Katame dhammā majjhimā ?

Sāsavā kusalākusalāvyākātā dhammā—kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā majjhimā.

1027. Katame dhammā paṇītā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā paṇītā.

1028. Katame dhammā micchattaniyatā?

Pañca kammāni anantarakāni yā ca micchādiṭṭhi niyatā—ime dhammā micchattaniyatā.

1029. Katame dhammā sampattaniyatā?

Cattāro maggā अपरियāpannā—ime dhammā sampattaniyatā.

1030. Katame dhammā aniyatā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā — vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1031. Katame dhammā maggārammaṇā?

Ariyamaggaṃ ārabha ye uppajjanti cittacetasikā dhammā ime dhammā maggārammaṇā.

1032. Katame dhammā maggahetukā?

Ariyamaggasamaṅgissa maggaṅgāni ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā maggahetukā.

1033. Ariyamaggasamaṅgissa sammādiṭṭhi maggo ceva hetu ca sammādiṭṭhiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā maggahetukā.

Ariyamaggasamaṅgissa alobho adoso amoho—ime dhammā maggahetukā — taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

1034. Katame dhammā maggādhīpatino?

Ariyamaggaṃ adhipatiṃ karitvā ye uppajjanti cittacetasikā dhammā—ime dhammā maggādhīpatino—ariyamaggasamaṅgissa vimāṃsādhīpateyyaṃ maggaṃ bhāvayantassa vimāṃsaṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggādhīpatino.

1035. Katame dhammā uppannā?

Ye dhammā jātā bhūtā sañjātā nippattā abhinippattā pātubhūtā uppannā samuppannā utṭhitā samutṭhitā uppannā uppannaṃsena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā uppannā.

1036. Katame dhammā anuppannā?

Ye dhammā ajātā abhūtā asaṅjātā anippattā anabhinippattā

apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anuppannâ anuppannam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ anuppannâ.

1037. Katame dhammâ uppâdino?

Kusalâkusalanam dhammanam vipākâ kâmvavacārâ rūpâvacārâ arûpâvacārâ apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—yañ ca rūpam kammassa katattâ uppajjissati—ime dhammâ uppâdino.

1038. Katame dhammâ atitâ?

Ye dhammâ atitâ niruddhaṅgatâ vipariṇatâ—atthaṅgatâ abbatthaṅgatâ uppajjitvâ vigatâ atitâ atitam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ atitâ.

1039. Katame dhammâ anâgatâ?

Ye dhammâ ajâtâ abhûtâ asaṇjâtâ anippattâ anabhinipattâ apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anâgatâ anâgatam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ anâgatâ.

1040. Katame dhammâ paccuppannâ?

Ye dhammâ jâtâ bhûtâ saṇjâtâ nippattâ pātubhûtâ uppannâ samuppannâ utṭhitâ samuṭṭhitâ paccuppannâ paccuppannam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ paccuppannâ.

1041. Katame dhammâ atitârammaṇâ?

Atīte dhamme arabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ atitârammaṇâ.

1042. Katame dhammâ anâgatârammaṇâ?

Anâgate dhamme ârabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ anâgatârammaṇâ.

1043. Katame dhammâ paccuppannârammaṇâ?

Paccuppanne dhamme ârabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ paccuppannârammaṇâ.

1044. Katame dhammâ ajjhata?

Ye dhammâ tesam tesam sattānam ajjhataṃ paccattaṃ niyatâ paṭipuggalikâ upādinṇâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ ajjhata.

1045. Katame dhammâ bahiddhâ?

Ye dhammâ tesam tesam parasattānam parapuggalanam

ajjhataṃ paccattaṃ niyatā paṭipuggalikā . . . pe . . .
viññāṇaṃ ime dhammā bahiddhā.

1046. Katame dhammā ajjhatabahiddhā ?

Tad ubhayaṃ—ime dhammā ajjhatabahiddhā.

1047. Katame dhammā ajjhattārammaṇā ?

Ajjhatte dhamme ārabba ye uppajjanti cittacetasikā
dhammā—ime dhammā ajjhattārammaṇā.

1048. Katame dhammā bahiddhārammaṇā ?

Bahiddhā dhamme ārabba ye . . . pe . . . dhammā—ime
dhammā bahiddhārammaṇā.

1049. Katame dhammā ajjhatabahiddhārammaṇā ?

Ajjhatabahiddhā dhamme ārabba ye . . . pe . . .
dhammā—ime dhammā ajjhatabahiddhārammaṇā.

1050. Katame dhammā sanidassanasappaṭighā ?

Rûpâyatanam—ime dhammā sanidassanasappaṭighā.

1051. Katame dhammā anidassanasappaṭighā ?

Cakkhâyatanam sotâyatanam ghânâyatanam jivhâyatanam
kāyâyatanam saddâyatanam gandhâyatanam rasâyatanam
phoṭṭhabbâyatanam—ime dhammā anidassanasappaṭighā.

1052. Katame dhammā anidassana-appaṭighā ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho
viññâṇakkhandho—yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ
dhammâyatanapariyâpannaṃ asaṅkhatā ca dhātu—ime
dhammā anidassana-appaṭighā.

Tikkam.

1053. Katame dhammā hetû ?

Tayo kusalahetû, tayo akusalahetû, tayo avyākatahetû—
nava kāmâvacarahetû, cha rūpâvacarahetû, cha arûpâvacara-
hetû cha apariyâpannahetû.

1054. Tattha katame tayo kusalahetû ?

Alobho adoso amoho.

1055. Tattha katamo alobho ?

Yo alobho alubbhanā alubbhitattaṃ asâraḡo asârajjanā
asârajjitattaṃ anabhijjhā alobho kusalamûlaṃ—ayaṃ vuccati
alobho.

1056. Tattha katamo adoso ?

Yo adoso adussanā adussitattam mettam mettāyanā mettāvitattam anuddā anuddāyanā anuddāvitattam hitesitā anukampā avyāpādo avyāpajjo adoso kusalamūlam — ayaṃ vuccati adoso.

1057. Tattha katamo amoho?

Dukkhe ñāṇam, dukkhasamudaye ñāṇam, dukkhanirodhe ñāṇam, dukkhanirodhagāminiyā paṭipadāya ñāṇam, pubbante ñāṇam, aparante ñāṇam pubbantāparante ñāṇam—idappaccayatā paṭiccasamuppannesu dhammesu ñāṇam—yā evarūpā paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññam patodo paññā paññīndriyam paññābalam paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi — ayaṃ vuccati amoho.

Ime tayo kusalahetū.

1058. Tattha katame tayo akusalahetū?

Lobho doso moho.

1059. Tattha katamo lobho?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosānam gedho paligedho saṅgo paṅko eja māyā janikā sañjananī sabbini jālinī saritā visattikā suttaṃ visaṭṭhā āyūhanī dutiyā paṇidhi bhavanettī vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā asimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhiyappā jappanā jappitattam loluppaṃ loluppāyanā loluppāvitattam puñcikatā sādukamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddataṇhā gandhatāṇhā rasataṇhā phoṭṭhabbatāṇhā dhammataṇhā oghe yogo ganthe upādānam āvaranam nīvaranam chandānam bandhanam upakkilesa anusayo pariyutṭhānam latā veviccam dukkhamūlam dukkhanidānam dukkhappabhavo mārāpāso mārābalisam mārāvisayo taṇhā nanditaṇhā jālantaṇhā gaddulantaṇhā samuddo abhiyjhā lobho akusalamūlam—ayaṃ vuccati lobho.

1060. Tattha katamo doso ?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati—anattham me carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atthāne vā pana āghāto jāyati—yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa—ayaṃ vuccati doso.

1061. Tattha katamo moho ?

Dukkhe aññāṇam dukkhasamudaye aññāṇam dukkhanirodhe aññāṇam dukkhanirodhagāminiyā paṭipadāya aññāṇam pubbante aññāṇam aparante aññāṇam pubbantāparante aññāṇam idappaccayatā paṭiccasamuppannesu dhammesu aññāṇam—yaṃ evarūpaṃ aññāṇam adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ—dummejjham balyaṃ asampajaññaṃ moho pamoho sam-moho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati moho.

Ime tayo akusalahetū.

1062. Tattha katame tayo avyākatahetū ?

Kusalānaṃ dhammānaṃ vipākato kiriya vyākatesu vā dhammesu alobho adoso amoho—ime tayo avyākatahetū.

1063. Tattha katame nava kāmāvacarahetū ?

Tayo kusalahetū tayo akusalahetū tayo avyākatahetū—ime nava kāmāvacarahetū.

1064. Tattha katame cha rūpāvacarahetū ?

Tayo kusalahetū, tayo avyākatahetū—ime cha rūpāvacarahetū.

1065. Tattha katame cha arūpāvacarahetū ?

Tayo kusalahetû tayo avyâkatahetû—ime cha arûpâvacara-hetû.

1066. Tattha katame cha apariyâpannahetû ?

Tayo kusalahetû tayo avyâkatahetû—ime cha apariyâpannahetû.

1067. Tattha katame tayo kusalahetû ?

Alobho adoso amoho.

1068. Tattha katamo alobho . . . pe . . .

1069. Tattha katamo adoso ?

Adussanâ adussitattam avyâpâdo avyâpajjo adoso kusalamûlam—ayam vuccati adoso.

1070. Tattha katamo amoho ?

Dukkhe nânam . . . pe . . . yâ evarûpâ paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccam kosallam nepuññam vebhavyâ cintâ upaparikkhâ bhûri medhâ . . . pe . . . amoho dhammavicayo sammâditthi dhammavicayasambojjhaṅgo maggaṅgam maggapariyâpannam—ayam vuccati amoho.

Ime tayo kusalahetû.

1071. Tattha katame tayo avyâkatahetû ?

Kusalânam dhammânam vipâkato alobho adoso amoho—ime tayo avyâkatahetû—ime cha apariyâpannahetû.

Ime dhammâ hetû.

1072. Katame dhammâ na hetû ?

Te dhamme t̐apetvâ avasesâ kusalâkusalâ avyâkatâ dhammâ kâmvacará rūpâvacará arûpâvacará—apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ na hetû.

1073. Katame dhammâ sahetukâ ?

Tehi dhammehi ye dhammâ sahetukâ vedanâkkhandho— . . . pe . . . viññâṇakkhandho—ime dhammâ sahetukâ.

1074. Katame dhammâ ahetukâ ?

Tehi dhammehi ye dhammâ ahetukâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ ahetukâ.

1075. Katame dhammā hetusampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā hetusampayuttā.

1076. Katame dhammā hetuvippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā hetuvippayuttā.

1077. Katame dhammā hetū ceva sahetukā ca ?

Lobho mohena hetu ceva sahetuko ca—moho lobhena hetu ceva sahetuko ca—doso mohena hetu ceva sahetuko—moho dosena hetu ceva sahetuko ca.

Alobho adoso amoho—te aññamaññāṃ hetū ceva sahetukā ca—ime dhammā hetū ceva sahetukā ca.

1078. Katame dhammā sahetukā ceva na ca hetū ?

Tehi dhammehi ye dhammā sahetukā—te dhamme t̐hapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho . . . pe . . . ime dhammā sahetukā ceva na ca hetū.

1079. Katame dhammā hetū ceva hetusampayuttā ca ?

Lobho mohena hetu ceva hetusampayutto ca—moho lobhena hetu ceva hetusampayutto ca—doso mohena hetu ceva hetusampayutto ca—moho dosena hetu ceva hetusampayutto ca.

Alobho adoso amoho—te aññamaññāṃ hetū ceva hetusampayuttā ca—ime dhammā hetū ceva hetusampayuttā ca.

1080. Katame dhammā hetusampayuttā ceva na ca hetū ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme t̐hapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā . . . pe . . . hetū.

1081. Katame dhammā na hetukā ?

Tehi dhammehi ye dhammā na hetū sahetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā na hetukā.

1082. Katame dhammā na hetū ahetukā ?

Tehi dhammehi ye dhammā na hetū ahetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na hetū ahetukā.

1083. Katame dhammā sappaccayā ?

Pañca khandhā—rūpakkhando, vedanākkhandho, sañ-

ñākkhando, saṅkhārakkhando, viññāṇakkhando — ime dhammā sappaccayā.

1084. Katame dhammā appaccayā?

Asaṅkhatā ca dhātu—ime dhammā appaccayā.

1085. Katame dhammā saṅkhatā?

Yeva te dhammā sappaccayā—teva te dhammā saṅkhatā.

1086. Katame dhammā asaṅkhatā?

Yo eva so dhammo appaccayo—so eva so dhammo asaṅkhatō.

1087. Katame dhammā sanidassanā?

Rûpâyatanam—ime dhammā sanidassanā.

1088. Katame dhammā anidassanā?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam vedanâkkhando . . . pe . . . viññāṇakkhando—yañ ca rûpam anidassanam appaṭigham dhammâyatanam pariyâpannam—asaṅkhatā ca dhātu—ime dhammā anidassanā.

1089. Katame dhammā sappatighā?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammā sappatighā.

1090. Katame dhammā appaṭighā?

Vedanâkkhando . . . pe . . . viññāṇakkhando—yañ ca rûpam anidassanam appaṭigham dhammâyatanam pariyâpannam asaṅkhatā ca dhātu—ime dhammā appaṭighā.

1091. Katame dhammā rūpino?

Cattāro ca mahābhûtā catunnañ ca mahābhûtānam upādâya rûpam—ime dhammā rūpino.

1092. Katame dhammā arûpino?

Vedanâkkhando . . . pe . . . viññāṇakkhando asaṅkhatā ca dhātu—ime dhammā arûpino.

1093. Katame dhammā lokiya?

Sāsavā kusalākusalā vyākata dhammā kāmâvacarā rūpâvacarā arûpâvacarā — rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā lokiya.

1094. Katame dhammā lokuttarā?

Apariyâpannā maggā ca maggaphalāni va asaṅkhatā ca dhātu—ime dhammā lokuttarā.

1095. Katame dhammā kenaci viññeyyā kenaci na viññeyyā?

Ye te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye vā

pana te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā ghānaviññeyyā ye vā pana te dhammā ghānaviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā—ime dhammā kenaci viññeyyā—kenaci na viññeyyā.

1096. Katame dhammā āsavā ?

Cattāro āsavā—kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo.

1097. Tattha katamo kāmāsavo ?

Yo kāmesu kāmaccchando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapiṭāso kāmapariḷāho kāmamucchā kāmajjhosānam—ayaṃ vuccati kāmāsavo.

1098. Tattha katamo bhavāsavo ?

Yo bhavesu bhavaccchando bhavarāgo bhavanandī—bhavataṇhā bhavasineho bhavapariḷāho bhavamucchā bhavajjhosānam ayaṃ vuccati bhavāsavo.

1099. Tattha katamo diṭṭhāsavo ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā, taṃ jīvan taṃ sarīran ti vā aññāṃ jīvaṃ aññāṃ sarīran ti vā hoti tathāgato paraṃ maraṇā ti vā, na hoti tathāgato paraṃ maraṇā ti vā, hoti ca na ca hoti tathāgato paraṃ maraṇā ti vā, neva hoti na na hoti tathāgato paraṃ maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tiṭṭhāyatanam vipariyesaggāho—ayaṃ vuccati diṭṭhāsavo—sabbāpi micchādiṭṭhi diṭṭhāsavo.

1100. Tattha katamo avijjāsavo ?

Dukkhe aññāṇaṃ dukkhudaye aññāṇaṃ dukkhanirodha-gāminiyā paṭipadāya aññāṇaṃ—pubbante aññāṇaṃ aparante aññāṇaṃ pubbantāparante aññāṇaṃ—idappaccayatā paṭicca-samuppannesu dhammesu aññāṇaṃ yaṃ evarūpaṃ aññāṇaṃ adassanaṃ anabhisamayo ananubodho asamabodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajaññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjā-

nusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlaṃ
—ayaṃ vuccati avijjāsavo—Ime dhammā āsavā.

1101. Katame dhammā anāsavā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1102. Katame dhammā no āsavā?

Te dhamme t̐apetvā avasesā kusalā vyākata dhammā
kāmaṃvacarā rūpāvacarā arūpāvacarā apariyāpannā—veda-
nākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca
rūpaṃ asaṅkhatā ca dhātu—ime dhammā no āsavā.

1103. Katame dhammā sāsavā?

Kusalākusalāvyākata dhammā kāmaṃvacarā rūpāvacarā
arūpāvacarā rūpakkhandho . . . pe . . . viññāṇakkhandho
—ime dhammā sāsavā.

1104. Katame dhammā anāsavā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1105. Katame dhammā āsavaṃsampayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho
. . . pe . . . viññāṇakkhandho—ime dhammā āsavaṃsampa-
yuttā.

1106. Katame dhammā āsavavippayuttā?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho
. . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā
ca dhātu—ime dhammā āsavavippayuttā.

1107. Katame dhammā āsavā ceva sāsavā ca?

Te ca āsavā āsavā ceva sāsavā ca.

1108. Katame dhammā sāsavā ceva no ca āsavā?

Tehi dhammehi ye dhammā sāsavā te dhamme t̐apetvā
avasesā sāsavā kusalākusalāvyākata dhammā kāmaṃvacarā
rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . .
viññāṇakkhandho—ime dhammā sāsavā ceva no ca āsavā.

1109. Katame dhammā āsavā ceva āsavaṃsampayuttā ca?

Kāmāsavo avijjāsavena āsavo ceva āsavaṃsampayutto ca—
avijjāsavo kāmāsavena āsavo ceva āsavaṃsampayutto ca—
bhavāsavo avijjāsavena āsavo ceva āsavaṃsampayutto ca
avijjāsavo bhavāsavena āsavo ceva āsavaṃsampayutto ca
ditthāsavo avijjāsavena āsavo ceva āsavaṃsampayutto ca

avijjāsavo diṭṭhāsavena āsavo ceva āsavasampayutto ca—ime dhammā āsavā ceva āsavasampayuttā ca.

1110. Katame dhammā āsavasampayuttā ceva no ca āsavā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā āsavasampayuttā ceva no ca āsavā.

1111. Katame dhammā āsavavippayuttā sāsavā ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvyaṅkatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā āsavavippayuttā sāsavā.

1112. Katame dhammā āsavavippayuttā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā āsavavippayuttā anāsavā.

1113. Katame dhammā saññojanā ?

Dasa saññojanāni — kāmārāgasaññojanam paṭighasaññojanam mānasaññojanam diṭṭhisaññojanam vicikicchasaññojanam sīlabbataparāmāsasaññojanam bhavarāgasaññojanam issāsasaññojanam macchariyasaññojanam avijjāsasaññojanam.

1114. Tattha—katamam kāmārāgasaññojanam ?

Yo kāmesu kāmachando kāmārāgo kāmanandī kāmataṇhā kāmaseho kāmapiṇḍo kāmamucchā kāmajjhosaṇam idaṃ vuccati kāmārāgasaññojanam.

1115. Tattha katamam paṭighasaññojanam ?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati — anattham me carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati—apiyassa amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atṭhāne vā pana āghāto jāyati—yo evarūpo cittena āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuropanattamanatā cittassa—idaṃ vuccati paṭighasaññojanam.

1116. Tattha katamam mānasaññojanam ?

Seyyo 'hamasmīti māno—sadiso 'hamasmīti māno—hīno

'hamasmīti māno—yo evarūpo māno maññanā maññitattam unṇati unṇamo dhajo sampaggāho ketukamyatā cittassa—idaṃ vuccati mānasaññojanam.

1117. Tattha katamam diṭṭhisaññojanam?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā tam jīvan tam sarīran ti vā aññam jīvam aññam sarīran ti vā—hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idaṃ vuccati diṭṭhisaññojanam—thapetvā sīlabbataparāmāsa-saññojanam sabbā pi micchādiṭṭhi diṭṭhisaññojanam.

1118. Tattha katamam vicikicchāsaññojanam?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅhe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho saṃsayo anekasaṃsagāho āsappanā parisappanā apariyogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchāsaññojanam.

1119. Tattha katamam sīlabbataparāmāsa-saññojanam?

Ito bahiddhā samaṇabrahmaṇānam sīlena suddhivatena suddhisīlabbatena suddhīti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idaṃ vuccati sīlabbataparāmāsa-saññojanam.

1120. Tattha katamam bhavarāgasaññojanam?

Yo bhavesu bhavachando bhavarāgo bhavanandī bhavataṇhā bhavasineho bhavaparilāho bhavamucchā bhavajjhosānam—idaṃ vuccati bhavarāgasaññojanam.

1121. Tattha katamam issāsaññojanam?

Yā paralobhasakkāragarukāramānanavandanapūjanāsu issā

issāyanā issāyitattam usuyyā usuyyanā usuyitattam—idaṃ vuccati issāsaññojanam.

1122. Tattha katamam macchariyasaññojanam?

Pañca macchariyāni—āvāsamacchariyaṃ kusalamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammamacchariyaṃ—yaṃ evarūpaṃ maccharaṃ maccharāyanā maccharāyitattam vevicchaṃ kadariyaṃ kṭākañcukatā aggahitattam cittassa—idaṃ vuccati macchariyasaññojanam.

1123. Tattha katamam avijjāsaññojanam?

Dukkhe aññānaṃ . . . pe . . . dukkhanirodhagāminiyā paṭipadāya aññānaṃ, pubbante aññānaṃ, aparante aññānaṃ pubbantāparante aññānaṃ, idappaccayatā paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajāññaṃ moho pamohosammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutṭhānaṃ avijjālaṅgī moho akusalamūlaṃ—idaṃ vuccati avijjāsaññojanam—Ime dhammā saññojanā.

1124. Katame dhammā no saññojanā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no saññojanā.

1125. Katame dhammā saññojanīyā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanīyā.

1126. Katame dhammā asaññojanīyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaññojanīyā.

1127. Katame dhammā saññojanasampayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā.

1128. Katame dhammā saññojanavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā.

1129. Katame dhammā saññojanā ceva saññojanīyā ca?

Tāneva saññojanāni saññojanā ceva saññojanīyā ca.

1130. Katame dhammā saññojanīyā ceva no ca saññojanā?

Tehi dhammehi ye dhammā saññojanīyā—te dhamme tha-petvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññāpakkhandho—ime dhammā saññojanīyā ceva no ca saññojanā.

1131. Katame dhammā saññojanā ceva saññojanasampayuttā ca?

Kāmarāgasaññojanam avijjāsaññojanena saññojanāni ceva saññojanasampayuttaṇ ca—avijjāsaññojanam kāmarāgasaññojanena saññojanāni ceva saññojanasampayuttaṇ ca; paṭighasāññojanam avijjāsaññojanena saññojanāni ceva saññojanasampayuttaṇ ca; avijjāsāññojanam paṭighasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca; mānasāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca—avijjāsāññojanam mānasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca—diṭṭhisāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca.

Avijjāsāññojanam diṭṭhisāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, vicikicchāsāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam vicikicchāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, sīlabbataparāmāsasāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam sīlabbataparāmāsasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, bhavarāgasāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam bhavarāgasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, issāsāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam issāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, macchariyasāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam macchariyasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca—ime dhammā saññojanāni ceva saññojanasampayuttā ca.

1132. Katame dhammā saññojanasampayuttā ceva no ca saññojanā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

1133. Katame dhammā saññojanavippayuttā saññojaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saññojanavippayuttā saññojaniyā.

1134. Katame dhammā saññojanavippayuttā saññojaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā saññojaniyā.

1135. Katame dhammā ganthā?

Cattāro ganthā abhijjhākāyagantho vyāpādo kāyagantho silabbataparāmāso kāyagantho idaṃ saccābhiniveso kāyagantho.

1136. Tattha katamo abhijjhākāyagantho?

Yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko ejā mājā janikā saṅjananī sibbinī jālinī saritā visattikā suttam visatā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā āsimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhijappā jappanā jappitattam loluppaṃ loluppāyanā loluppāyitattam puñcikatā sādukamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddataṇhā gandhatāṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā ogho yogo gantho upādānam āvaraṇam nīvaraṇam chandanam bandhanam upakkilesa anusayo pari-yutṭhānam latā veciccham dukkhamūlam dukkhanidānam dukkhappabhavo mārāpāso mārabalisaṃ māravisayo taṇhā nandītaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhālobho akusalamūlam—ayaṃ vuccati abhijjhākāyagantho.

1137. Tattha katamo vyāpādo kāyagantho?

Anattham me acaritī āghāto jāyati—anuttham me caratīti

āghāto jāyati, anattam me carissatīti āghāto jāyati, piyassa me manāpassa anattam acari . . . pe . . . anattam carati . . . pe . . . anattam carissatīti āghāto jāyati, appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati, atthāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa, vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuropo anatta-manatā cittassa—ayaṃ vuccati vyāpādo kāyagantho.

1138. Tattha katamo sīlabbataparāmāso kāyagantho ?

Ito bahiddhā samanabrahmaṇānam sīlena suddhivatena suddhisīlabbatena suddhīti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso kāyagantho.

1139. Tattha katamo idam saccābhiniveso kāyagantho ?

Sassato loko idam eva saccam mogham aññan ti vā ; asassato loko, idam eva saccam mogham aññan ti vā ; antavā loko, idam eva saccam mogham aññan ti vā ; anantavā loko, idam eva saccam mogham aññan ti vā ; jīvan tam sarīram idam eva saccam mogham aññan ti vā ; aññam jīvam aññam sarīram idam eva saccam mogham aññan ti vā ; hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, hoti ca na ca hoti tathāgato param maraṇā, idam eva saccam mogham aññan ti vā, neva hoti na na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho, ayaṃ vuccati idam saccābhiniveso kāyagantho, ṭhapetvā sīlabbataparāmāsam kāyagantham sabbā pi micchādiṭṭhi, idam saccābhiniveso kāyagantho—Ime dhammā ganthā.

1140. Katame dhammā no ganthā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhando . . . pe . . . viññāṇakkhando sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no ganthā.

1141. Katame dhammā ganthaniyā?

Sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthaniyā.

1142. Katame dhammā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aganthaniyā.

1143. Katame dhammā ganthasampayuttā?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthasampayuttā.

1144. Katame dhammā ganthavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthavippayuttā.

1145. Katame dhammā ganthā ceva ganthaniyā ca?

Teva ganthā ganthā ceva ganthaniyā ca.

1146. Katame dhammā ganthaniyā ceva no ca ganthā?

Tehi dhammehi ye dhammā ganthaniyā—te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthaniyā ceva no ca ganthā.

1147. Katame dhammā ganthā ceva ganthasampayuttā ca?

Silabbataparāmāso kāyagantho, abhiṃjhākāyaganthena gantho ceva ganthasampayutto ca—abhiṃjhākāyagantho silabbataparāmāsakāyaganthena gantho ceva ganthasampayutto ca, idaṃ saccābhiniveso kāyagantho abhiṃjhākāyaganthena gantho ceva ganthasampayutto ca, abhiṃjhākāyagantho idaṃ saccābhinivesakāyaganthena gantho ceva ganthasampayutto ca—ime dhammā ganthā ceva ganthasampayuttā ca.

1148. Katame dhammā ganthasampayuttā ceva no ca ganthā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tha-petvā vedanākkhandham . . . pe . . . viññāṇakkhandham—ime dhammā . . . pe . . . no ca ganthā.

1149. Katame dhammā ganthavippayuttā ganthaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpa-kkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthavippayuttā ganthaniyā.

1150. Katame dhammā ganthavippayuttā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhata ca dhātu—ime dhammā ganthavippayuttā ganthaniyā.

1151. Katame dhammā oghā . . . pe . . .

Katame dhammā yogā . . . pe . . .

1152. Katame dhammā nīvaraṇā?

Oha nīvaraṇā, kāmaccchandanivaraṇam, vyāpādanīvaraṇam, thīnamiddhanivaraṇam, uddhaccakukkuccanivaraṇam, vicikicchānivaraṇam, avijjānivaraṇam.

1153. Tattha katamaṃ kāmaccchandanivaraṇam?

Yo kāmesu kāmaccchando kāmārāgo kāmanandī kāmataṇhā kāmāsineho kāmāparilāho kāmamucchā kāmajjhosānaṃ—idam vuccati kāmaccchandanivaraṇam.

1154. Tattha katamaṃ vyāpādanīvaraṇam?

Anattham me acarīti āghāto jāyati, anattham me caratīti āghāto jāyati, anattham me carissatīti āghāto jāyati, piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati, appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati atthāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭigham virodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa, idam vuccati vyāpādanīvaraṇam.

1155. Tattha katamaṃ thīnamiddhanivaraṇam?

Atthi thīnam atthi middham.

1156. Tattha katamaṃ thīnam?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnam.

līyanā līyitattam thīnam thīyanā thīyitattam cittassa—idaṃ vuccati thīnam.

1157. Tattha katamaṃ middham ?

Yā kāyassa akalyatā akammaññatā onāho pariyonāho anto samorodho middham soppaṃ pacalāyikā soppaṃ supinā supitattam, idaṃ vuccati middham. Iti idaṃ ca thīnam idaṃ ca middham idaṃ vuccati thīnamiddhanīvaraṇaṃ.

1158. Tattha katamaṃ uddhaccakukkuccanīvaraṇaṃ ?

Atthi uddhaccaṃ atthi kukkuccaṃ.

1159. Tattha katamaṃ uddhaccaṃ ?

Taṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhanattam cittassa—idaṃ vuccati uddhaccaṃ.

1160. Tattha katamaṃ kukkuccaṃ ?

Akappiye kappiyasaññitā, kappiye akappiyasaññitā, avajje vajjasaññitā, vajje avajjasaññitā, yaṃ evarūpaṃ kukkuccaṃ kukkuccāyanā kukkuccāyitattam cetaso vippatīsāro manovilekho, idaṃ vuccati kukkuccaṃ. Iti, idaṃ ca uddhaccaṃ idaṃ ca kukkuccaṃ—idaṃ vuccati uddhaccakukkuccanīvaraṇaṃ.

1161. Tattha katamaṃ vicikicchānīvaraṇaṃ ?

Satthari kaṅkhati vicikicchati dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkbā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho saṃsayo anekasaṅgāho āsappanā parisappanā apariyogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchānīvaraṇaṃ.

1162. Tattha katamaṃ avijjānīvaraṇaṃ ?

Dukkhe aññānaṃ . . . pe . . . pubbante aññānaṃ aparante aññānaṃ pubbantāparante aññānaṃ idappaccayatā paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjham balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālangī moho akusalamūlaṃ—idaṃ vuccati avijjānīvaraṇaṃ—ime dhammā nīvaraṇā.

1163. Katame dhammā no nīvaranā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no nīvaranā.

1164. Katame dhammā nīvaranīyā ?

Sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranīyā.

1165. Katame dhammā anīvaranīyā ?

Apariyāpannā maggā ca maggaṭṭhalāni ca asaṅkhatā ca dhātu—ime dhammā anīvaranīyā.

1166. Katame dhammā nīvaraṇasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇasampayuttā ?

1167. Katame dhammā nīvaraṇavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā nīvaraṇavippayuttā.

1168. Katame dhammā nīvaranā ceva nīvaranīyā ca ?

Tāneva nīvaraṇāni nīvaranā ceva nīvaranīyā ca.

1169. Katame dhammā nīvaranīyā ceva no ca nīvaranā ?

Tehi dhammehi ye dhammā nīvaranīyā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranīyā ceva no ca nīvaranā.

1170. Katame dhammā nīvaranā ceva nīvaraṇasampayuttā ca ?

Kāmacchandanivaraṇaṃ avijjānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ kāmacchandanivaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, vyāpādanīvaraṇaṃ avijjānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ vyāpādanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, thīnamiddhanivaraṇaṃ avijjānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ thīnamiddhanivaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇañ

ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, kukkuccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, vicikicchānīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, kāmaccchandānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ kāmaccchandānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, vyāpādānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ vyāpādānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ thīnamiddhanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, kukkuccanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, vicikicchānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca—
Ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1171. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkkhandho—ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

1172. Katame dhammā nīvaraṇavippayuttā nīvaraṇiṇyā?

Tehi dhammehi ye dhammā vippayuttā sāsavaṇ kusalā-kusalāvyākātā dhammā kāmāvacarā rūpāvac arāarūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkkhandho—ime dhammā nīvaraṇavippayuttā nīvaraṇiṇyā.

1173. Katame dhammā nīvaraṇavippayuttā anīvaraṇiṇyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā nīvaraṇavippayuttā anīvaraṇiṇyā.

1174. Katame dhammā parāmāsā ?

Diṭṭhiparāmāso.

1175. Tattha katamo diṭṭhiparāmāso ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā taṃ jīvan taṃ sarīran ti vā aññaṃ jīvaṃ aññaṃ sarīran ti vā, hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhiparāmāso — sabbā pi micchādiṭṭhi diṭṭhiparāmāso—ime dhammā parāmāsā.

1176. Katame dhammā no parāmāsā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरिയാपुनā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no parāmāsā.

1177. Katame dhammā parāmatṭhā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā.

1178. Katame dhammā aparāmatṭhā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aparāmatṭhā.

1179. Katame dhammā parāmāsasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā parāmāsasampayuttā.

1180. Katame dhammā parāmāsavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā.

1181. Katame dhammā parāmāsā ceva parāmatṭhā ca ?

Sveva parāmāso parāmāso ceva parāmatṭho ca.

1182. Katame dhammā parāmatṭhā ceva no ca parāmāsā ?

Tehi dhammehi ye dhammā parāmatṭhā te dhamme

ṭhapetvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā ceva no ca parāmāsā.

1183. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmāsavippayuttā parāmatṭhā.

1184. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā aparāmatṭhā.

1185. Katame dhammā sārammaṇā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sārammaṇā.

1186. Katame dhammā anārammaṇā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā anārammaṇā.

1187. Katame dhammā cittā?

Cakkhuvīññāṇaṃ sotavīññāṇaṃ ghānavīññāṇaṃ jivhāviññāṇaṃ kāyavīññāṇaṃ manodhātu manovīññāṇadhātu—ime dhammā cittā.

1188. Katame dhammā no cittā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittā.

1189. Katame dhammā cetasikā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cetasikā.

1190. Katame dhammā acetasikā?

Cittañ ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā acetasikā.

1191. Katame dhammā cittasampayuttā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasampayuttā.

1192. Katame dhammā cittavippayuttā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-vippayuttā.

Cittaṃ na vattabbaṃ cittaena sampayuttan ti pi cittaena vippayuttan ti pi.

1193. Katame dhammā citta-saṃsatṭhā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā citta-saṃsatṭhā.

1194. Katame dhammā citta-visaṃsatṭhā ?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-visaṃsatṭhā.

Cittaṃ na vattabbaṃ cittaena saṃsatṭhan ti pi cittaena visaṃsatṭhan ti pi.

1195. Katame dhammā citta-samuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—taṃ vā panaññam pi atthi rūpaṃ cittaṃ citta-hetukaṃ citta-samuṭṭhānaṃ rūpāyatanam saddāyatanam gandhāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—ime dhammā citta-samuṭṭhānā.

1196. Katame dhammā no citta-samuṭṭhānā ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-samuṭṭhānā.

1197. Katame dhammā citta-sahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā citta-sahabhuno.

1198. Katame dhammā no citta-sahabhuno ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-sahabhuno.

1199. Katame dhammā citta-nuparivattino ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā citta-nuparivattino.

1200. Katame dhammā no citta-nuparivattino ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-nuparivattino.

1201. Katame dhammā citta-saṃsatṭhasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā citta-saṃsatṭhasamuṭṭhānā.

1202. Katame dhammā no cittaṣaṃsaṭṭhasamuṭṭhānā?

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittaṣaṃsaṭṭhasamuṭṭhānā.

1203. Katame dhammā cittaṣaṃsaṭṭhasamuṭṭhānasahabhuno?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ime dhammā cittaṣaṃsaṭṭhasamuṭṭhānasahabhuno.

1204. Katame dhammā no cittaṣaṃsaṭṭhasamuṭṭhānasahabhuno.

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittaṣaṃsaṭṭhasamuṭṭhānasahabhuno.

1205. Katame dhammā cittaṣaṃsaṭṭhasamuṭṭhānānuparivattino?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ime dhammā cittaṣaṃsaṭṭhasamuṭṭhānānuparivattino.

1206. Katame dhammā no cittaṣaṃsaṭṭhasamuṭṭhānānuparivattino.

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittaṣaṃsaṭṭhasamuṭṭhānānuparivattino.

1207. Katame dhammā ajjhattikā?

Cakkhāyatanam . . . pe . . . manāyatanam—ime dhammā ajjhattikā.

1208. Katame dhammā bāhirā?

Rûpāyatanam . . . pe . . . dhammāyatanam—ime dhammā bāhirā.

1209. Katame dhammā upādā?

Cakkhāyatanam . . . pe . . . kabalīṇkāro āhāro — ime dhammā upādā.

1210. Katame dhammā no upādā?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho, cattāro mahābhûtā, asaṅkhatā ca dhātu—ime dhammā no upādā.

1211. Katame dhammā upādiṇṇā?

Sāsavā kusalākusalānam dhammānam vipākā kāmāvacarā rūpāvacarā arûpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—yaṇ ca rūpaṃ kammaṣa katattā—ime dhammā upādiṇṇā.

1212. Katame dhammā anupādiṇṇā?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho, ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā, yañ ca rūpaṃ na kammassa katattā, apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anupādinṇā.

1213. Katame dhammā upādānā ?

Cattāri upādānāni—kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ.

1214. Tattha katamaṃ kāmupādānaṃ ?

Yo kāmesu kāmaccando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapiṇḍāho kāmamucchā kāmajjhosaṇaṃ—idaṃ vuccati kāmupādānaṃ.

1215. Tattha katamaṃ diṭṭhupādānaṃ ?

Natthi diṇṇaṃ, natthi yiṭṭhaṃ, natthi hutāṃ, natthi sukata-dukkaṭaṇaṃ kammānaṃ phalaṃ vipāko, natthi ayaṃ loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrahmaṇā sammaggatā sammāpaṭi-pannā, ye imaṇi ca lokāṃ paraṇi ca lokāṃ sayāṃ abhiññā sacchikatvā pavedentīti—yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanāṃ vipariyesagāho—idaṃ vuccati diṭṭhupādānaṃ, ṭhapetvā sīlabbatupādānaṃ ca attavādupādānaṃ ca, sabbāpi micchādiṭṭhi diṭṭhupādānaṃ.

1216. Tattha katamaṃ sīlabbatupādānaṃ ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanāṃ vipariyesagāho—idaṃ vuccati sīlabbatupādānaṃ.

1217. Tattha katamaṃ attavādupādānaṃ ?

Idha assutavā puthujjano, ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ

attani vā rūpaṃ, rūpasmim vā attānaṃ vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhini- veso parāmāso kummaggo micchāpatho micchattaṃ tittā- yatanam vipariyesaggāho, idaṃ vuccati attavādupādānaṃ— ime dhammā upādānā.

1218. Katame dhammā no upādānā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanā- kkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no upādānā.

1219. Katame dhammā upādāniyā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpā- vacarā arūpāvacarā, rūpakkhandho . . . pe . . . viññāṇa- kkhandho—ime dhammā upādāniyā.

1220. Katame dhammā anupādāniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anupādāniyā?

1221. Katame dhammā upādānasampayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādāna- sampayuttā.

1222. Katame dhammā upādānavippayuttā?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā.

1223. Katame dhammā upādānā ceva upādāniyā ca?

Tāneva upādānāni upādānā ceva upādāniyā ca.

1224. Katame dhammā upādāniyā ceva no ca upādānā?

Tehi dhammehi ye dhammā upādāniyā—te dhamme ṭha- petvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāva- carā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññā- ṇakkhandho—ime dhammā upādāniyā ceva no ca upādānā.

1225. Katame dhammā upādānā ceva upādānasampa- yuttā ca?

Ditṭhupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kāmupādānaṃ ditṭhupādānena upādānañ ceva upādānasampayuttañ ca—sīlabbatupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kamupādānaṃ sīlabbatupādānena upādānañ ceva upādānasampayuttañ ca—attavādupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca kāmupādānaṃ attavādupādānena upādānañ ceva upādānasampayuttañ ca—ime dhammā upādānā ceva upādānasampayuttā ca.

1226. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tḥa-petvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānasampayuttā ceva no ca upādānā.

1227. Katame dhammā upādānavippayuttā upādāniyā ca ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānavippayuttā upādāniyā ca.

1228. Katame dhammā upādānavippayuttā anupādāniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā anupādāniyā ?

1229. Katame dhammā kilesā ?

Dasa kilesavatthūni — Lobho doso moho māno, ditṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappam.

1230. Tattha katamo lobho ?

Yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittaassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko ejā māyā janikā sañjananī sibbinī jālinī saritā visattikā suttaṃ visaṭṭā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā āsimsittatam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jivitāsā jappā pajappā abhijappā jappanā jappitattam loluppam loluppāyanā loluppāyitattam—puñceikatā sādukamyatā adhammarāgo visamalobho nikantī nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vihhavataṇhā rūpataṇhā, arūpataṇhā nirodhataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabba-

taṇhā dhammataṇhā ogho yogo gantho upādānaṃ āvaraṇaṃ nīvaraṇaṃ chandanaṃ bandhanaṃ upakkilesa anusayo pari-yuṭṭhānaṃ latā vevicchaṃ dukkhamūlaṃ dukkhanidānaṃ dukkhappabhavo mārāpāso mārabalisaṃ māravisayo taṇhā nandītaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhālobho akusalamūlaṃ—ayaṃ vuccati lobho.

1231. Tattha katamo doso ?

Anatthaṃ me acarīti āghāto jāyati, anatthaṃ me caratīti āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati . . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati . . . pe . . . atthaṃ carissatīti āghāto jāyati, atṭhāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭighaṃ paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattaṃ doso dussanā dussitattaṃ vyāpatti vyāpajjanā vyāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuropo anukkamanatā cittassa—ayaṃ vuccati doso.

1232. Tattha katamo moho ?

Dukkhe aññānaṃ . . . pe . . . pubbante aññānaṃ aparante aññānaṃ pubbantāparante aññānaṃ idappaccayatā paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyuṭṭhānaṃ avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati moho.

1233. Tattha katamo māno ?

Seyyo 'hamasmīti māno, sadiso 'hamasmīti māno, hīno 'hamasmīti māno, yo evarūpo māno maññanā maññitattaṃ unnati unnamo dhajo sampaggāho ketukamyatā cittassa—ayaṃ vuccati māno.

1234. Tattha katamā diṭṭhi ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā taṃ jīvaṃ taṃ sarīraṃ ti vā aññaṃ jīvaṃ aññaṃ sarīraṃ ti vā, hoti tathāgato parama maraṇā ti vā na

hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhi—sabbā pi micchādiṭṭhi diṭṭhi.

1235. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelhakam dvedhāpatho saṃsayo, anekam-sagāho āsappanā parisappanā अपरियोगāhanā thambhitattaṃ cittassa maṇovilekho—ayaṃ vuccati vicikicchā.

1236. Tattha katamaṃ thīnaṃ?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnaṃ līyanā līyitattaṃ thīnaṃ thīyanā thīyitattaṃ cittassa—idaṃ vuccati thīnaṃ.

1237. Tattha katamaṃ uddhaccaṃ?

Yaṃ cittassa uddhaccaṃ vūpasamo cetaso vikkhepo bhantattaṃ cittassa—idaṃ vuccati uddhaccaṃ.

1238. Tattha katamaṃ ahirikaṃ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati ahirikaṃ.

1239. Tattha katamaṃ anottappaṃ?

Yaṃ na ottappati ottappitabbena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati anottappaṃ.

Ime dhammā kilesā.

1240. Katame dhammā no kilesā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanā-

kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no kilesā.

1241. Katame dhammā saṅkilesikā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā.

1242. Katame dhammā asaṅkilesikā ?

अपरियāpannā maggā ca maggaphalāni ca—asaṅkhatā ca dhātu—ime dhammā asaṅkilesikā.

1243. Katame dhammā saṅkiliṭṭhā ?

Tīni akusalamūlāni, lobho doso moho, tadekatṭhā ca kilesā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhā.

1244. Katame dhammā kilesasampayuttā ?

Tēhi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā.

1245. Katame dhammā kilesavippayuttā ?

Tēhi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā.

1246. Katame dhammā kilesā ceva saṅkilesikā ca ?

Teva kilesā kilesā ceva saṅkilesikā ca.

1247. Katame dhammā saṅkilesikā ceva no ca kilesā ?

Tēhi dhammehi ye dhammā saṅkilesikā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā ceva no ca kilesā.

1248. Katame dhammā kilesā ceva saṅkiliṭṭhā ca ?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1249. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā ?

Tēhi dhammehi ye dhammā saṅkiliṭṭhā te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkiliṭṭhā ceva no ca kilesā.

1250. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Lobho mohena kilesa ceva kilesasampayutto ca, moho

lobhena kilesa ceva kilesasampayutto ca, doso mohena kilesa
ceva kilesasampayutto ca, moho dosena kilesa ceva kilesa-
sampayutto ca, mâno mohena kilesa ceva kilesasampayutto
ca, moho mânena kilesa ceva kilesasampayutto ca, diṭṭhi
mohena kilesa ceva kilesasampayuttâ ca, moho diṭṭhiyâ
kilesa ceva kilesasampayutto ca, vicikicchâ mohena kilesa
ceva kilesasampayuttâ ca, moho vicikicchâya kilesa ceva
kilesasampayutto ca, thînaṃ mohena kilesa ceva kilesa-
sampayuttañ ca, moho thînena kilesa ceva kilesasampayutto
ca, uddhaccaṃ mohena kilesa ceva kilesasampayuttañ ca.
Moho uddhaccena kilesa ceva kilesasampayutto ca, ahirikaṃ
mohena kilesa ceva kilesasampayutto ca, moho ahirikena
kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa
ceva kilesasampayuttañ ca, moho anottappena kilesa ceva
kilesasampayutto ca.

Lobho uddhaccena kilesa ceva kilesasampayutto ca,
uddhaccaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
uddhaccena kilesa ceva kilesasampayutto ca, uddhaccaṃ
dosena kilesa ceva kilesasampayuttañ ca, moho uddhaccena
kilesa ceva kilesasampayutto ca, uddhaccaṃ mohena kilesa
ceva kilesasampayuttañ ca, mâno uddhaccena kilesa ceva
kilesasampayutto ca, uddhaccaṃ mânena kilesa ceva kilesa-
sampayuttañ ca, diṭṭhi uddhaccena kilesa ceva kilesasampa-
yuttâ ca, uddhaccaṃ diṭṭhiyâ kilesa ceva kilesasampayuttañ
ca, vicikicchâ uddhaccena kilesa ceva kilesasampayuttâ ca,
uddhaccaṃ vicikicchâya kilesa ceva kilesasampayuttañ ca,
thînaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, uddha-
ccaṃ thînena kilesa ceva kilesasampayuttañ ca, ahirikaṃ
uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
ahirikena kilesa ceva kilesasampayuttañ ca, anottappaṃ
uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
anottappena kilesa ceva kilesasampayuttañ ca, lobho ahirikena
kilesa ceva kilesasampayutto ca.

Ahirikaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
ahirikena kilesa ceva kilesasampayutto ca, ahirikaṃ dosena
kilesa ceva kilesasampayuttañ ca, moho ahirikena kilesa ceva
kilesasampayutto ca, ahirikaṃ mohena kilesa ceva kilesa-
sampayuttañ ca, mâno ahirikena kilesa ceva kilesasampayutto

ca, ahirikaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, lobho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ lobhena kilesa ceva kilesasampayuttaṃ ca, doso anottappena kilesa ceva kilesasampayutto ca, anottappaṃ dosena kilesa ceva kilesasampayuttaṃ ca, moho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa ceva kilesasampayuttaṃ ca, māno anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca.

Ime dhammā kilesā ceva kilesasampayuttā ca.

1251. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā ceva no ca kilesā.

1252. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tehi dhammehi vippayuttā sāsavā kusālākusalāvyaṅkatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho

. . . pe . . . viññāṇakkhandho—ime dhammā kilesavippayuttā saṅkilesikā.

1253. Katame dhammā kilesavippayuttā asaṅkilesikā?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā asaṅkilesikā.

1254. Katame dhammā dassanena pahātabbā?

Tīpi saññojanāni—sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

1255. Tattha katamā sakkāyadiṭṭhi?

Idha assutavā puthujjano ariyānaṃ adassāvi ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvi sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyadiṭṭhi.

1256. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhitattaṃ cittassa manovilekho—ayaṃ vuccati vicikicchā.

1257. Tattha katamo sīlabbataparāmāso?

Ito bahiddhā samānabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso.

Imāni tīpi saññojanāni tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbā.

1258. Katame dhammā na dassanena pahātabbā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbā.

1259. Katame dhammā bhāvanāya pahātabbā?

Avaseso lobho doso moho, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbā.

1260. Katame dhammā na bhāvanāya pahātabbā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā, kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā, vedanā-kkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabbā.

1261. Katame dhammā dassanena pahātabbahetukā ?

Tīni saññojanāni—sakkāyaditṭhi vicikicchā sīlabbataparāmāso.

1262. Tattha katamā sakkāyaditṭhi ?

Idha assutavā puthujjano ariyānaṃ adassāvī ariya-dhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ viññāṇasmiṃ vā attānaṃ, yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyaditṭhi.

1263. Tattha katamā vicikicchā ?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhittaṃ cittassa manovilekko—ayaṃ vuccati vicikicchā.

1264. Tattha katamo sīlabbataparāmāso ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho, ayaṃ vuccati sīlabbataparāmāso, imāni tīni samyojanāni, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime dhammā dassanena pahātabbahetukā, tīni saññojanāni sakkāyaditṭhi vicikicchā sīlabbataparāmāso, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭho ca lobho doso moho, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1265. Katame dhammā na dassanena pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā

kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbahetukā.

1266. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1267. Katame dhammā na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabbahetukā.

1268. Katame dhammā savitakkā ?

Savitakkabhūmmiyaṃ kāmāvacare rūpāvacare arūpāvacare परियāpanne vitakkaṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho . . . pe . . . viññāṇakkhandho — ime dhammā savitakkā.

1269. Katame dhammā avitakkā ?

Avitakkabhūmmiyaṃ kāmāvacare rūpāvacare arūpāvacare अपरियāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho — vitakko ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avitakkā.

1270. Katame dhammā savicārā ?

Savicārabhūmmiyaṃ—kāmāvacare rūpāvacare arūpāvacare अपरियāpanne vicāraṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime dhammā savicārā.

1271. Katame dhammā avicārā ?

Avicārabhūmmiyaṃ kāmāvacare rūpāvacare arūpāvacare अपरियāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho — vicāro sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avicārā.

1272. Katame dhammā sappītikā ?

Sappītikabhūmmiyaṃ kāmāvacare rūpāvacare arūpāvacare

apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā sappītikā.

1273. Katame dhammā appītikā ?

Appītikabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho —pīti ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā appītikā.

1274. Katame dhammā pītisahagatā ?

Pītibhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā pītisahagatā.

1275. Katame dhammā na pītisahagatā ?

Na pītibhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho pīti ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na pītisahagatā.

1276. Katame dhammā sukhasahagatā ?

Sukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne sukhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho — ime dhammā sukhasahagatā.

1277. Katame dhammā na sukhasahagatā ?

Na sukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho —sukhañ ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na sukhasahagatā.

-1278. Katame dhammā upekkhāsahagatā ?

Upekkhābhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne upekkhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho — ime dhammā upekkhāsahagatā.

1279. Katame dhammā na upekkhāsahagatā ?

Na upekkhābhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho—upekkhā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na upekkhāsahagatā.

1280. Katame dhammā kāmāvacarā ?

Heṭṭhato avīcinirayaṃ pariyantaṃ karitvā uparito pari-

nimmitavasavattideve anto karitvā yaṃ etasmiṃ antare etthāvacarā etthapariyāpannā khandhadhātu āyatanā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā kāmāvacarā.

1281. Katame dhammā na kāmāvacarā?

Rûpāvacarā arûpāvacarā अपरियāpannā—ime dhammā na kāmāvacarā.

1282. Katame dhammā rūpāvacarā?

Hetthato brahmalokaṃ pariyantaṃ karitvā uparito akaniṭṭhadeve anto karitvā yaṃ etasmiṃ antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭha-dhammasukhavihārissa vā cittacetasikā dhammā—ime dhammā rūpāvacarā.

1283. Katame dhammā na rūpāvacarā?

Kāmāvacarā arûpāvacarā अपरियāpannā—ime dhammā na rūpāvacarā.

1284. Katame dhammā arûpāvacarā?

Hetthato ākāsañcāyatanupage deve pariyantaṃ karitvā uparito nevaśāññānāśāññāyatanupage deve anto karitvā yaṃ etasmiṃ antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭhadhammasukhavihārissa vā citta-cetasikā dhammā—ime dhammā arûpāvacarā.

1285. Katame dhammā na arûpāvacarā?

Rûpāvacarā अपरियāpannā—ime dhammā na arûpāvacarā.

1286. Katame dhammā pariyāpannā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arûpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā pariyāpannā.

1287. Katame dhammā अपरियāpannā?

Maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā अपरियāpannā.

1288. Katame dhammā niyyānikā?

Cattāro maggā अपरियāpannā—ime dhammā niyyānikā.

1289. Katame dhammā aniyānikā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arûpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyānikā.

1290. Katame dhammā niyatā ?

Pañca kammāni ānantarikāni yā ca micchādīṭṭhi niyatā cattāro maggā apariyāpannā—ime dhammā niyatā.

1291. Katame dhammā aniyatā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-khandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1292. Katame dhammā sauttarā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā sauttarā.

1293. Katame dhammā anuttarā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anuttarā.

1294. Katame dhammā saraṇā ?

Tiṇi akusalamūlāni lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saraṇā.

1295. Katame dhammā asaraṇā ?

Kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā asaraṇā.

1296. Katame dhammā vijjābhāgino ?

Vijjāya sampayuttakā dhammā—ime dhammā vijjābhāgino.

1297. Katame dhammā avijjābhāgino ?

Avijjāya sampayuttakā dhammā—ime dhammā avijjābhāgino.

1298. Katame dhammā vijjūpamā ?

Heṭṭhimesu tīsu ariyamaggesu paññā—ime dhammā vijjūpamā.

1299. Katame dhammā vajirūpamā ?

Upariṭṭhime arahattamagge paññā—ime dhammā vajjirūpamā.

1300. Katame dhammā bālā ?

Ahiraṇi ca anottappaṇi ca—ime dhammā bālā—sabbe pi akusalā bālā.

1301. Katame dhammā paṇḍitā ?

Hiri ca ottappaṇi ca—ime dhammā paṇḍitā—sabbe pi kusalā dhammā paṇḍitā.

1302. Katame dhammā kaṇhā ?

Ahiraṇi ca anottappaṇi ca—ime dhammā kaṇhā—sabbe pi akusalā dhammā kaṇhā.

1303. Katame dhammā sukkā ?

Hiri ca ottappaṇi ca—ime dhammā sukkā—sabbe pi kusalā dhammā sukkā.

1304. Katame dhammā tapaniyā ?

Kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ — ime dhammā tapaniyā—sabbe pi akusalā dhammā tapaniyā.

1305. Katame dhammā atapaniyā ?

Kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ—ime dhammā atapaniyā—sabbe pi kusalā dhammā atapaniyā.

1306. Katame dhammā adhivacanā ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā adhivacanā.

Sabbeva dhammā adhivacanapathā.

1307. Katame dhammā nirutti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā nirutti.

Sabbeva dhammā niruttipathā.

1308. Katame dhammā paññatti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā paññatti.

Sabbeva dhammā paññattipathā.

1309. Tattha katamaṃ nāmaṃ ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññānakkhandho—asaṅkhatā ca dhātu—idaṃ vuccati nāmaṃ.

1310. Tattha katamaṃ rūpaṃ?

Cattāro mahābhūtā catunnañ ca mahābhūtānaṃ upādāya rūpaṃ—idaṃ vuccati rūpaṃ.

1311. Tattha katamā avijjā?

Yaṃ aññānaṃ adassanaṃ . . . pe . . . avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati avijjā.

1312. Tattha katamā bhavataṇhā?

Yo bhavesu bhavacchando . . . pe . . . bhavajjhosaṇaṃ—ayaṃ vuccati bhavataṇhā.

1313. Tattha katamā bhavadiṭṭhi?

Bhavissati attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati bhavadiṭṭhi?

1314. Tattha katamā vibhavadiṭṭhi?

Na bhavissati attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ —vipariyesagāho—ayaṃ vuccati vibhavadiṭṭhi.

1315. Tattha katamā sassatadiṭṭhi?

Sassato attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sassatadiṭṭhi.

1316. Tattha katamā ucchedadiṭṭhi?

Ucchijjissati attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati ucchedadiṭṭhi.

1317. Tattha katamā antavā diṭṭhi?

Antavā attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati antavā diṭṭhi.

1318. Tattha katamā anantavā diṭṭhi?

Anantavā attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati anantavā diṭṭhi.

1319. Tattha katamā pubbantānudiṭṭhi?

Pubbantaṃ ārabha yā uppajjati diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati pubbantānudiṭṭhi.

1320. Tattha katamā aparantānudiṭṭhi?

Aparantaṃ ārabha yā uppajjati diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati aparantānudiṭṭhi.

1321. Tattha katamaṃ ahirikaṃ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiyā — idaṃ vuccati ahirikaṃ.

1322. Tattha katamaṃ anottappaṃ?

Yaṃ na ottappati ottappitabbena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati anottappaṃ.

1323. Tattha katamā hiri ?

Yaṃ hiriyati hiriyitabbena—hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—ayaṃ vuccati hiri.

1324. Tattha katamaṃ ottappaṃ ?

Yaṃ ottappati ottappitabbena—ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati ottappaṃ.

1325. Tattha katamā dovacassatā ?

Sahadhammike vuccamāne dovacassatāyaṃ dovacassiyaṃ dovacassatā vippaṭikūlagāhitā vipaccanīkasātātā anādariyaṃ anādaratā agāravatā appaṭissavatā — ayaṃ vuccati dovacassatā.

1326. Tattha katamā pāpamittatā ?

Ye te puggalā assaddhā dussilā appassutā macchārino duppaññā—yā tesam sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti sampavaṇkatā—ayaṃ vuccati pāpamittatā.

1327. Tattha katamā sovacassatā ?

Sahadhammike vuccamāne sovacassatāyaṃ sovacassiyaṃ sovacassatā appaṭikūlagāhitā avipaccanīkasātātā sagāravatā sappaṭissavatā—ayaṃ vuccati sovacassatā.

1328. Tattha katamā kalyāṇamittatā ?

Ye te puggalā saddhā sīlavanto bahussutā cāgavanto paññāvanto—yā tesam sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti sampavaṇkatā—ayaṃ vuccati kalyāṇamittatā.

1329. Tattha katamā āpattikusalatā ?

Pañca pi āpattikkhandhā āpattiyo, satta pi āpattikkhandhā āpattiyo, yā tāsam āpattīnaṃ āpattikusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi — ayaṃ vuccati āpattikusalatā.

1330. Tattha katamā āpattivuṭṭhānakusalatā ?

Yā tāhi āpattihi vuṭṭhānakusalatā, paññā pajānanā, . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āpattivuṭṭhānakusalatā.

1331. Tattha katamā samāpattikusalatā ?

Atthi savitakkasavicārā samāpatti, atthi avitakkavicārā-mattā samāpatti, atthi avitakka-avicārā samāpatti, yā tāsam samāpattīnaṃ samāpattikusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattikusalatā.

1332. Tattha katamā samāpattivuṭṭhānakusalatā ?

Yā tāhi samāpattihi vuṭṭhānakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattivuṭṭhānakusalatā.

1333. Tattha katamā dhātukusalatā ?

Aṭṭhārasa dhātuyo—cakkhudhātu rūpadhātu cakkhuviññā-nadhātu sotadhātu saddadhātu sotaviññānadhātu ghānadhātu gandhadhātu ghānaviññānadhātu jivhādhātu rasadhātu jivhā-viññānadhātu kāyadhātu phoṭṭhabbadhātu kāyaviññānadhātu manodhātu dhammadhātu manoviññānadhātu yā tāsam dhātūnaṃ dhātukusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati dhātukusalatā.

1334. Tattha katamā manasikārakusalatā ?

Yā tāsam dhātūnaṃ manasikārakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati manasikārakusalatā.

1335. Tattha katamā āyatanakusalatā ?

Dvādasāyatanāni — cakkhāyatanam, rūpāyatanam, sotāyatanam, saddāyatanam, ghānāyatanam, gandhāyatanam, jivhāyatanam, rasāyatanam, kāyāyatanam, phoṭṭhabbāyatanam, manāyatanam, dhammāyatanam,—yā tesam āyatanānaṃ āyatanakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āyatanakusalatā.

1336. Tattha katamā paṭiccasamuppādakusalatā ?

Avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññānaṃ, viññānapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanam, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanā-paccayā tanhā, tanhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti jātipaccayā jarāmaraṇaṃ sokapari-devadukkhadomanassupāyāsā sambhavanti, evam etassa kevalassa dukkhakkhandhassa samudayo hotīti, yā tattha paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati paṭiccasamuppādakusalatā.

1337. Tattha katamā ṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ hetu paccayā uppādāya taṃ taṃ ṭhānaṃ ti yā tattha paññā pajānaṇā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati ṭhānakusalatā.

1338. Tattha katamā aṭṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ na hetu appaccayā uppādāya taṃ taṃ aṭṭhānaṃ ti yā tattha paññā pajānaṇā . . . pe . . . amoho dhammavicayo sammādiṭṭhi — ayaṃ vuccati aṭṭhānakusalatā.

1339. Tattha katamo ajjavo ?

Ajjavatā ajimhatā avaṇkatā akuṭilatā — ayaṃ vuccati ajjavo.

1340. Tattha katamo maddavo ?

Yā mudutā maddavatā akakkhaḷatā—akathinatā nīcacittatā — ayaṃ vuccati maddavo.

1341. Tattha katamā khantī ?

Yā khantī khamanatā adhivāsanatā acaṇḍikkam anasuro po attamanatā cittassa—ayaṃ vuccati khantī.

1342. Tattha katamaṃ soraccaṃ ?

Yo kāyiko avitikkamo vācasiko avitikkamo kāyikavācasiko avitikkamo—idaṃ vuccati soraccaṃ.

Sabbo pi sīlasamvaro soraccaṃ.

1343. Tattha katamaṃ sākhalayaṃ ?

Yā sâ vâcâ aṇḍakâ asâtâ kakkasâ parakaṭukâ parābhisajjanikodhasāmantâ asamādhisaṃvattanikâ — tathârûpiṃ vâcam pahâya yâ sâ vâcâ neḷâ kaṇṇasukhâ pemaṇiyâ hadayaṃgamâ porî bahujanakantâ bahujanamanâpâ — tathârûpiṃ vâcam bhāsītâ hoti—yâ tattha saṇhavâcatâ sakhilavâcatâ apharusavâcatâ—idaṃ vuccati sākhalayaṃ.

1344. Tattha katamo paṭisanthâro ?

Dve paṭisanthârâ—āmisapaṭisanthâro ca dhammapaṭisanthâro ca—idhekacco paṭisanthârako hoti—āmisapaṭisanthârēṇa vâ dhammapaṭisanthârēṇa vâ—ayaṃ vuccati paṭisanthâro.

1345. Tattha katamā indriyesu aguttadvârata ?

Idhekacco puggalo cakkhunâ rūpaṃ disvâ nimittaggâhî hoti anuvyañjanaggâhî, yatvādhikaraṇaṃ eṇaṃ cakkhundri-

yam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī, yatvādhikaraṇaṃ eṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro—ayaṃ vuccati indriyesu aguttadvāratā.

1346. Tattha katamā bhojane amattaññutā ?

Idhekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti, davāya madāya maṇḍanāya vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane—ayaṃ vuccati bhojane amattaññutā.

1347. Tattha katamā indriyesu guttadvāratā ?

Idhekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti na anuvyañjanaggāhī, yatvādhikaraṇaṃ eṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī, yatvādhikaraṇaṃ eṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ manindriye saṃvaram āpajjati; yā imesaṃ channaṃ indriyānaṃ gutti gopanaṃ ārakkho saṃvaro—ayaṃ vuccati indriyesu guttadvāratā.

1348. Tattha katamā bhojane mattaññutā ?

Idhekacco paṭisaṅkhā yoniso āhāraṃ āhāreti, neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvad eva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahma-

cariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭihanākhāmi, navaṇ ca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cāti ; yā tattha santutṭhitā mattaññutā paṭisankhā bhojane—ayaṃ vuccati bhojane mattaññutā.

1349. Tattha katamaṃ mutṭhasaccaṃ ?

Yā anussati ananussati appaṭissati, asaraṇatā adhāraṇatā apilāpanatā asammussanatā—idaṃ vuccati mutṭhasaccaṃ.

1350. Tattha katamaṃ asampajaññaṃ ?

Yam aññānaṃ, adassanaṃ . . . pe . . . avijjālaṅgi moho akusalamūlaṃ—idaṃ vuccati asampajaññaṃ.

1351. Tattha katamā sati ?

Yā sati anussati paṭissati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—ayaṃ vuccati sati.

1352. Tattha katamaṃ sampajaññaṃ ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—idaṃ vuccati sampajaññaṃ.

1353. Tattha katamaṃ paṭisankhānabalaṃ ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi idaṃ vuccati paṭisankhānabalaṃ.

1354. Tattha katamaṃ bhāvanābalaṃ ?

Yā kusalanāṃ dhammānaṃ āsevanā bhāvanā bahulīkammaṃ—idaṃ vuccati bhāvanābalaṃ—satta pi bojjhaṅgā bhāvanābalaṃ.

1355. Tattha katamo samatho ?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—ayaṃ vuccati samatho.

1356. Tattha katamā vipassanā ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati vipassanā.

1357. Tattha katamaṃ samathanimittaṃ ?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—idaṃ vuccati samathanimittaṃ.

1358. Tattha katamaṃ paggāhanimittaṃ ?

Yo cetasiko viriyārambho . . . pe . . . sammāvāyāmo idaṃ vuccati paggāhanimittaṃ.

1359. Tattha katamo paggāho ?

Yo cetasiko viriyārambho . . . pe . . . sammāvāyāmo—
ayaṃ vuccati paggāho.

1360. Tattha katamo avikkhepo?

Yā cittassa t̥hiti . . . pe . . . sammāsamādhī—ayaṃ
vuccati avikkhepo.

1361. Tattha katamā sīlavipatti?

Yo kāyiko vītikkamo vācasiko vītikkamo kāyikavācasiko
vītikkamo—ayaṃ vuccati sīlavipatti—sabbam pi dussīlyam
sīlavipatti.

1362. Tattha katamā diṭṭhivipatti?

Natthi dinnam, natthi yitṭham, natthi hutam, natthi
sukaṭadukkaṭānam kammānam phalam vipāko, natthi ayaṃ
loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā
opapātikā, natthi loke samaṇabrahmaṇā sammaggaṭā sammā-
paṭipannā, ye imaṇ ca lokaṃ paraṇ ca lokaṃ sayam abhiññā
sacchikatvā pavedentīti, yā evarūpā diṭṭhi ditthigatam . . .
pe . . . vipariyesagāho, ayaṃ vuccati diṭṭhivipatti—sabbāpi
micchādiṭṭhi diṭṭhivipatti.

1363. Tattha katamā sīlasampadā?

Kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko
avītikkamo—ayaṃ vuccati sīlasampadā—sabbo pi sīlasamvaro
sīlasampadā.

1364. Tattha katamā diṭṭhisampadā?

Atthi dinnam, atthi yitṭham, atthi hutam, atthi sukaṭa-
dukkaṭānam kammānam phalam vipāko, atthi ayaṃ loko,
atthi paraloko, atthi mātā, atthi pitā atthi sattā opapātikā,
atthi loke samaṇabrahmaṇā sammaggaṭā sammāpaṭipannā,
ye imaṇ ca lokaṃ paraṇ ca lokaṃ sayam abhiññā sacchikatvā
pavedentīti yā evarūpā paññā pajānanā . . . pe . . . amoho
dhammavicayo sammādiṭṭhi, ayaṃ vuccati diṭṭhisampadā—
sabbā pi sammādiṭṭhi diṭṭhisampadā.

1365. Tattha katamā sīlavisuddhi?

Kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko
avītikkamo—ayaṃ vuccati sīlavisuddhi—sabbo pi sīlasamvaro
sīlavisuddhi.

1366. Tattha katamā diṭṭhivisuddhi?

Kamassa katamā ñāṇasaccānulomikaṃ ñāṇam maggasa
maṅgissa ñāṇam phalasamaṅgissa ñāṇam.

Diṭṭhivisuddhi kho panāti yā paññā pajānanā . . pe . . .
amoho dhammavicayo sammādiṭṭhi.

Yathā diṭṭhissa ca padhānan ti yo cetasiko viriyārambho
. . . pe . . . sammāvāyāmo.

Samvego ti jātibhayam jarābhayam vyādhibhayam maraṇa-
bhayam samvejaniyam ṭhānan ti jāti jarā vyādhi maraṇam.

Samviggassa ca yoniso padhānan ti idha bhikkhu anup-
pannānam pāpakānam akusalānam dhammānam anuppādāya
chandam janeti vāyamati viriyam ārabhati cittam paggaṇ-
hāti padahati—uppannānam pāpakānam akusalānam dhammā-
nam pahānāya chandam janeti vāyamati viriyam ārabhati
cittam paggaṇhāti padahati—anuppannānam kusalānam
dhammānam uppādāya chandam janeti vāyamati viriyam
ārabhati cittam paggaṇhāti padahati—uppannānam kusalā-
nam dhammānam ṭhitiyā asammosāya bhiyyobhāvāya vepul-
lāya bhāvanāya pāripūriyā chandam janeti vāyamati viriyam
ārabhati cittam paggaṇhāti padahati.

1367. Asantutṭhitā ca kusalesu dhammesu ti yā kusalānam
dhammānam bhāvanāya asantutṭhassa bhiyyokamyatā.

Appatīvānitā ca padhānasmin ti yā kusalānam dhammānam
bhāvanāya sakkaccakiriyatā sātaccakiriyatā atṭhitakiriyatā
anolīnavuttitā anikkhittachandatā anikkhittadhuratā āsevanā
bhāvanā bahulīkammaṃ.

Vijjā ti tisso vijjā—pubbenivāsānussativinūṇānam vijjā ;
sattānam cutupapāte nānam vijjā āsavānam khaye nānam vijjā.

Vimuttīti dve vimuttiyo—cittassa ca adhimutti nibbānaṃ ca.

Khaye nānan ti—maggasamaṅgissa nānam.

Anuppāde nānan ti—phalasamaṅgissa nānam.

Nikkhepakhaṇḍo nitṭhito.

1368. Katame dhammā kusalā ?

Catūsu bhummiṣu kusalam—ime dhammā kusalā.

1369. Katame dhammā akusalā ?

Dvādasa akusalacittuppadā—ime dhammā akusalā.

1370. Katame dhammā avyākatā ?

Catūsu bhummiṣu vipāko—tisu bhummiṣu kiriyāvyākatam
rūpaṃ ca nibbānaṃ ca—ime dhammā avyākatā.

1371. Katame dhammā sukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro kāmāvacarassa kusalassa vipākato cha kiriyato pañca rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannaṃ sukhaṃ vedanaṃ ṭhapetvā—ime dhammā sukhāya vedanāya sampayuttā.

1372. Katame dhammā dukkhāya vedanāya sampayuttā?

Dve domanassasahagatā cittuppādā dukkhasahagataṃ kāya-viññānaṃ, etth' uppannaṃ dukkhaṃ vedanaṃ ṭhapetvā—ime dhammā dukkhāya vedanāya sampayuttā.

1373. Katame dhammā adukkhamasukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā akusalato cha, kāmāvacarassa akusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaracattutthaṃ jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro arūpāvacarākusalato ca vipākato ca kiriyato ca, lokuttaraṃ catutthaṃ jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ adukkhamasukhaṃ vedanaṃ ṭhapetvā, ime dhammā adukkhamasukhāya vedanāya sampayuttā, tisso ca vedanā rūpaṇi ca nibbānaṇi ca, ime dhammā na vattabbā sukhāya vedanāya sampayuttā ti pi, dukkhāya vedanāya sampayuttā ti pi—adukkhamasukhāya vedanāya sampayuttā ti pi.

1374. Katame dhammā vipākā?

Catūsu bhummiṣu vipāko—ime dhammā vipākā.

1375. Katame dhammā vipākadhammadhammā?

Catūsu bhummiṣu kusalaṃ akusalaṃ—ime dhammā vipākadhammadhammā.

1376. Katame dhammā nevavipākanavipākadhammadhammā?

Tisu bhummiṣu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā nevavipākanavipākadhammadhammā.

1377. Katame dhammā upādiṇṇupādāniyā?

Tisu bhummiṣu vipāko—yaṇi ca rūpaṃ kammaṣa katattā—ime dhammā upādiṇṇupādāniyā.

1378. Katame dhammā anupādiṇṇupādāniyā?

Tisu bhummiṣu kusalaṃ akusalaṃ, tisū bhummiṣu kiriyā-

vyākataṃ, yañ ca rūpaṃ na kammaṣṣa katattā—ime dhammā anupādinṇupādāniyā.

1379. Katame dhammā anupādinṇā anupādāniyā?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā anupādinṇā anupādāniyā.

1380. Katame dhammā saṅkiliṭṭhasaṅkilesikā?

Dvādasākusalacittuppādā—ime dhammā saṅkiliṭṭhasaṅkilesikā?

1381. Katame dhammā asaṅkiliṭṭhasaṅkilesikā?

Tisu bhummiṣu kusalaṃ, tisu bhummiṣu vipāko, tisu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

1382. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā?

Cattāro maggā अपरियāpannā, cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaṅkiliṭṭhāsaṅkilesika.

1383. Katame dhammā savitakkasavicārā?

Kāmāvacaraṃ kusalaṃ akusalaṃ—kāmāvacarakusalassa vipākato ekādasa cittuppādā, akusalassa vipākato dve, kiriyato ekādasa, rūpāvacara paṭhamam jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttaraṃ paṭhamam jhānaṃ kusalaṃ ca vipākato ca etth' uppanne vitakkavicāre ṭhapetvā—ime dhammā savitakkasavicārā.

1384. Katame dhammā avitakkavicāramattā?

Rūpāvacara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca, etth' uppannam vicāraṃ ṭhapetvā vitakko ca—ime dhammā avitakkavicāramattā.

1385. Katame dhammā avitakka-avicārā?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalaṃ ca vipākato ca kiriyato ca, cattāro āruppā kusalaṃ ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalaṃ ca vipākato ca, pañcakanaye dutiye jhāne uppanno ca vicāro, rūpañ ca nibbānañ ca—ime dhammā avitakka-avicārā.

1386. Vitakkasahajāto vicāro na vattabbo savitakka-savicāro ti pi.

Avitakkavicāramatto ti pi. Avitakka-avicāro ti pi.

1387. Katame dhamme pītisahagatā?

Kāmāvacarakusalato cattāro somanassasahagatā cittup-

pādā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalato ca vipākato ca, etth' uppannaṃ pītiṃ ṭhapetva—ime dhammā pītisahagatā.

1388. Katame dhammā sukkasahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppadā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca, kiriyato ca, lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannaṃ sukkaṃ ṭhapetvā—ime dhammā sukkasahagatā.

1389. Katame dhammā upekkhāsahagatā?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppadā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalavipākato cha, kiriyato cha, rūpāvacaracattutthaṃ jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaraṃ catutthaṃ jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ upekkhaṃ ṭhapetvā—ime dhammā upekkhāsahagatā.

Pīti na pītisahagatā sukkasahagatā na upekkhāsahagatā, sukkaṃ na sukkasahagataṃ siyā pītisahagataṃ na upekkhāsahagataṃ, siyā na vattabbā pītisahagataṃ ti pi.

Dve domanassasahagatacittuppadā, dukkhasahagataṃ kāyaviññānaṃ, yā ca vedanā upekkhā rūpaṇi ca nibbānaṇi ca;—ime dhammā na vattabbā pītisahagatā ti pi sukkasahagatā ti pi upekkhāsahagatā ti pi.

1390. Katame dhammā dassanena pahātābbā?

Cattāro diṭṭhigatasampayuttacittuppadā—vicikicchāsahagato cittuppadō—ime dhammā dassanena pahātābbā.

1391. Katame dhammā bhāvanāya pahātābbā?

Uddhaccasahagato cittuppadō—ime dhammā bhāvanāya pahātābbā.

1392. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppadā.

Dve domanassasahagatacittuppadā—ime dhammā siyā dassanena pahātābbā siyā bhāvanāya pahātābbā.

1393. Katame dhammā neva dassanena na bhāvanāya pahātābbā?

Catūsu bhummiṣu kusalaṃ, catūsu bhummiṣu vipāko, tisu bhummiṣu kiriyāvyākataṃ, rūpaṃ ca nibbānaṃ ca—ime dhammā neva dassanena na bhāvanāya pahātābhāhetukā.

1394. Katame dhammā dassanena pahātābhāhetukā?

Cattāro diṭṭhigatasampayuttacittuppādā, vicikicchāsahagato cittuppādo, etth' uppannaṃ moham thapetvā—ime dhammā dassanena pahātābhāhetukā.

1395. Katame dhammā bhāvanāya pahātābhāhetukā?

Uddhaccasahagato cittuppādo, etth' uppannaṃ moham thapetvā, ime dhammā bhāvanāya pahātābhāhetukā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanasasahagatacittuppādā, ime dhammā siyā dassanena pahātābhāhetukā, siyā bhāvanāya pahātābhāhetukā.

1396. Katame dhammā neva dassanena na bhāvanāya pahātābhāhetukā?

Vicikicchāsahagato moho, uddhaccasahagato moho, catūsu bhummiṣu kusalaṃ, catūsu bhummiṣu vipāko, tisu bhummiṣu kiriyāvyākataṃ, rūpaṃ ca nibbānaṃ ca—ime dhammā neva dassanena na bhāvanāya pahātābhāhetukā.

1397. Katame dhammā ācayagāmino?

Tisu bhummiṣu kusalaṃ akusalaṃ—ime dhammā ācayagāmino.

1398. Katame dhammā apacayagāmino?

Cattāromaggā aparīyāpannā—ime dhammā apacayagāmino.

1399. Katame dhammā nevācayagāmino nāpacayagāmino?

Catūsu bhummiṣu vipāko tisu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā nevācayagāmino nāpacayagāmino.

1400. Katame dhammā sekkhā?

Cattāro maggā aparīyāpannā heṭṭhimāni ca tīpi sāmāñña-phalāni—ime dhammā sekkhā.

1401. Katame dhammā asekkhā?

Upariṭṭhimaṃ arahattaphalaṃ—ime dhammā asekkhā.

1402. Katame dhammā neva sekkhā nāsekkhā?

Tisu bhummiṣu kusalaṃ akusalaṃ—tisu bhummiṣu vipāko tisu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca ime dhammā neva sekkhā nāsekkhā.

1403. Katame dhammā parittā?

Kāmāvacarakusalam akusalam sabbo kāmāvacarassa vipāko kāmāvacarakiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā parittā.

1404. Katame dhammā mahaggatā?

Rūpāvacarā arūpāvacarā kusalāvyākata—ime dhammā mahaggatā.

1405. Katame dhammā appamānā?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā appamānā.

1406. Katame dhammā parittārammaṇā?

Sabbo kāmāvacarassa vipāko kiriyā manodhātu, kiriyā-hetukamanoviññāpadhātu somanassasahagatā—ime dhammā parittārammaṇā.

1407. Katame dhammā mahaggatārammaṇā?

Viññāṇañcāyatanam nevasaññānāsaññāyatanam — ime dhammā mahaggatārammaṇā.

1408. Katame dhammā appamānārammaṇā?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni—ime dhammā appamānārammaṇā.

Kāmāvacarakusalato cattāro ñānavippayuttacittuppādā, kiriyato cattāro ñānavippayuttacittuppādā, sabbaṃ akusalam, ime dhammā siyā parittārammaṇā, siyā mahaggatārammaṇā, na appamānārammaṇā, siyā na vattabbā parittārammaṇā ti pi mahaggatārammaṇā ti pi, kāmāvacarakusalato cattāro ñānasampayuttā cittuppādā, kiriyato cattāro ñānasampayuttā cittuppādā, rūpāvacaratutthaṃ jhānam kusalato ca kiriyato ca, kiriyāhetukamanoviññāpadhātu upekkhāsahagatā—ime dhammā siyā parittārammaṇā, siyā mahaggatārammaṇā, siyā appamānārammaṇā siyā na vattabbā parittārammaṇā ti pi, mahaggatārammaṇā ti pi, appamānā ti pi, rūpāvacaratika-catukkajjhānā kusalato ca vipākato ca kiriyato ca catutthassa jhānassa vipāko ākāsānañcāyatanam ākiñcaññāyatanam, ime dhammā na vattabbā parittārammaṇā ti pi mahaggatārammaṇā ti pi appamānārammaṇā ti pi—rūpañ ca nibbānañ ca anārammaṇā.

1409. Katame dhammā hīnā?

Dvādasā akusalacittuppādā—ime dhammā hīnā.

1410. Katame dhammā majjhimā?

Tīsu bhummīsu kusalam, tīsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā majjhimā.

1411. Katame dhammā paṇitā?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalāni nibbānañ ca—ime dhammā paṇitā.

1412. Katame dhammā micchattaniyatā?

Cattāro ditṭhigatasampayuttacittuppādā, dve domanassa-sahagatacittuppādā—ime dhammā siyā micchattaniyatā siyā aniyatā.

1413. Katame dhammā sampattaniyatā?

Cattāro maggā apariyāpannā—ime dhammā sampattaniyatā.

1414. Katame dhammā aniyatā?

Cattāro ditṭhigatavippayuttalobhasahagatacittuppādā, vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo, tīsu bhummīsu kusalam, catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā aniyatā.

1415. Katame dhammā maggārammaṇā?

Kāmāvacarakusalato cattāro ñāṇasampayuttacittuppādā kiriyato cattāro ñāṇasampayuttacittuppādā, ime dhammā siyā maggārammaṇā, na maggahetukā, siyā maggādhipatino, siyā na vattabbā maggārammaṇā ti pi maggādhipatino ti pi, cattāro ariyamaggā na maggārammaṇā, maggahetukā, siyā maggādhipatino siyā na vattabbā maggādhipatino ti rūpāvacaracatutthaṃ jhānaṃ kusalato ca kiriyato ca kiriyāhetukamanoviññānadhātu upekkhāsahagatā, ime dhammā siyā maggārammaṇā, na maggahetukā, na maggādhipatino siyā na vattabbā maggārammaṇā ti, kāmāvacarakusalato cattāro ñāṇavippayuttacittuppādā sabbaṃ akusalam, sabbo kāmāvacarassa vipāko, kiriyato cha cittuppādā rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca catutthajhānassa vipāko, cattāro āruppā kusalato ca vipākato ca kiriyato ca cattāri ca sâmaññaphalāni—ime dhammā na vattabbā maggārammaṇā ti pi maggahetukā ti pi maggādhipatino ti pi, rūpañ ca nibbānañ ca anārammaṇā.

1416. Katame dhammā uppannā?

Catūsu bhummīsu vipāko, yañ ca rūpaṃ kammassa katattā

ime dhammā siyā uppannā, siyā uppādino, na vattabbā anuppannā ti, catūsu bhumṃṃsu kusalaṃ, akusalaṃ, tīsu bhumṃṃsu kiriyāvyākataṃ, yaṇ ca rūpaṃ na kammaṃsa katattā, ime dhammā siyā uppannā, siyā anuppannā, na vattabbā uppādino ti, nibbānaṃ na vattabbaṃ uppannaṃ ti pi anuppannaṃ ti pi [uppādīti pi].

Nibbānaṃ ṭhapetvā sabbe dhammā siyā atītā, siyā anāgatā, siyā paccuppannā, nibbānaṃ na vattabbaṃ atītaṃ ti pi anāgataṃ ti pi paccuppannaṃ ti pi.

1417. Katame dhammā atītārammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā atītārammaṇā.

Niyogā anāgatārammaṇā natthi.

1418. Katame dhammā paccuppannārammaṇā ?

Dve pañca viññāṇāni tisso ca manodhātuyo ime dhammā paccuppannārammaṇā.

Kāmāvacarakusalassa vipākato dasa cittuppādā akusalassa vipākato manoviññāṇadhātu upekkhāsahagatā kiriyahetukā manoviññāṇadhātu somanassasahagatā, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, kāmāvacarakusalaṃ akusalaṃ kiriyato na cittuppādā, rūpāvacaracattuttham jhānaṃ kusalaṃ ca kiriyato ca, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi, rūpāvacaratikacattukkajjhānā kusalaṃ ca, vipākato ca kiriyato ca cattutthassa jhānassa vipāko, ākāśañcāyatanam ākiñcaññāyatanam cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni, ime dhammā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi—rūpaṇ ca nibbānaṇ ca anārammaṇā. Manindriyam baddharūpaṇ ca nibbānaṇ ca ṭhapetvā sabbe dhammā siyā ajjhataṇ siyā bahiddhā, siyā ajjhatabhiddhā — manindriyam baddharūpaṇ ca nibbānaṇ ca bahiddhā.

1419. Katame dhammā ajjhataṇrammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā ajjhataṇrammaṇā.

1420. Katame dhammā bahiddhārammaṇā ?

Rûpâvacaratikacatukkajjhânâ kusalato ca vipâkato ca kiri-yato ca, catutthassa jhânassa vipâko, âkâsânañcâyatanam, cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni—ime dhammâ bahiddhârammaṇâ. Rûpam ðhapetvâ sabbeva kâma-vacarâ kusalâkusalâvyâkatâ dhammâ, rûpâvacaracatutthajjhânam kusalato ca kiri-yato ca, ime dhammâ siyâ ajjhattârammaṇâ, siyâ bahiddhârammaṇâ, siyâ ajjhattabahiddhârammaṇâ, âkiñcaññâyatanam na vattabham ajjhattârammaṇan ti pi bahiddhârammaṇan ti pi ajjhattabahiddhârammaṇan ti pi—rûpañ ca nibbânañ ca anârammaṇâ.

1421. Katame dhammâ sanidassanasappaṭighâ ?

Rûpâyatanam—ime dhammâ sanidassanasappaṭighâ.

1422. Katame dhammâ anidassanasappaṭighâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammâ anidassanasappaṭighâ.

1423. Katame dhammâ anidassana-appaṭighâ ?

Catûsu bhummiṣu kusalam akusalam catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkatam, yañ ca rûpam anidassanam appaṭigham dhammâyatanapariyâpannam, nibbânañ ca—ime dhammâ anidassana-appaṭighâ.

Tikam.

1424. Katame dhammâ hetû ?

Tayo kusalahetû, tayo akusalahetû, tayo avyâkatahetû, alobho kusalahetu, adoso kusalahetu, amoho kusalahetu, catûsu bhummiṣu kusalesu uppajjanti, amoho kusalahetu kâma-vacarakusalato cattâro ñânavippayuttacittuppâde ðhapetvâ catûsu bhummiṣu kusalesu uppajjati, lobho aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, doso dvîsu domanassasahagatesu cittuppâdesu uppajjati, moho sabbâkusalesu uppajjati, alobho vipâkahetu, adoso vipâkahetu, kâma-vacarassa vipâkato ahethuke cittuppâde ðhapetvâ catûsu bhummiṣu vipâkesu uppajjanti amoho vipâkahetu kâma-vacarassa vipâkato ahethuke cittuppâde ðhapetvâ cattâro ñânavippayutta-cittuppâde ðhapetvâ catûsu bhummiṣu vipâkesu uppajjati, alobho kiriyahetu adoso kiriyahetu kâma-vacarassa kiriyato ahethuke cittuppâde ðhapetvâ tîsu bhummiṣu kiriyesu

uppajjanti, amoho kiriyahetu kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā cattāro ñāṇavippayuttacittuppāde ṭhapetvā tīsu bhummīsu kiriyesu uppajjati—ime dhammā hetū.

1425. Katame dhammā na hetū ?

Ṭhapetvā hetū catūsu bhummīsu kusalaṃ akusalaṃ—catūsu bhummīsu vipāko—tīsu bhummīsu kiriyāvyākataṃ—rūpaṃ ca nibbānaṃ ca—ime dhammā na hetū.

1426. Katame dhammā sahetukā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ ṭhapetvā avasesaṃ akusalaṃ, catūsu bhummīsu kusalaṃ, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā sahetukā.

1427. Katame dhammā ahetukā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamano-viññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā ahetukā.

1428. Katame dhammā hetusampayuttā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ ṭhapetvā, avasesaṃ akusalaṃ, catūsu bhummīsu kusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetukacittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā hetusampayuttā.

1429. Katame dhammā hetuvippayuttā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamanoviññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā hetuvippayuttā.

1430. Katame dhammā hetū ceva sahetukā ca ?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva sahetukā ca.

1431. Katame dhammā sahetukā ceva na ca hetū ?

Catūsu bhummīsu kusalaṃ, akusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā sahetukā ceva na ca hetū. Ahetukā dhammā na vattabbā hetū ceva sahetukā ti pi sahetukā ceva na ca hetū ti pi.

1432. Katame dhammā hetū ceva hetusampayuttā ca?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva hetusampayuttā ca.

1433. Katame dhammā hetusampayuttā ceva na ca hetū?

Catūsu bhummiṣu, kusalaṃ akusalaṃ, kāmāvacarassa vipākato ahetukacittuppāde ṭhapetvā catūsu bhummiṣu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummiṣu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā hetusampayuttā ceva na ca hetū. Hetuvippayuttā dhammā na vattabbā hetū ceva hetusampayuttā ti pi hetusampayuttā ceva na ca hetū ti pi.

1434. Katame dhammā na hetū sahetukā?

Catūsu bhummiṣu kusalaṃ akusalaṃ, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummiṣu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummiṣu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā—ime dhammā na hetū sahetukā.

1435. Katame dhammā na hetū ahetukā?

Dve pañca viññāṇāni, tisso ca manodhātuyo, pañca ahetukamanoviññāṇadhātuyo, rūpañ ca nibbānañ ca—ime dhammā na hetū ahetukā.

Hetū dhammā na vattabbā na hetū sahetukā ti pi na hetū ahetukā ti pi.

1436. Katame dhammā sappaccayā?

Catūsu bhummiṣu kusalaṃ akusalaṃ, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sappaccayā.

1437. Katame dhammā appaccayā?

Nibbānaṃ—ime dhammā appaccayā.

1438. Katame dhammā saṅkhatā?

Catūsu bhummiṣu kusalaṃ akusalaṃ catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saṅkhatā.

1439. Katame dhammā asaṅkhatā?

Nibbānaṃ—ime dhammā asaṅkhatā.

1440. Katame dhammā sanidassanā?

Rūpāyatanam—ime dhammā sanidassanā.

1441. Katame dhammā anidassanā?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam, catūsu bhummisu kusalam akusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammāyatanapariyāpannaṃ nibbānaṃ ca—ime dhammā anidassanā.

1442. Katame dhammā sappatighā ?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—ime dhammā sappatighā.

1443. Katame dhammā appaṭighā ?

Catūsu bhummisu kusalam akusalam catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammāyatanapariyāpannaṃ nibbānaṃ ca—ime dhammā appaṭighā.

1444. Katame dhammā rūpino ?

Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ—ime dhammā rūpino.

1445. Katame dhammā arūpino ?

Catūsu bhummisu kusalam akusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, nibbānaṃ ca—ime dhammā arūpino.

1446. Katame dhammā lokiyā.

Tisu bhummisu kusalam akusalam, tisu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā lokiyā.

1447. Katame dhammā lokuttarā ?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā lokuttarā.

Sabbe dhammā kenaci viññeyyā kenaci na viññeyyā.

1448. Katame dhammā āsavā ?

Cattāro āsavā, kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo.

Kāmāsavo aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, bhavāsavo catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhāsavo catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, avijjāsavo sabbākusalesu uppajjati—ime dhammā āsavā.

1449. Katame dhammā no āsavā ?

Ṭhapetvā āsave, avasesaṃ akusalam catūsu bhummisu

kusalam, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, rūpaṇ ca nibbānaṇ ca—ime dhammā no āsavā.

1450. Katame dhammā sāsavā?

Tīsu bhummiṣu kusalam, akusalam, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbaṇ ca rūpaṃ—ime dhammā sāsavā.

1451. Katame dhammā anāsavā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā anāsavā.

1452. Katame dhammā āsavasampayuttā?

Dve domanassasahagatacittuppādā, etth' uppannaṃ moham thapetvā, vicikicchāsaḥagataṃ uddhaccasaḥagataṃ moham thapetvā avasesaṃ akusalam—ime dhammā āsavasampayuttā.

1453. Katame dhammā āsavavippayuttā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho, vicikicchāsaḥagato moho uddhaccasaḥagato moho, catūsu bhummiṣu kusalam, catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, rūpaṃ ca nibbānaṇ ca—ime dhammā āsavavippayuttā.

1454. Katame dhammā āsavā ceva sāsavā ca?

Teva āsavā āsavā ceva sāsavā ca.

1455. Katame dhammā sāsavā ceva no ca āsavā?

Thapetvā āsave avasesaṃ akusalam, tīsu bhummiṣu kusalam, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbaṇ ca rūpaṃ, ime dhammā sāsavā ceva no ca āsavā. Anāsavā dhammā na vattabbā āsavā ceva sāsavā ti pi sāsavā ceva no ca āsavā ti pi.

1456. Katame dhammā āsavā ceva āsavasampayuttā ca?

Yattha dve tayo āsavā ekato uppajjanti—ime dhammā āsavā ceva āsavasampayuttā ca.

1457. Katame dhammā āsavasampayuttā ceva no ca āsavā?

Thapetvā āsave avasesaṃ akusalam, ime dhammā āsavasampayuttā no ca āsavā. Āsavavippayuttā dhammā na vattabbā āsavā ceva āsavasampayuttā ti pi—āsavasampayuttā ceva no ca āsavā ti pi.

1458. Katame dhammā āsavavippayuttā sāsavā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho vicikicchāsaḥagato moho uddhaccasaḥagato moho sutī

bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā āsava-vippayuttā sāsavā.

1459. Katame dhammā āsavavippayuttā anāsavā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā āsavavippayuttā anāsavā—āsava-sampayuttā dhammā na vattabbā āsavavippayuttā sāsavā ti pi āsavavippayuttā anāsavā ti pi.

1460. Katame dhammā saññojanā?

Dasa saññojanāni, kāmarāgasaññojanam, paṭighasaññojanam, mānasaññojanam, diṭṭhisaññojanam, vicikicchasaññojanam, silabbataparāmāsasaññojanam, bhavarāgasaññojanam, issāsaññojanam, macchariyasaññojanam, avijjāsaññojanam.

Kāmarāgasaññojanam aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, paṭighasaññojanam dvīsu domanassasahagatesu cittuppādesu uppajjati, mānasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhisaññojanam catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchasaññojanam vicikicchāsahagata-cittuppāde uppajjati, silabbataparāmāsasaññojanam catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, bhavarāgasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, issāsaññojanāni ca macchariyasaññojanāni ca dvīsu domanassasahagatesu cittuppādesu uppajjanti, avijjāsaññojanam sabbākusalesu uppajjati—ime dhammā saññojanā.

1461. Katame dhammā no saññojanā?

Thapetvā saññojane avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no saññojanā.

1462. Katame dhammā saññojaniyā?

Tīsu bhummiṣu kusalaṃ akusalaṃ—tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saññojaniyā.

1463. Katame dhammā asaññojaniyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaññojaniyā.

1464. Katame dhammā saññojanasampayuttā?

Uddhaccasahagataṃ moham ṭhapetvā avasesaṃ akusalaṃ —ime dhammā saññojanasampayuttā.

1465. Katame dhammā saññojanavippayuttā ?

Uddhaccasahagato moho catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā saññojanavippayuttā.

1466. Katame dhammā saññojanā ceva saññojaniyā ca ?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1467. Katame dhammā saññojaniyā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ, tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ —ime dhammā saññojaniyā ceva no ca saññojanā. Asaññojaniyā dhammā na vattabbā saññojanā ceva saññojaniyā ti pi asaññojaniyā ceva no ca saññojanā ti pi.

1468. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Yattha dve tīpi saññojanāni ekato uppajjanti —ime dhammā saññojanā ceva saññojanasampayuttā ca.

1469. Katame dhammā saññojanasampayuttā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

Saññojanavippayuttā dhammā na vattabbā saññojanā ceva saññojanasampayuttā ti pi—saññojanasampayuttā ceva no ca saññojanā ti pi.

1470. Katame dhammā saññojanavippayuttā saññojaniyā ?

Uddhaccasahagato moho tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā saññojanavippayuttā saññojaniyā.

1471. Katame dhammā saññojanavippayuttā asaññojaniyā ?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā saññojanavippayuttā asaññojaniyā.

Saññojanasampayuttā dhammā na vattabbā saññojanavippayuttā saññojaniyā ti pi saññojanavippayuttā asaññojaniyā ti pi.

1472. Katame dhammā ganthā ?

Cattāro ganthā, abhijjhākāyagantho, vyāpādo kāyagantho sīlabbataparāmāso kāyagantho, idaṃ saccābhiniveso kāyagantho.

Abhijjhākāyagantho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, vyāpādo kāyagantho dvīsu domanassasahagatesu cittuppādesu uppajjati, sīlabbataparāmāso kāyagantho ca idaṃ saccābhiniveso kāyagantho ca catūsu diṭṭhigatasampayuttasu cittuppādesu uppajjanti—ime dhammā ganthā.

1473. Katame dhammā no ganthā?

Ṭhapetvā ganthe avasesaṃ akusalaṃ catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ nibbānaṃ ca—ime dhammā no ganthā.

1474. Katame dhammā ganthaniyā?

Tīsu bhummiṃsu kusalaṃ akusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā ganthaniyā.

1475. Katame dhammā aganthaniyā?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā aganthaniyā.

1476. Katame dhammā ganthasampayuttā?

Cattāro diṭṭhigatasampayuttacittuppādā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā, etth' uppannaṃ lobhaṃ ṭhapetvā dve domanassasahagatacittuppādā, etth' uppannaṃ paṭighaṃ ṭhapetvā—ime dhammā ganthasampayuttā.

1477. Katame dhammā ganthavippayuttā?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho, dvīsu domanassasahagatesu cittuppādesu uppannaṃ paṭighaṃ, vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā ganthavippayuttā.

1478. Katame dhammā ganthā ceva ganthaniyā ca?

Teva ganthā ganthā ceva ganthaniyā ca.

1479. Katame dhammā ganthaniyā ceva no ca ganthā?

Ṭhapetvā ganthe avasesaṃ akusalaṃ tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ, ime dhammā ganthaniyā ceva no ca ganthā,

aganthaniyā dhammā na vattabbā ganthā ceva ganthaniyā ti pi ganthaniyā ceva no ca ganthā ti pi.

1480. Katame dhammā ganthā ceva ganthasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā ganthā ceva ganthasampayuttā ca.

1481. Katame dhammā ganthasampayuttā ceva no ca ganthā ?

Aṭṭha lobhasahagatacittuppādā, dve domanassasahagatacittuppādā, etth' uppanne ganthe ṭhapetvā, ime dhammā ganthasampayuttā ceva no ca ganthā. Ganthavippayuttā dhammā na vattabbā ganthā ceva ganthasampayuttā ti pi—ganthasampayuttā ceva no ca ganthā ti pi.

1482. Katame dhammā ganthavippayuttā ganthaniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dvīsu domanassasahagatesu cittuppādesu uppannaṃ paṭighaṃ vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummīsu kusalāṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā ganthavippayuttā ganthaniyā.

1483. Katame dhammā ganthavippayuttā aganthaniyā ?

Cattāro maggā aparīyāpannā cattāri ca sāmāññaphalāni nibbānañ ca, ime dhammā ganthavippayuttā aganthaniyā. Ganthasampayuttā dhammā na vattabbā ganthavippayuttā ganthaniyā ti pi ganthavippayuttā aganthaniyā ti pi.

1484. Katame dhammā oghā . . . pe . . .

1485. Katame dhammā yogā . . . pe . . .

1486. Katame dhammā nīvaraṇā ?

Cha nīvaraṇāni, kāmaccchandanivaraṇaṃ, vyāpādanīvaraṇaṃ thīnamiddhanivaraṇaṃ, uddhaccakukkuccanīvaraṇaṃ, vicikicchānīvaraṇaṃ avijjānīvaraṇaṃ.

Kāmaccchandanivaraṇaṃ aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, vyāpādanīvaraṇaṃ dvīsu domanassasahagatesu cittuppādesu uppajjati, thīnamiddhanivaraṇaṃ sasaṅkhārike akusale uppajjati, uddhaccanīvaraṇaṃ uddhaccasahagate cittuppāde uppajjati, kukkuccanīvaraṇaṃ dvīsu domanassasahagatesu cittuppādesu uppajjati, vicikicchānīvaraṇaṃ vicikicchāsahagate cittuppāde uppajjati,

avijjānīvaraṇaṃ sabbākusalesu uppajjati—ime dhammā nīvaraṇā.

1487. Katame dhammā no nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ catūsu bhummīsu akusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyā-vyākatam rūpaṇi ca nibbānaṇi ca—ime dhammā no nīvaraṇā.

1488. Katame dhammā nīvaraṇiyyā?

Tīsu bhummīsu kusalaṃ akusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākatam sabbaṇi ca rūpaṃ—ime dhammā nīvaraṇiyyā.

1489. Katame dhammā anīvaraṇiyyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇi ca—ime dhammā anīvaraṇiyyā.

1490. Katame dhammā nīvaraṇasampayuttā?

Dvādasā akusalacittuppādā—ime dhammā nīvaraṇasampayuttā.

1491. Katame dhammā nīvaraṇavippayuttā?

Catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākatam rūpaṇi ca nibbānaṇi ca—ime dhammā nīvaraṇavippayuttā.

1492. Katame dhammā nīvaraṇā ceva nīvaraṇiyyā ca?

Tāneva nīvaraṇāni nīvaraṇā ceva nīvaraṇiyyā ca.

1493. Katame dhammā nīvaraṇiyyā ceva no ca nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākatam sabbaṇi ca rūpaṃ—ime dhammā nīvaraṇiyyā ceva no ca nīvaraṇā.

Anīvaraṇiyyā dhammā na vattabbā nīvaraṇā ceva nīvaraṇiyyā ti pi nīvaraṇiyyā ceva no ca nīvaraṇā ti pi.

1494. Katame dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

Yattha dve tīpi nīvaraṇāni ekato uppajjanti—ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1495. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

Thapetvā nīvaraṇe avasesaṃ akusalaṃ, ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā, nīvaraṇavippayuttā dhammā na vattabbā nīvaraṇā ceva nīvaraṇasam-

payuttā ti pi—nīvaraṇasampayuttā ceva no ca nīvaraṇā ti pi.

1496. Katame dhammā nīvaraṇavippayuttā nīvaraṇiyā?

Tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇavippayuttā nīvaraṇiyā.

1497. Katame dhammā nīvaraṇavippayuttā anīvaraṇiyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā nīvaraṇavippayuttā anīvaraṇiyā.

Nīvaraṇasampayuttā dhammā na vattabbā nīvaraṇavippayuttā nīvaraṇiyā ti pi nīvaraṇavippayuttā anīvaraṇiyā ti pi.

1498. Katame dhammā parāmāsā?

Diṭṭhiparāmāso catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati—ime dhammā parāmāsā.

1499. Katame dhammā no parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā no parāmāsā.

1500. Katame dhammā parāmatṭhā?

Tīsu bhummīsu kusalaṃ akusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā parāmatṭhā.

1501. Katame dhammā aparāmatṭhā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā aparāmatṭhā.

1502. Katame dhammā parāmāsasampayuttā?

Cattāro diṭṭhigatasampayuttacittuppādā, etth' uppannaṃ parāmāsaṃ ṭhapetvā—ime dhammā parāmāsasampayuttā.

1503. Katame dhammā parāmāsavippayuttā?

Cattāro diṭṭhigatavippayuttalobhasahagatacittuppādā, dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca, ime dhammā parāmāsavippayuttā. Parāmāso na vattabbo parāmāsasampayutto ti pi parāmāsavippayutto ti pi.

1504. Katame dhammā parāmāsā ceva parāmatṭhā ca?

So eva parāmāso parāmāso ceva parāmatṭho ca.

1505. Katame dhammā parāmatṭhā ceva no ca parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ, ime dhammā parāmatṭhā ceva no ca parāmāsā. Aparāmatṭhā dhammā na vattabbā parāmāsā ceva parāmatṭhā ti pi—parāmatṭhā ceva no ca parāmāsā ti pi.

1506. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā parāmāsavippayuttā parāmatṭhā.

1507. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca, ime dhammā parāmāsavippayuttā aparāmatṭhā. Parāmāsā ceva parāmāsasampayuttā ca dhammā na vattabbā parāmāsavippayuttā parāmatṭhā ti pi—parāmāsavippayuttā aparāmatṭhā ti pi.

1508. Katame dhammā sārammaṇā?

Catūsu bhummiṣu kusalaṃ akusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ—ime dhammā sārammaṇā.

1509. Katame dhammā anārammaṇā?

Rūpaṃ ca nibbānaṃ ca—ime dhammā anārammaṇā.

1510. Katame dhammā cittā?

Cakkhaviññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manodhātu manoviññāṇadhātu—ime dhammā cittā.

1511. Katame dhammā no cittā?

Vedanākkhando, saññākkhando, saṅkhārakkhandho, rūpaṃ ca nibbānaṃ ca—ime dhammā no cittā.

1512. Katame dhammā cetasikā?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—ime dhammā cetasikā.

1513. Katame dhammā acetasikā?

Cittaṃ ca rūpaṃ ca nibbānaṃ ca—ime dhammā acetasikā.

1514. Katame dhammā cittasampayuttā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasampayuttā.

1515. Katame dhammā cittavippayuttā ?

Rūpañ ca nibbānañ ca, ime dhammā cittavippayuttā. Cittaṃ
na vattabbaṃ cittaena sampayuttan ti pi cittaena vippayut-
tan ti pi.

1516. Katame dhammā cittasamsatṭhā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasamsatṭhā.

1517. Katame dhammā cittavisamsatṭhā ?

Rūpañ ca nibbānañ ca—ime dhammā cittavisamsatṭhā.

Cittaṃ na vattabbaṃ cittaena samsatṭhan ti pi cittaena
visamsatṭhan ti pi.

1518. Katame dhammā cittasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho,
kāyaviññatti vacīviññatti, yaṃ vā panaññaṃ pi atthi rūpaṃ
cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam, phoṭṭabbāyatanam,
ākāsadhātu, āpodhātu, rūpassa lahutā, rūpassa mudutā, rūpassa
kammaññatā, rūpassa upacayo, rūpassa santati, kabalinkāro
āhāro—ime dhammā cittasamuṭṭhānā.

1519. Katame dhammā no cittasamuṭṭhānā ?

Cittañ ca avasesañ ca rūpañ ca nibbānañ ca—ime dhammā
no cittasamuṭṭhānā.

1520. Katame dhammā cittasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho
kāyaviññatti vacīviññatti—ime dhammā cittasahabhuno.

1521. Katame dhammā no cittasahabhuno ?

Cittañ ca avasesañ ca rūpaṃ nibbānañ ca—ime dhammā no
cittasahabhuno.

1522. Katame dhammā cittānuparivattino ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho,
kāyaviññatti, vacīviññatti—ime dhammā cittānuparivattino.

1523. Katame dhammā no cittānuparivattino ?

Cittañ ca avasesañ ca rūpañ ca nibbānañ ca—ime dhammā
no cittānuparivattino.

1524. Katame dhammā cittasamsatṭhasamuṭṭhānā ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho—ime dhammâ cittasam̐sat̐thasamut̐thânâ.

1525. Katame dhammâ no cittasam̐sat̐thasamut̐thânâ ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasam̐sat̐thasamut̐thânâ.

1526. Katame dhammâ cittasam̐sat̐thasamut̐thânasahabhuno ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho—ime dhammâ cittasam̐sat̐thasamut̐thânasahabhuno.

1527. Katame dhammâ no cittasam̐sat̐thasamut̐thânasahabhuno ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasam̐sat̐thasamut̐thânasahabhuno.

1528. Katame dhammâ cittasam̐sat̐thasamut̐thânânuparivattino ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho—ime dhammâ cittasam̐sat̐thasamut̐thânânuparivattino.

1529. Katame dhammâ no cittasam̐sat̐thasamut̐thânânuparivattino ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasam̐sat̐thasamut̐thânânuparivattino.

1530. Katame dhammâ ajjhattikâ ?

Cakkhâyatanaṃ . . . pe . . . manâyatanaṃ—ime dhammâ ajjhattikâ.

1531. Katame dhammâ bâhirâ ?

Rûpâyatanaṃ . . . pe . . . dhammâyatanaṃ—ime dhammâ bâhirâ.

1532. Katame dhammâ upâdâ ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—ime dhammâ upâdâ.

1533. Katame dhammâ no upâdâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ cattâro ca mahâbhûtâ nibbânaṇ ca—ime dhammâ no upâdâ.

1534. Katame dhammâ upâdinṇâ ?

Tîsu bhummiṣu vipâko yaṇ ca rūpaṃ kammaṣṣa katattâ—ime dhammâ upâdinṇâ.

1535. Katame dhammâ anupâdinṇâ ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu kiriyāvyākataṃ, yañ ca rūpaṃ na kammaṣa katattā, cattāro maggā apariyāpannā cattāri ca sāmaññaphalāni nibbānañ ca—ime dhammā anupādiṇṇā.

1536. Katame dhammā upādānā ?

Cattāri upādānāni, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ—kāmupādānaṃ aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, diṭṭhupādānañ ca sīlabbatupādānañ ca attavādupādānañ ca catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjanti—ime dhammā upādānā.

1537. Katame dhammā no upādānā ?

Ṭhapetvā upādāne avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no upādānā.

1538. Katame dhammā upādāniyā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā upādāniyā.

1539. Katame dhammā anupādāniyā ?

Cattāro maggā apariyāpannā cattāri ca sāmaññaphalāni nibbānañ ca—ime dhammā anupādāniyā.

1540. Katame dhammā upādānasampayuttā ?

Cattāro diṭṭhigatasampayuttā lobhasahagatacittuppādā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā, etth'uppannaṃ lobhaṃ ṭhapetvā—ime dhammā upādānasampayuttā.

1541. Katame dhammā upādānavippayuttā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā upādānavippayuttā.

1542. Katame dhammā upādānā ceva upādāniyā ca ?

Tāneva upādānāni upādānā ceva upādāniyā ca.

1543. Katame dhammā upādāniyā ceva no ca upādānā ?

Ṭhapetvā upādāne avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā upādāniyā ceva no ca

upādānā. Anupādāniyā dhammā na vattabbā upādānā ceva upādāniyā ti pi—upādāniyā ceva no ca upādānā ti pi.

1544. Katame dhammā upādānā ceva upādānasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā upādānā ceva upādānasampayuttā ca.

1545. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Aṭṭha lobhasahagatacittuppādā—etth' uppanne upādāne ṭhapetvā—ime dhammā upādānasampayuttā ceva no ca upādānā.

Upādānavippayuttā dhammā na vattabbā upādānā ceva upādānasampayuttā ti pi—upādānasampayuttā ceva no ca upādānā ti pi.

1546. Katame dhammā upādānavippayuttā upādāniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā upādānavippayuttā upādāniyā.

1547. Katame dhammā upādānavippayuttā anupādāniyā ?

Cattāro maggā apariyāpannā cattāri sāmaññaphalāni nibbānaṃ ca—ime dhammā upādānavippayuttā anupādāniyā. Upādānasampayuttā dhammā na vattabbā upādānavippayuttā upādāniyā ti pi—upādānavippayuttā anupādāniyā ti pi.

1548. Katame dhammā kilesā ?

Dasā kilesavatthūni, lobho, doso, moho, māno, diṭṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappaṃ. Lobho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, doso dvīsu domanassasahagatesu cittuppādesu uppajjati, moho sabbākusalesu uppajjati, māno catūsu diṭṭhigatavippayutta-lobhasahagatesu cittuppādesu uppajjati, diṭṭhi catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchā vicikicchāsahagatesu cittuppādesu uppajjati, thīnaṃ sasaṅkhārike akusale uppajjati, uddhaccaṃ ca ahirikaṃ ca anottappaṃ ca sabbākusalesu uppajjanti—ime dhammā kilesā.

1549. Katame dhammā no kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā no kilesā.

1550. Katame dhammā saṅkilesikā?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saṅkilesikā.

1551. Katame dhammā asaṅkilesikā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā asaṅkilesikā.

1552. Katame dhammā saṅkiliṭṭhā?

Dvādasa akusalacittuppādā—ime dhammā saṅkiliṭṭhā.

1553. Katame dhammā asaṅkiliṭṭhā?

Catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā asaṅkiliṭṭhā.

1554. Katame dhammā kilesasampayuttā?

Dvādasa akusalacittuppādā—ime dhammā kilesasampayuttā.

1555. Katame dhammā kilesavippayuttā?

Catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā kilesavippayuttā.

1556. Katame dhammā kilesā ceva saṅkilesikā ca?

Teva kilesā kilesā ceva saṅkilesikā ca.

1557. Katame dhammā saṅkilesikā ceva no ca kilesā?

Thapetvā kilese avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saṅkilesikā ceva no ca kilesā. Asaṅkilesikā dhammā na vattabbā—kilesā ceva saṅkilesikā ti pi—saṅkilesikā ceva no ca kilesā ti pi.

1558. Katame dhammā kilesā ceva saṅkiliṭṭhā ca?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1559. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā?

Thapetvā kilese avasesaṃ akusalaṃ—ime dhammā saṅkiliṭṭhā ceva no ca kilesā. Asaṅkiliṭṭhā dhammā na vattabbā kilesā ceva saṅkiliṭṭhā ti pi, saṅkiliṭṭhā ceva no ca kilesā ti pi.

1560. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Yattha dve tayo kilesā ekato uppajjanti—ime dhammā kilesā ceva kilesasampayuttā ca.

1561. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ—ime dhammā kilesasampayuttā ceva no ca kilesā. Kilesavippayuttā dhammā na vattabbā kilesā ceva kilesasampayuttā ti pi—kilesasampayuttā ceva no ca kilesā ti pi.

1562. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā kilesavippayuttā saṅkilesikā.

1563. Katame dhammā kilesavippayuttā asaṅkilesikā ?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā kilesavippayuttā asaṅkilesikā.

Kilesasampayuttā dhammā na vattabbā kilesavippayuttā saṅkilesikā ti pi, kilesavippayuttā asaṅkilesikā ti pi.

1564. Katame dhammā dassanena pahātabbā ?

Cattāro ditṭhigatasampayuttā vicikicchāsahagatā cittuppādā, ime dhammā dassanena pahātabbā, cattāro ditṭhigatavippayuttā lobhasahagatā cittuppādā, dve domanassasahagatā cittuppādā—ime dhammā siyā dassanena pahātabbā, siyā na dassanena pahātabbā.

1565. Katame dhammā na dassanena pahātabbā ?

Uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na dassanena pahātabbā.

1566. Katame dhammā bhāvanāya pahātabbā ?

Uddhaccasahagato cittuppādo—ime dhammā bhāvanāya pahātabbā.

Cattāro ditṭhigatavippayuttā lobhasahagatā cittuppādā, dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā.

1567. Katame dhammā na bhāvanāya pahātabbā ?

Cattāro ditṭhigatasampayuttā cittuppādā, vicikicchāsahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na bhāvanāya pahātabbā.

1568. Katame dhammā dassanena pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo, etth' uppannam moham ṭhapetvā—ime dhammā dassanena pahātabbahetukā.

Cattāro diṭṭhigatavippayuttā lobhasahagatā cittuppādā dve domanassasahagatacittuppādā—ime dhammā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā.

1569. Katame dhammā na dassanena pahātabbahetukā ?

Vicikicchāsahagato moho uddhaccasahagato cittuppādo catūsu bhummisu kusalam catūsu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na dassanena pahātabbahetukā.

1570. Katame dhammā bhāvanāya pahātabbahetukā ?

Uddhaccasahagato cittuppādo etth' uppannam moham ṭhapetvā—ime dhammā bhāvanāya pahātabbahetukā. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

1571. Katame dhammā na bhāvanāya pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato moho catūsu bhummisu kusalam catūsu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na bhāvanāya pahātabbahetukā.

1572. Katame dhammā savitakkā ?

Kāmāvacarakusalam akusalam kāmāvacarassa kusalassa vipākato ekādasa cittuppādā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacarapaṭhamam jhānam kusalo ca vipākato ca kiriyato ca, lokuttarapaṭhamam jhānam kusalo ca vipākato ca, etth' uppannam vitakkaṃ ṭhapetvā—ime dhammā savitakkā.

1573. Katame dhammā avitakkā ?

Dve pañca viññānāni rūpāvacaratikacatukkajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalo ca vipākato ca vitakko ca rūpaṃ ca nibbānaṃ ca—ime dhammā avitakkā.

1574. Katame dhammā savicārā ?

Kāmāvacarakusalam akusalam kāmāvacarakusalassa vipākato ekādasa cittuppādā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacaraekakadukajjhānā kusalo ca vipākato ca, kiriyato ca, lokuttaraekakadukajjhānā kusalo ca vipākato ca, etth' uppannam vicāram ṭhapetvā—ime dhammā savi-cārā.

1575. Katame dhammā avicārā ?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalo ca vipākato ca vicāro ca rūpañ ca nibbānañ ca—ime dhammā avicārā.

1576. Katame dhammā sappītikā ?

Kāmāvacarakusalato cattāro somanassasahagatā cittuppādā akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalo ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalo ca vipākato ca, etth' uppannam pītiṃ ṭhapetvā—ime dhammā sappītikā.

1577. Katame dhammā appītikā ?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalā aṭṭha, kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca lokuttaradukadukajjhānā kusalo ca vipākato ca, pīti ca rūpañ ca nibbānañ ca—ime dhammā appītikā.

1578. Katame dhammā pītisahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatā cittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalo ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalo ca vipākato ca, etth' uppannam pītiṃ ṭhapetvā—ime dhammā pītisaha-gatā.

1579. Katame dhammā na pītisahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppādā akusalato aṭṭha kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo

ca vipākato ca kiriyato ca, lokuttaradukadukajhānā kusalato ca vipākato ca, pīti ca rūpañ ca nibbānañ ca—ime dhammā na pītisahagatā.

1580. Katame dhammā sukkasahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca, etth' uppannaṃ sukhaṃ t̐hapetvā—ime dhammā sukkasahagatā.

1581. Katame dhammā na sukkasahagatā?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalato aṭṭha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānaṃ kusalato ca vipākato ca, sukhañ ca rūpañ ca nibbānañ ca—ime dhammā na sukkasahagatā.

1582. Katame dhammā upekkhāsahagatā?

Kāmāvacarakusalato cattāro, upekkhāsahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ upekkhaṃ t̐hapetvā—ime dhammā upekkhāsahagatā.

1583. Katame dhammā na upekkhāsahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato cha, akusalassa vipākato eko, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca upekkhā ca rūpañ ca nibbānañ ca—ime dhammā na upekkhāsahagatā.

1584. Katame dhammā kāmāvacarā?

Kusalaṃ akusalaṃ sabbo kāmāvacarassa vipāko kāmāvacarakiriyāvyākatam—sabbañ ca rūpaṃ—ime dhammā kāmāvacarā.

1585. Katame dhammā na kāmāvacarā?

Rûpâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na kâmvâvacarâ.

1586. Katame dhammâ rûpâvacarâ ?

Rûpâvacaracatukkapañcakajhânâ kusalo ca vipâkato ca kiriya to ca—ime dhammâ rûpâvacarâ.

1587. Katame dhammâ na rûpâvacarâ ?

Kâmvâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na rûpâvacarâ.

1588. Katame dhammâ arûpâvacarâ ?

Cattâro âruppâ kusalo ca vipâkato ca kiriya to ca—ime dhammâ arûpâvacarâ.

1589. Katame dhammâ na arûpâvacarâ ?

Kâmvâvacarâ rûpâvacarâ अपरियâpannâ—ime dhammâ na arûpâvacarâ.

1590. Katame dhammâ pariyâpannâ ?

Tîsu bhummi su kusalam akusalam tîsu bhummi su vipâkato tîsu bhummi su kiriya vyâkatam sabbañ ca rûpam—ime dhammâ pariyâpannâ.

1591. Katame dhammâ अपरियâpannâ ?

Cattâro maggâ अपरियâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ अपरियâpannâ.

1592. Katame dhammâ niyyânikâ ?

Cattâro maggâ अपरियâpannâ—ime dhammâ niyyânikâ.

1593. Katame dhammâ aniyyânikâ ?

Tîsu bhummi su kusalam akusalam catûsu bhummi su vipâko tîsu bhummi su kiriya vyâkatam rûpañ ca nibbânañ ca—ime dhammâ aniyyânikâ.

1594. Katame dhammâ niyatâ ?

Cattâro ditthigatasampayuttacittuppâdâ dve domanassa-sahagatacittuppâdâ—ime dhammâ siyâ niyatâ, siyâ aniyatâ, cattâro maggâ अपरियâpannâ—ime dhammâ niyatâ.

1595. Katame dhammâ aniyatâ ?

Cattâro ditthigatavippayuttalobhasahagatacittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummi su kusalam catûsu bhummi su vipâko tîsu bhummi su kiriya vyâkatam rûpañ ca nibbânañ ca—ime dhammâ aniyatâ.

1596. Katame dhammâ sa-uttarâ ?

Tîsu bhummi su kusalam akusalam tîsu bhummi su vipâko

tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sa-uttarā.

1597. Katame dhammā anuttarā ?

Cattāro maggā apariyāpannā—cattāri ca jhānabalāni ca nibbānañ ca—ime dhammā anuttarā.

1598. Katame dhammā saraṇā ?

Dvādasa akusalacittuppādā—ime dhammā saraṇā.

1599. Katame dhammā asaraṇā ?

Catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā asaraṇā.

Dhammasaṅganippakaraṇī samattā.

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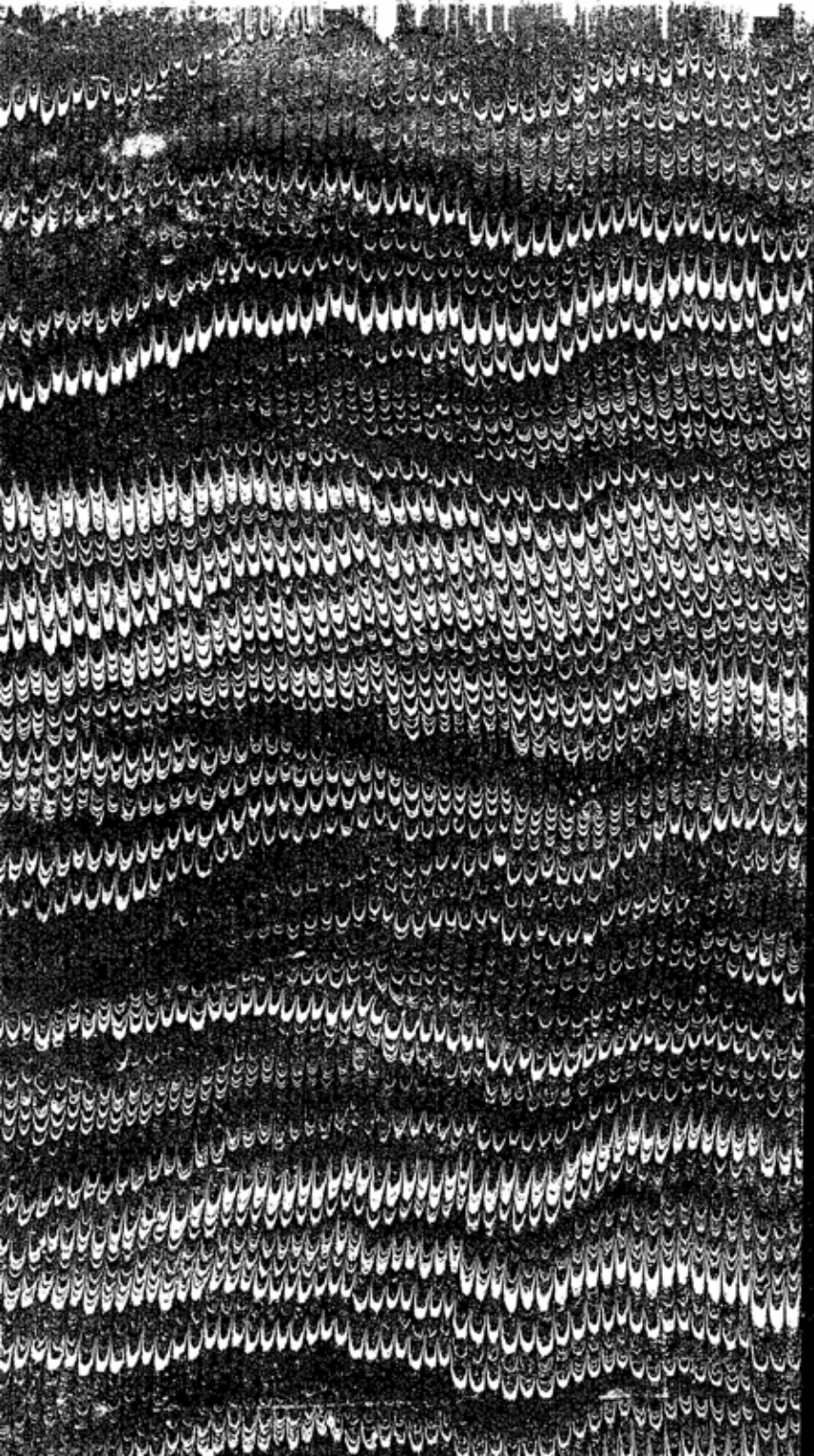
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